Pierre Area Referral Service

COMMUNITY RESOURCE DIRECTORY

## 

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***PLEASE NOTE:***

**The information gathered about the services provided in this directory was obtained from non-profit, private and public organizations. Because changes in personnel, programs, purposes or locations occur within the agencies listed, it is difficult to completely eliminate errors and/or to avoid omissions. Any additions, omissions and/or corrections may be reported to Pierre Referral Service (PARS) and will be corrected for the next directory.**

**Pierre Area Referral Service (PARS)**

**2520 E. Franklin Street**

**Pierre, SD 57501**

**PHONE: (605) 224-8731**

**FAX: 224-1278**

**E-MAIL:** [**pars@dakota2k.net**](mailto:pars@sd.cybernex.net)

**Monday – Friday, 8:00am to Noon and 1:00 to 5:00pm**

**Please contact PARS if your agency needs more copies of this directory.**

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**Pierre Area Referral Service, Pierre South Dakota. Thank you.**

**© Pierre Area Referral Service, Pierre, South Dakota, March 2014**

**INTRODUCTION**

We would like to thank each of you for the support that you have shown our agency throughout the years. 2014 marks the 40th anniversary of Pierre Area Referral Service. We began as a legal aid program in 1974 and have expanded our programs to meet the ever changing needs of the community. Although our agency has grown throughout the years, our basic philosophy of “Helping People Help Themselves” has remained the same.

Currently Pierre Area Referral Services’ (PARS) main focus is working with the community’s low income population. PARS offers emergency assistance in the form of food, gas, utility guarantees, household & personal hygiene items, lodging, and legal aid. We also administer the Pierre – Ft. Pierre Food Pantry, BackPack Food Program, and the Holiday Meal Project. PARS is also an official sign-up/distribution site for the Sr. Food Box Program which is administered by Feeding South Dakota. Funding for these programs come from: Capitol Area United Way, Hughes County, the City of Pierre, the Pierre/Ft. Pierre Ministerium, as well as donations from local clubs/organizations, businesses and individuals. Pierre Area Referral Service is also the Salvation Army Service Unit for Hughes and Stanley County.

Our numbers continue to range in aiding more than 10,000 people yearly through PARS each year, either through direct services or referrals. While direct services are specifically targeted to low income individuals, it is our belief that individuals from all income brackets benefit from one or more of the programs offered, including the elderly, young adults, children and persons with disabilities.

In keeping with the mission of our agency, we are pleased to publish the Community Resource Directory. The contents of this directory are broken down into three sections, Human Resources, Clubs and Organizations, and Support Groups. We sincerely hope this directory will be of assistance to you. If you have any suggestions on how we can improve future directories, or have questions regarding our programs, please feel free to contact us at the address listed below.

**PIERRE AREA REFERRAL SERVICES**

2520 E. Franklin Street

Pierre, SD 57501

(605) 224-8731

[pars@dakota2k.net](mailto:pars@dakota2k.net)

[www.pierreareareferral.org](http://www.pierreareareferral.org)

**II**

QUICK REFERENCE

**EMERGENCY:**

911

1-800-222-1222

911

911

1-800-ACS-2345

224-7187 or

1-800-696-7187

1-888-781-4357

224-5811

1-800-848-LOVE

224-3100 or

1-800-273-8255

773-3638

223-7740

773-3105

773-7410

511

773-7470

223-7792

223-2178

224-7361

1-800-568-6615

773-4400 or

1-800-300-1986

1-800-952-2333

223-7690

773-7407

945-2360

1-800-332-1782

Ambulance……………………………………………………………………………………

Poison Control, Statewide………………………………………………………………….

Police………………………………………………………………………….………………

Sheriff………………………………………………………………………………………….

**HOTLINES:**

Cancer Questions and Information…………………………………………….………….

Domestic Violence Crisis………………………………………………………….…………

Gambling………………………………………………………………………………………

Mental Health Crisis………………………………………………………………………….

Pregnancy…………………………………………………………………………………….

Suicide Prevention…………………………………………………………………………

**NON-EMERGENCY:**

Community Health Nurse. Hughes County……………………………………………..

Community Health Services, Stanley County…………………………………………..

Highway Patrol, South Dakota…………………………………………………………..

Police, Pierre………………………………………………………………………………

Road Conditions, Statewide………………………………………………………………

Sheriff, Hughes County…………………………………………………………………..

Sheriff, Stanley County…………………………………………………………………….

**OTHER:**

Chamber of Commerce, Fort Pierre……………………………………………………..

Chamber of Commerce, Pierre…………………………………………………………..

Consumer Credit Counseling……………………………………………………………..

Consumer Protection………………………………………………………………………

Lawyer Referral...........................................................................................................

Municipal Utilities, Fort Pierre….…………………………………………………………

Municipal Utilities, Pierre…………………………………………………………………..

River Cities Public Transit…………………………………………………………………

Utility Hotline ………………………………………………………………………………

**III**

#### ELECTED CITY OFFICIALS

# City Commission, Pierre

**Mailing Address:** PO Box 1253, Pierre, SD 57501

(All commissioners may be contacted at the above address)

**Meetings:** Tuesdays, 5:30 pm

**Meeting Location:** City Hall, 222 E. Dakota Ave., Pierre

**Mayor**

**Laurie Gill** **PHONE: 773-3685(w)**

PO Box 1253

Pierre, SD 57501

**Commissioners**

**Steve Harding** **PHONES: 773-5731(w)/ 224-8352(h)**

1109 Fairway Drive

Pierre, SD 57501

**Jamie Huizenga PH0NE: 224-9884(h)**  509 N Grand Ave

Pierre, SD 57501

**Jim Mehlhaff PHONE: 224-8079(h)**

1014 W Capitol Ave

Pierre, SD 57501

**Jeanne Goodman PHONE: 224-9630(h)**

PO Box 1253

Pierre, SD 57501

**Business Manager/Finance Officer**

**Twila Hight PHONE: 773-7407(w)**

**City Attorneys**

**Riter, Rogers, Wattier & Northrup LLP PHONE: 224-5825**

PO Box 280, Pierre, SD 57501

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**\*\*\*Elected City Officials are Subject to Change Due to Upcoming Election**

**CITY COUNCIL, FORT PIERRE**

**Mailing Address:** PO Box 700, Fort Pierre, SD 57532

**Meetings:** 1st & 3rd Mondays, 7:30 pm

**Meeting Location:** Stanley County Courthouse, Fort Pierre

**Mayor**

**Sam Tidball PHONES: 223-7690(w)/ 223-2583(h)**

PO Box 700

Fort Pierre, SD 57532

**Council Members**

**Ward I**

**Larry Cronin PHONE: 223-2411(h)** PO Box 736

Fort Pierre, SD 57532

**Kevin Gabriel**

108 W Wandel Ave

Fort Pierre, SD 57532

**Ward II**

**Carl Rathbun PHONE: 223-2071(h)** P.O. Box 520

Fort Pierre, SD 57532

**Bob Rickett PHONE: 223-2152(h)**

PO Box 482

Fort Pierre, SD 57532

**Ward III**

**Todd Bernhard PHONE: 223-2763**

125 Caol-Ila Court

Fort Pierre, SD 57532

**Gloria Hanson**

115 Caol-lla Court

Fort Pierre, SD 57532

**Finance Officer**

**Roxanne Heezen PHONE: 223-7690(w)**

**\*\*\*Elected City Officials are Subject to Change Due to Upcoming Election**

**ELECTED COUNTY OFFICIALS**

**V**

# County Commissioners, Hughes

**Mailing Address:** 104 E. Capitol Ave., Pierre, SD 57501

*(All commissioners may be contacted at the above address)*

**Meetings:** 1st and 3rd Mondays, 5:30pm

**Meeting Location:** Hughes County Courthouse, Pierre

**Chairman**

**Norm Weaver PHONES: 773-7477 (w)/ 224-1110(h)**

624 N Poplar Ave.

Pierre, SD 57501

**Vice Chairman**

**Jim Hardwick PHONES: 773-7477(w)/ 945-2888(h)**

119 S Harrison Ave

Pierre, SD 57501

**Commissioners**

**Roger Inman PHONES: 773-7477(w)/ 224-5111(h)**

PO Box 1222

Pierre, SD 57501

**Tom Tveit PHONES: 773-7477 (w)/ 224-7408(h)**

19930 Grey Goose Rd

Pierre, SD 57501

**Bill Abernathy PHONES: 773-7477(w)/ 224-1993(h)**

109 Pasque Drive

Pierre, SD 57501

**\*\*\*Elected County Officials are Subject to Change Due to Upcoming Election**

# 

**VI**

# ELECTED COUNTY OFFICIALS

# COUNTY COMMISSIONERS, STANLEY

**Mailing Address:** P.O. Box 595, Fort Pierre, SD 57532

*(All commissioners may be contacted at the above address)*

**Meetings:** 1st Tuesday of each month, 8:00am.

**Meeting Location:** Stanley County Courthouse, Fort Pierre

**Commissioners**

**Dennis Booth PHONE: 223-2915(h)**

PO Box 113

Fort Pierre, SD 57532

**Brian Scott PHONES: 567-3011(h)**

24962 US Hwy 14 & 34 **685-4836 (cell)**

Fort Pierre, SD 57532

**Dana Iversen** **Phone: 223-2621 (h)**

21369 261st Ave. **280-7292(cell)**

Fort Pierre, SD 57532

**Ron Heckenlaible PHONE: 223-2388(h)**

PO Box 1046

Fort Pierre, SD 57532

**Scott Deal PHONE: 223-2242(h)**

PO Box 792

Fort Pierre, SD 57532

**Auditor**

**Karen Sharp PHONE: 223-7780(w)**

**\*\*\*Elected County Officials are Subject to Change Due to Upcoming Election**

#### ELECTED STATE OFFICIALS

**VII**

# Constitutional Officers, Representatives and Senators:

*A listing may be obtained through the office of the Secretary of State*

**Location:** State Capitol Building

500 E. Capitol Avenue

Pierre, SD 57501

**ELECTED US OFFICIALS**

# Representative:

**Kristi Noem PHONE:1-202-225-2801**

226 Cannon HOB

Washington, DC 20515

# Senators:

**John Thune TOLL FREE: 1-866-850-3855**

493 Russell Building **FAX: 1-202-228-5429**

Washington, DC 20510

**Tim Johnson TOLL FREE: 1-800-537-0025 (Sioux Falls office)**

136 Hart Senate Building

Washington, DC 20510 **PHONE: 1-202-224-5842**

**\*\*\*Elected Officials are Subject to Change Due to Upcoming Election**

**VIII**

# ALPHABETICAL LISTINGS

**402405140540131518646464400540404141414141054242420606424242060806070958260942424343093535434309431064**

**43434309431060070007095826094242434309353543430943433515060642424226094240245 14054013151864646464740**

**23**

**5**

**13**

**5**

**44**

**12**

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**69**

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**69**

**44**

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**6045**

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**45**

**5**

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**46**

**6**

**6**

**46**

**46**

**46**

**26**

**6**

**46**

**46**

**47**

**47**

**6**

**9**

**35**

**39**

**47**

**47**

**11**

**47**

**7**

**69**

**47**

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**CANCER**

**10102142101143**

**3143111111123044125333331244**

**1717**

**212605091244131438141515441515242016**

**30290566164416**

**31**

**36**

**47**

**9**

**9**

**9**

**10**

**30**

**48**

**10**

**57**

**32**

**33**

**10**

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**1616**

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**26**

**6**

**11**

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**42**

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**69**

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**CANCER SUPPORT, HOSPICE………………………………………………..………………….…..**

**CANVASBACKS ART CLUB**--See ART CLUB, CANVASBACKS**……………………………………………………**

**CAPITAL AREA COUNSELING SERVICE, INC. (CACS) ………………………………………….………**

**CAPITAL UNIVERSITY CENTER (CUC) ………………………………………………………………..…… CAR CLUB, ‘STREETMASTERS’………………………………………………………………………………**

**CAR SEATS**

**PROJECT 8** - (GOVERNOR’S CAR SEAT PROGRAM) – THE RIGHT TURN, INC**…………………….……..…...…**

**CASEY TIBBS FOUNDATION…………………………………………………………………..…..…..……..**

**CASEY TIBBS RODEO CENTER ………………………………………………………..................................**

**CATHOLIC FAMILY SERVICES………………………………………………………………..………………..**

**CHAMBER OF COMMERCE, FORT PIERRE……………………………………………….………….…....**

**CHAMBER OF COMMERCE, PIERRE AREA……………………………………………….………….…....**

**CHILD CARE REFERRALS** – See RIGHT TURN INC., THE **…………………………………………..………........**

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**CHILDREN’S COSMETIC SURGERY FOUNDATION, SOUTH DAKOTA……………..…………..….…**

**CHIP (CHILD HELP IDENTIFICATION PROGRAM),** See MASONS, PIERRE LODGE # 27**…..……………..……**

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**CHILD SUPPORT ENFORCEMENT** - See SOCIAL SERVICES, DEPARTMENT OF, CHILD SUPPORT ENFORCEMENT**....**

##### CITIZENS INVOLVEMENT COUNCIL (CIC)……………………………………………………………..…...

### **CIVIL AIR PATROL (CAP)…………………………………………………………………………….…..……**

### **CIVIL DEFENSE**

**EMERGENCY & DISASTER SERVICES, HUGHES COUNTY………………………………...…….**

**EMERGENCY & DISASTER SERVICES, STANLEY COUNTY…………………………….…...…...**

**CLOTHING SERVICES**

**HOSPICE THRIFT STORE……………………………………………………………………..…….......**

**PIERRE AREA REFERRAL SERVICE,** (CLOTHING SERVICE)**………………………………………..…**

**VALUE VILLAGE, OAHE INC……………..………………………………………………….….........**

**CLUB, THE** (A PROGRAM OF CACS) – Formerly BOYS & GIRLS CLUB OF PIERRE**…………………………………………**

**COALITION OF CITIZENS WITH DISABILITIES, SOUTH DAKOTA……………………………….….......**

**COIN & STAMP CLUB, PIERRE…………………………………………………………………………..…….**

**COMMUNICABLE DISEASE PROGRAM, INFORMATION AND REFERRALS………………................**

**COMMUNICATION SERVICE FOR THE DEAF……………………………………………………………..… COMMUNITY AND YOUTH INVOLVED CENTER** - See YOUTH INVOLVED CENTER OF FORT PIERRE**…….…….**

**COMMUNITY CENTER, SOUTHEAST PIERRE…………………………………………………..…………..**

**COMMUNITY HEALTH SERVICES, HUGHES COUNTY…………………………….……………..............**

**COMMUNITY HEALTH SERVICES, STANLEY COUNTY…………………………….……………….........**

**COMMUNITY THEATER, ‘PIERRE PLAYERS’ ………………………………………………………….…..**

**CONSUMER CREDIT COUNSELING SERVICE OF THE BLACK HILLS…………….………….............**

**CONSUMER PROTECTION ………………………………………………………………….……….…..........**

**CORPORATION FOR NATIONAL SERVICE** - See NATIONAL & COMMUNITY SERVICE, (N/S DAKOTA)**………..…..**

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**CPR (CARDIOPULMONARY RESUSCITATION/FIRST AID TRAINING)**

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**HEART ASSOCIATION, AMERICAN, FOR NORTH & SOUTH DAKOTA………..…………......**

**CRISIS HOTLINES (AVERA ST MARY’S HEALTHCARE)………………………………………………….**

### **CULTURAL HERITAGE CENTER……………………………………………………………………........ CURLING CLUB…………………………………………………………………………………………..…..**

**DAKOTA PLAINS LEGAL SERVICES (DPLS)……………………………………………………………**

**DANCE CLUB, ‘BALLROOM SWISHERS’ ………………………………………………………………..**

**4417174545176565244545453026526546171746461818461818183135184719192647464747654747474819204865264752204848**

**16**

**70**

**70**

**23**

**49**

**49**

**49**

**9**

**25**

**56**

**8**

**70**

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**31**

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**26**

**51**

**50**

**51**

**51**

**70**

**51**

**51**

**51**

**52**

**18**

**18**

**52**

**70**

**18**

**DEPARTMENT OF LABOR (LOCAL OFFICE) –** Formerly SD JOB SERVICE**…………………………………**

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**DIVORCECARE 4KIDS………………………………………. ………………………..………….……..........**

**DOMESTIC VIOLENCE CRISIS LINES…………………………………………………………….........**

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**EMERGENCY & DISASTER SERVICES (CIVIL DEFENSE), HUGHES COUNTY…………..........**

**EMERGENCY & DISASTER SERVICES (CIVIL DEFENSE), STANLEY COUNTY……..…...........**

**‘ENCOUNTERS ON THE PRAIRIE’, CENTRAL SOUTH DAKOTA CHAPTER…………………….**

**ENGINEERING SOCIETY, SOUTH DAKOTA, CENTRAL CHAPTER……………………..….........**

**EXPERIENCE WORKS** - Formerly ‘GREEN THUMB’**………………………………………………………...........**

**EXPLORERS** - See LAW ENFORCEMENT EXPLORERS, PIERRE AREA**…………………………………...............**

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**FARMERS HOME ADMINISTRATION** - See RURAL DEVELOPMENT**………………………………..........**

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### **FINE ARTS BOOSTER CLUB, RIGGS HIGH…………………………………………………….........**

**FIRE DEPARTMENT, FORT PIERRE VOLUNTEER…………………………………………….........**

**FIRE DEPARTMENT, PIERRE VOLUNTEER ……………………………………………………........**

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**FORTY AND EIGHT, VOITURE LOCALE #522………………………………………………….........**

**4-H CLUBS……………………………………………………………………………………………........**

**FRATERNAL ORDER OF EAGLES (FOE), AERIE #960……………………………….…………….**

**FRATERNAL ORDER OF POLICE (FOP)……………………………………………….………….......**

**GAMBLERS ANONYMOUS, PIERRE AREA……………………………………………….……..………..**

**GARDEN CLUB, RIVER CITIES………………………………………………………….…………........**

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**GERMANS FROM RUSSIA HERITAGE SOCIETY, ‘DE DEUTSCHE GLIEDER’ CHAPTER........**

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### **HEARING IMPAIRED KIDS ENDOWMENT (HIKE)** - See MASONS ORGANIZATIONS, JOB’S DAUGHTERS**………….**

### **HIGHWAY PATROL, SOUTH DAKOTA……………………………………………………………………….**

**HISTORICAL SOCIETY, SOUTH DAKOTA ……...……………………………………...............................**

**HISTORICAL SOCIETY, WAKPA SICA………………...…...……………………………….…...................**

**HOCKEY ASSOCIATION, OAHE…………………………...……………………………………...................**

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**1029513333515252535353253353**

**HOMECARE SERVICES OF SOUTH DAKOTA…...…………………………………………........................**

**HOME DELIVERED MEALS** -See NUTRITION FOR THE ELDERLY**…………………………………………….……**

**HOMESCHOOLERS, PIERRE AREA………………………………………………………………………….**

**HOSPICE CANCER SUPPORT………………………………………………………….....….......................**

### **HOSPICE, COUNTRYSIDE INC………………………………………………………………..…..................**

**HOSPICE THRIFT STORE……………………………………………………………………...........................**

**HOUSING AND REDEVELOPMENT COMMISSION OF PIERRE…………………………........................**

**HOUSING DEVELOPMENT AUTHORITY, SOUTH DAKOTA……………………………….......................**

**HOW KOTA ARCHERS -** See ARCHERY CLUB**……………………………………………………………………..**

**HUMANE SOCIETY, PIERRE/FORT PIERRE AREA…………………………………………......................**

**HUMAN RIGHTS, DIVISION OF………………………………………………………………….......................**

**INDIAN COUNCIL, PIERRE………………………………………………………………………......................**

**INFORMATION & REFERRAL SERVICE** - See PIERRE AREA REFERRAL SERVICE (PARS)**……….........................**

**INSURANCE, SOUTH DAKOTA DIVISION OF………………………………………………........................**

**IZAAK WALTON LEAGUE, SUNSHINE CHAPTER………………………………………………….............**

**JAYCEES, PIERRE…………………………………………………………………………………………..........**

**JOB’S DAUGHTERS, BETHEL # 10** - See MASONS & AFFILIATED ORGANIZATIONS**…………………….................**

**KEYBOARD TEACHERS CLUB, PIERRE AREA…………………………………………………………….**

### **KEYSTONE CLUB……………………………………………………………………………………………….**

### **KIWANIS CLUB…………………………………………………………………………………………………….**

**KNIGHTS OF COLUMBUS, FORT PIERRE, COUNCIL #6117…………………………….........................**

**KNIGHTS OF COLUMBUS, PIERRE, COUNCIL #2686 ………………….………………...........................**

**LADIES GOLF ASSOCIATION, HILLS VIEW…………………………….……………..............................**

**LAW ENFORCEMENT AUXILIARY (LEA), PIERRE/FORT PIERRE……….……………..........................**

**LAW ENFORCEMENT EXPLORERS, PIERRE AREA...…...……………………………….........................**

**LAWYER REFERRAL SERVICE, SOUTH DAKOTA (STATE BAR)…..…………………..........................**

**LEGAL AID PROGRAMS**

**DAKOTA PLAINS LEGAL SERVICES…………………………………………………..…….….............**

**PIERRE/FORT PIERRE LEGAL AID PROGRAM** - See PIERRE AREA REFERRAL SERVICE**.........................**

**LEGAL PROS, PIERRE…………………………………………………………………………………………..**

# LIBRARIES

**BRAILLE & TALKING BOOK LIBRARY, SOUTH DAKOTA ………………………….........................**

**RAWLINS MUNICIPAL LIBRARY………………………………………………………...........................**

**LIONS CLUB, PIERRE/FORT PIERRE ……………………………………………………….......................**

**LONG TERM CARE PROGRAM** - See SOCIAL SERVICES, DEPARTMENT OF (DSS) **……………..............................**

**LOW INCOME ENERGY ASSISTANCE PROGRAM (LIEAP) ……………………………..........................**

**MAKE-A-WISH OF PIERRE …………………………………………………………………..........................**

**MARINE CORPS LEAGUE, OAHE DETACHMENT #851 of…………………………………………………**

**MASONS & AFFILIATED ORGANIZATIONS…………………………………….........................................**

**MASONS, HIRAM LODGE #123, FORT PIERRE………………………………..........................................**

**MASONS, PIERRE LODGE #27……………………………………………………........................................**

**MASTER GARDENERS, PRAIRIE POTTERS CHAPTER OF……………………………………………….**

**MEALS-ON-WHEELS** – See NUTRITION FOR THE ELDERLY**………………………………………………………….**

**MEDICAL ASSISTANCE for WORKERS WITH DISABILITIES (MAWD)** - See SOCIAL SERVICES (DSS)**….….**

**MINISTERIUM, PIERRE/FORT PIERRE…………………………………………..........................................**

**MISSOURI SHORES DOMESTIC VIOLENCE CENTER……………………………………………**

**MONDAY MUSICAL, PIERRE……………………………………………………….............................**

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**MOOSE LODGE #1813, LOYAL ORDER OF, FORT PIERRE…………………..............................**

**MOOSE, WOMEN OF THE, CHAPTER - #1497, FORT PIERRE………………................................**

**MOTHERS OF PRE-SCHOOLERS (MOPS)…………………………………….................................**

# MUSEUMS

**CASEY TIBBS RODEO CENTER……………………………………………………………..…**

**CULTURAL HERITAGE CENTER……………………………………………..........................**

**DISCOVERY CENTER & AQUARIUM, SOUTH DAKOTA………………….........................**

**NATIONAL GUARD MUSEUM, SOUTH DAKOTA……………………………......................**

**VERENDRYE MUSEUM & LOG CABIN ……………………………...................................... NATIONAL ACTIVE & RETIRED FEDERAL EMPLOYEES (NARFE)………………………….…..**

**NATIONAL ALLIANCE ON MENTAL ILLNESS (NAMI)………………………................................**

**NATIONAL GUARD, SOUTH DAKOTA ARMY 200TH ENGINEER COMPANY….........................**

**NATIONAL & COMMUNITY SERVICE CORPORATION of NORTH & SOUTH DAKOTA……..**

**NURSES ASSOCIATION, SOUTH DAKOTA (SDNA)…………………………................................**

**NUTRITION FOR THE ELDERLY** - Formerly MEALS-ON-WHEELS **……………………….…………………**

**OAHE CHAPEL PRESERVATION SOCIETY……………………………………...............................**

**OAHE CHILD DEVELOPMENT CENTER** – Formerly HEAD START **…………………................................**

### **OAHE INC……………………………………………………………………………................................**

PARENT CONNECTION, SOUTH DAKOTA…………………………………….............................

**PATTERN CHANGING SUPPORT GROUP**—ABUSE & DOMESTIC VIOLENCE VICTIMS**….........................**

### **(PEO)** –See PHILANTHROPIC EDUCATION ORGANIZATION, PIERRE CHAPTERS**……………………………………**

**PEOPLE FIRST** - See ARC, OAHE CHAPTER**…………………………………..............................................**

**PHEASANTS FOREVER………………………………………………………………...........................**

**PHILANTHROPIC EDUCATION ORGANIZATION, (PEO), PIERRE CHAPTERS………………...**

**PIERRE AREA REFERRAL SERVICES (PARS)………………………………………………………**

**BACKPACK PROGRAM……………………………………………………………………………**

**EMERGENCY ASSISTANCE………………………………………………………......................**

**FOOD PANTRY……………………………………………………………………….....................**

**HOLIDAY FOOD PROGRAM……………………………………………………………………..**

**INFORMATION & REFERRAL…………………………………………………….......................**

**PIERRE/FORT PIERRE LEGAL AID PROGRAM………………………………......................**

**PIERRE ECONOMIC DEVELOPMENT CORPORATION (PEDCO)………………..........................**

**PIERRE INDIAN LEARNING CENTER (PILC)………………………………………..........................**

**PIERRE PLAYERS** - See COMMUNITY THEATER**……………………………………………………………..**

**PIERRE POST #8, AMERICAN LEGION..........................................................................................**

**POISON CONTROL, STATEWIDE……………………………………………………..........................**

**POLICE DEPARTMENT, FORT PIERRE** - See SHERIFF, STANLEY COUNTY **…………………………….**

**POLICE DEPARTMENT, PIERRE……………………………………………………….......................**

**PROBATION/PRE-TRIAL SERVICES OFFICE, UNITED STATES………………….......................**

**QUILLERS, CAPITAL…………………………………………………………………………………….. QUILTERS GUILD, ‘STATELY STITCHERS’ ……………………………………………....................**

**RADIO CLUB, PIERRE AMATEUR..........................................................................................**

**RADIO COMMUNICATIONS, STATE……………………………………………………......................**

**RAWLINS MUNICIPAL LIBRARY………………………………………………………........................**

**READING COUNCIL, PIERRE AREA…………………………………………………….....................**

**RECYCLING CENTER, PIERRE/FORT PIERRE AREA……………………………..........................**

**RED CROSS, AMERICAN, OAHE CHAPTER………………………………………….......................**

**REHABILITATION SERVICES, DIVISION OF………………………………………….......................**

**RELAY SD** - See COMMUNICATION SERVICE FOR THE DEAF**…………………………………………................**

**RETIRED & SENIOR VOLUNTEER PROGRAM (RSVP)…………………………............................**

**RETIRED TEACHERS, PIERRE AREA…………………………………………………………….…………**

**RIDING CLUB, OAHE……………………………………………………………………..................................**

**RIGHT TO LIFE, SOUTH DAKOTA……………………………………………………...................................**

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**RIGHT TURN INC., THE……………………………………………………………………...............................**

**RIVER CITIES PUBLIC TRANSIT……………………………………..…..………………………………..… ROAD CONDITIONS………………………………………………………………………………………………**

**ROTARY CLUB, PIERRE/FORT PIERRE……………………………………………….................................**

**RUNNING CLUB, PIERRE AREA………………………………………………………………………..………**

**RURAL DEVELOPMENT………………………………………………………………….................................**

**SENIOR CITIZENS CENTER, FORT PIERRE AREA………………………………………………………….**

**SENIOR CITIZENS CENTER, PIERRE………………………………………………………………………….**

**SENIOR HEALTH INFORMATION & INSURANCE EDUCATION (SHIINE)** - See ADULT SERVICES &

AGING (DSS)**……………………………………………………………………………………………………..**

**SHERIFF, HUGHES COUNTY (PIERRE)………………………………………………..................................**

**SHERIFF, STANLEY COUNTY (FORT PIERRE**) - See STANLEY COUNTY LAW ENFORCEMENT **………………….**

**SHRINE CLUB, OAHE……………………………………………………………………..................................**

**SHRINER’S HOSPITAL** - See SHRINE CLUB**…………………………………………………………...................**

**SIGN LANGUAGE CLUB, PIERRE ……………………………………………………………………………..**

**SKATING CLUB, CENTRAL SOUTH DAKOTA ………………………………………………………………**

**SMALL BUSINESS DEVELOPMENT CENTER………………………….……............................................**

**SOCIAL SECURITY ADMINISTRATION (SSA)………………………………………..................................**

**SOCIAL SERVICES, DEPARTMENT OF…………………………………………….....................................**

**ADULT SERVICES & AGING, OFFICE OF…………………………………………...........................**

**CHILD SUPPORT ENFORCEMENT…………………………………………………..........................**

**CHILD PROTECTION SERVICES ENFORCEMENT………………………………...........................**

**ECONOMIC ASSISTANCE, OFFICE OF……………………………………………..........................**

**LOW INCOME ENERGY ASSISTANCE PROGRAM (LIEAP) OFFICE OF……….......................**

**MEDICAID PROGRAM………………………………………………………………….........................**

**MEDICAL ASSISTANCE for WORKERS WITH DISABILITIES (MAWD)…………………………**

**SENIOR HEALTH INFORMATION & INSURANCE EDUCATION (SHIINE)………………………**

**SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP)** -Formerly FOOD STAMPS **………**

**TEMPORARY ASSISTANCE TO NEEDY FAMILIES (TANF)……………………..............……….**

**SORORITIES, BETA SIGMA PHI** – PIERRE CHAPTERS**………………………………………………………….**

**SOUTH DAKOTA ARTS COUNCIL** - See ARTS COUNCIL, SD**……………………………………........................**

**SOUTHEAST PIERRE COMMUNITY CENTER** - See COMMUNITY CENTER, SOUTHEAST PIERRE **……………….**

**SPECIAL OLYMPICS……………………………………………………………………………………………..**

**SPECIAL SERVICES COOPERATIVE, BLACK HILLS…………………………….....................................**

**SQUARE DANCERS, ‘CIRCLE EIGHT’ ……………………………………………………………………..…**

**STANLEY COUNTY LAW ENFORCEMENT** - See SHERIFF, STANLEY COUNTY (FORT PIERRE) **……………………**

**SUICIDE PREVENTION CRISIS LINES…………………………………………………................................**

**SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP)** - See SOCIAL SERVICES, DEPARTMENT

OF DISTRICT OFFICES (DSS) – Formerly FOOD STAMP PROGRAM **……………………………………………..………..... SWIM TEAM, PIERRE……………………………………………………………………..................................**

**TAE KWON DO, PIERRE………………………………………………………………….................................**

**TANF** - See SOCIAL SERVICES, DEPARTMENT OF (DSS - DISTRICT OFFICES)**…………………………….........................**

**TAX AIDE FOR THE ELDERLY & LOW INCOME……………………………………..................................**

**TELECOMMUNICATION EQUIPMENT DISTRIBUTION (TEDP)** -See COMMUNICATION SERVICE/DEAF.**…….** **TELEPHONE REASSURANCE PROGRAM……………………………………………………….…………**

**TOASTMASTERS CLUB, CAPITAL CITY……………………………………………….....................**

**TOASTMASTERS CLUB, PIERRE #1195………………………………………………......................**

**TOPS #5………………………………………………………………………………………....................**

**TRANSIT, RIVER CITIES PUBLIC……………………………………………………………………….**

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**TRIAD, OAHE AREA………………………………………………………………………......................**

**UNITED BLOOD SERVICES……………………………………………………………….....................**

**UNITED SIOUX TRIBES CORPORATION**, SOUTH DAKOTA**………………………………………...……**

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**373715151560376161616161623762623862626262**

### **UNITED WAY, CAPITAL AREA……………………………………………………………...................**

### **URBAN INDIAN HEALTH……………………………………………………………………..................**

**VALUE VILLAGE** - See ARC, OAHE CHAPTER**………………………………………………………..............**

**VERENDRYE MUSEUM & LOG CABIN……………………………………………………....................**

**VETERANS AFFAIRS, SOUTH DAKOTA DIVISION OF……………………………….....................**

**VETERANS OFFICE, COUNTY…………………………………………………………........................**

**VETERANS OF FOREIGN WARS AUXILARY, POST #2038……………………...........................**

**VETERANS OF FOREIGN WARS (VFW) POST #2038………………………………......................**

**VICTIM/WITNESS PROGRAM…………………………………………………………….....................**

**VIETNAM ERA VETERANS ASSOCIATION (VEVA)…………………………………......................**

**VISTA** - See NATIONAL & COMMUNITY SERVICE, (N/S DAKOTA), CORPORATION FOR **……………………………… WAKPA SICA** – See HISTORIC SOCIETY, WAKPA SICA **……………………………………………..…………..**

**WALKERS, PIERRE/FORT PIERRE……………………………………………………………………..**

**WALLEYES UNLIMITED, CENTRAL SOUTH DAKOTA………………………………………………**

### **WEIGHT WATCHERS………………………………………………………………………....................**

### **WESTERN RESOURCES FOR DISABLED INDEPENDENCE (WRDI)………………....................**

# WHEELCHAIR LIFT - (LOCATED AT DOWNS’ MARINA) ……………………………………………………..…

**WIC** – WOMEN, INFANTS, CHILDRENS’ NUTRITION PROGRAM **………………………………………………..……**

**COMMUNITY HEALTH SERVICES, HUGHES COUNTY……………………………………**

**COMMUNITY HEALTH SERVICES, STANLEY COUNTY………………….........................**

**WILDLIFE ASSOCIATION, HIGH PLAINS……………………………………………….....................**

**WINTER RESCUE** -SNOW MOBILE NETWORK **………………………………………………………………..**

**WOMEN OF TODAY, FORT PIERRE……………………………………………………......................**

**WOMEN’S BARBER SHOP CHORUS, ‘RIVER HARMONY’ ……………………………………..…**

**WOMEN’S CLUB, GENERAL FEDERATION OF, PIERRE (GFWC)…………………....................**

**WOMEN’S INVESTMENT GROUP (WIG)……………………………………………..........................**

**WORLD WAR I, CAPITAL CITY BARRACKS #2774, LADIES AUXILIARY………........................**

**YACHT CLUB, OAHE………………………………………………………………………......................**

**YMCA** - YOUNG MEN’S CHRISTIAN ASSOCIATION, OAHE**………………………………………...........................**

**YOUNG PROFESSIONALS, PIERRE……………………………………………………………………**

**YOUTH BOWLING LEAGUES, PIERRE/FORT PIERRE AREA………………………………….….**

**YOUTH COMMUNITY INVOLVED CENTER OF FORT PIERRE ……………………………………**

**YOUTH KEYSTONE CLUB……………………………………………………………………………….**

# YOUTH RIFLE & PISTOL CLUB, LEWIS & CLARK………………………………………………

**YOUTH SKATING ASSOCIATION, PIERRE AREA…………….………………………………….….**

**ZONTA CLUB INTERNATIONAL OF PIERRE/FORT PIERRE ……………………………………...**

**XV**

**HUMAN**

**SERVICES**

**4**

# ADULT CONTINUING EDUCATION

**Location:** Capital University Center (CUC), 925 E Sioux Ave., Pierre **PHONE:** **773-2160**

**Hours:** Monday – Friday, 8:00am – 5:00pm **FAX:** **773-3020**

**Contact**: Laura Hayden – Moreland, Academic Program Coordinator

Ron Woodburn, Director

**WEBSITE:** [**www.cucpierre.com**](http://www.cucpierre.com)

**Purpose:** Provides various educational and recreational classes to persons age 16+ not currently attending Pierre/Fort Pierre Public Schools. Courses are from September to December and February to May. Length of individual courses and class meeting times vary. Classes that are not self-sustaining may be canceled. Fees are due at time of registration.

# 

# ADVOCACY SERVICES, SOUTH DAKOTA

**Location:** 221 S. Central Ave., Pierre **PHONE: 224-8294**

**Hours:** Monday – Friday, 8:00am – Noon & 1:00 – 5:00pm **FAX:** **224-5125**

**Contact:** Robert J. Kean, Executive Director

**WEBSITE & E-MAIL:** [**www.sdadvocacy.com**](http://www.sdadvocacy.com) **TOLL FREE VOICE/TTY: 1-800-658-4782**

**Purpose:** Provides referral, administrative, legal, and other assistance to clients with disabilities in

Obtaining services to which they are entitled.

# 

# AIDS, HIV TESTING *S*ee COMMUNITY HEALTH SERVICES, HUGHES COUNTY COMMUNICABLE DISEASE PROGRAM, INFORMATION AND REFERRALS FAMILY PLANNING, PIERRE AREA

**american heart association for north & SOUTH DAKOTA**

**Location:** 1005 12th Ave. SE, Jamestown, ND 58401 **TOLL FREE: 1-800-437-9710**

**Mailing Address:** PO Box 1287, Jamestown, ND 58402

**Contact:** Robin Albers, Area Director (New Underwood, SD)………………… **PHONE: 605-754-6267** **WEBSITE:** [**www.heart.org**](http://www.heart.org)

**Purpose:** Provides information and literature about heart disease and stroke. Offers assistance to

Individuals touched by either condition to locate financial aid by referrals to other organizations and resources. No funds are available for individual requests for medical assistance. Conducts community education programs, teaches CPR classes, and raises funds for research and prevention. Also provides information about local affiliate activities and memorials.

# 

# ARC, OAHE CHAPTER:

**Contact:** Don Gaarder; **Mornings Only (M – F)**

**Purpose:** Promotes the general welfare of those with developmental disabilities & provides public

Information and referral. Coordinates local efforts and represents that interest at state and

National levels to legislators,state agencies, and public officials. Memberships are available

to all individuals or businesses.

***Also See Clubs and Organizations***

# Programs Include:

**People First**

**Contact:** Don Gaarder; ***Mornings Only******(M – F)* PHONE: 224-0165**  **Purpose:** A self-advocacy group comprised of people with disabilities who are

Enhancing their quality of life by learning to speak out & participate in the community. Fundraising enables people with disabilities to attend the People First Convention.

**ALSO ADMINISTERS: PHONE: 224-0165**

**Value Village**

**Location:** 125 W. Pleasant Drive, Pierre, SD 57501

**Hours:** Monday 10am-5pm; Tuesday 10am-7pm; Wednesday 10am-5pm; Thursday 10am-7pm; Friday 10am-5pm; Saturday 8am-5pm

**Purpose:** A second hand store that helps fund local programs.

**ARTS COUNCIL, SOUTH DAKOTA** phone: 773-3301

**Location:** 711 E. Wells Ave. Pierre **TOLL FREE (SD only):1-800-952-3625**

**Hours:** Monday – Friday, 8:00am - 12:00pm & 1:00 – 5:00pm **FAX: 773-5657**

**Contact:** Michael Pangburn, Executive Director **E-MAIL:** [**sdac@state.sd.us**](mailto:sdac@state.sd.us)

**WEBSITE:** **www.artscouncil.sd.gov**

**Purpose:** Provides grants, services, and information to SD artists and art organizations.

**ASK–A–NURSE**  **TOLL FREE – 24/7: 1-800-658-3535**

**Location:** Avera Medical Center. Sioux Falls, SD

**Purpose:** Provides answers to questions regarding family health. Triages health situations and

Makes recommendations. Refers patients to physicians throughout South Dakota who are

Listed with this service.

# 

# Avera ST. MARY’S hospital

**Location:** 801 E. Sioux Ave., Pierre **PHONE: 224-3100**

**Hours:** Business Office: Monday – Friday, 8:00am - 5:00pm

Nursing staff on duty 24 hours; 24-7 Emergency Physician & Emerging Department

**Contact:** Paul Ebmeier, CEO **PHONE: 224-3158**

**Purpose:** Provides health, hospital, and long-term care for the people of central South Dakota.

Services include, 24 hour emergency service, medical, surgical, pediatrics, obstetrics, and

A wide variety of specialties including: radiology, kidney dialysis, physical therapy,

Respiratory care and more. Other services include, Same Day Surgery, Intensive Care Unit

For thoracic and coronary care. Houses complete Social Services and Spiritual Care

Departments, Acute Care Unit (60 beds), Transitional Care unit (23 beds), Long Term Care

Facility (82 beds) and a 57 unit Apartment Complex for seniors. Also, provides home health

Care and ambulance services.

***For other services call the hospital switchboard*****PHONE: 224-3100**

**24/7 TOLL FREE: 1-800-691-4336**

**Avera Maryhouse Long Term Care PHONE: 224-3163**

**Location:** 717 E. Dakota Ave., Pierre

**Hours:** Monday – Friday, 8:00am – 5:00pm (Nursing staff on duty 24 hours)

**Contact:** Rose Anderson, Director of Nursing

**Purpose:**  A 90 bed skilled nursing facility. A holistic plan provides services including, 24 hour nursing staff, trained activities staff, and clinical Pastoral care. Access to a licensed hairdresser, and dietitians, pharmacists, physical therapists, occupational therapists and a speech therapist are offered. Adult day sevice as well as respite care are also offered by this facility*. Sponsored by Avera Health*

**Adult Day Service**

**Location:** Maryhouse Activity Area

**Hours:** Monday - Friday, 9:00am - 5:00pm

**Contact:** Dena Gabriel

**Purpose:** Provides a place for adults that need assistance or supervision to participate in

Leisure time and recreational activities while the caregiver has time to themselves, or goes to an appointment. Provides social and recreational activity to

The adult that may otherwise have minimal opportunity for contact with others.

Provides an opportunity to exercise and maintain strength with assistance from

Trained certified nursing staff.

**AVERA ST. MARY’S HEALTHCARE CENTER (CONTINUED)**

**Park Wood Independent Living Facility** **PHONE: 224-3183**

**Location:** 400 Park Wood Dr., Pierre **E-MAIL:** [**parkwood@catholichealth.net**](mailto:parkwood@catholichealth.net)

**Hours:** Information--Monday – Friday, 8:00am - 5:00pm

**Contact:** Lance Bertram, Director

Kris Venner, Assistant Manager

**Purpose:** A 57–unit apartment complex for seniors providing safety, security, and many cultural, recreational and social amenities. Monthly rent includes, a noon meal served each day. Also included are all utilities, cable TV, and weekly cleaning of kitchen and bath.

**Rehabilitation Services PHONE: 224-3162**

**Location:** Avera St. Marys Hospital **FAX: 224-3426**

800 E. Dakota Ave., Pierre

**Contact:** Karen Gallagher, P.T Director

**Purpose:** Assists individuals in achieving their maximum potential and independence.

**PROGRAMS INCLUDE:**

**Cardio Pulmonary Rehabilitation**

**Phase II, Cardiac Rehabilitation**

**Hours:** Monday, Wednesday, Friday mornings

**Purpose:** Provides exercise and education on lifestyle modifications to reduce the risks of ongoing cardiovascular problems, patients who have recently undergone heart surgery had a heart attack or have had chest pain. Program lasts from 4-6 weeks.

**Pulmonary Rehabilitation**

**Hours:** Monday, Wednesday, Friday afternoons

**Purpose:** Offers a 6-week program of exercise, breathing retraining and education for patients with

respiratory problems including asthma, emphysema, and chronic obstructive pulmonary disease.

**Occupational Therapy**

**Hours:** Monday-Friday 8:00am-4:00pm **Hours:** Monday – Friday, 8:00am - 4:00pm

**Purpose:** Focuses on restoring function and ability to complete daily activities such as dressing, grooming, writing, shopping, laundry, employment, and recreation. Treatment may include training in self-care activities, splint fabrication, heat and exercise, and instruction in a home program. Services are provided to inpatients, TCU patients, outpatients, residents of Maryhouse, home health and hospice patients.

**Physical Therapy**

**Hours:** Monday – Friday, 8:00am - 5:00pm

**Purpose:** Teaches patients how to move which may include walking, transferring, balancing, lifting, and how to exercise to improve function and control pain. Also treats patients with skin compromise including burns, ulcers, etc. and assists with control of swelling. Services are provided to inpatients, TCU patients, outpatients, residents of Maryhouse, home health and hospice patients.

**Industrial Ergonomics**

**Purpose:** Certified Ergonomics Assessment Specialists who are licensed physical or occupational therapists, available to help employees improve work place safety. Post-offer screening, worksite assessment and training can be provided

**Massage Therapy**

**Purpose:** Massage Therapy is a part of Avera St. Mary’s holistic approach to Healthcare. Massage assists people suffering from chronic pain, headaches, stress, Fibromyalgia or arthritis. It can relieve muscle tension, improve circulation flexibility. Hot Stone Message is also available. Other services

include detoxifying seaweed body wrap, revitalizing sea salt message, revitalizing sea salt message, sunless tanning application, spa foot treatment with reflexology and cranial de-compression (great for allergy season!).

**AVERA ST MARY’S HEALTHCARE CENTER (CONTINUED)**

**Medical Nutrition Therapy**

**Purpose:** St. Mary’s has three Registered Dietitian’s/Licensed Nutritionist on *s*taff. They provide Medical Nutrition Therapy to both in-patient & out-patients. Education provided with a referral from the physician may be covered by insurance. Medical Nutrition Therapy is provided to patients on variety of topics, including diabetes meal planning, cholesterol, blood pressure control and weight loss.

**Speech Therapy**

**Hours:** Monday – Friday; 8:00am - 4:00pm

**Purpose:** Assists patients to improve communication skills which includes speaking, reading, comprehension, memory, understanding verbal and written communication. Offers assistance with swallowing problems. Services are provided to inpatients,TCU patients, outpatients, residents of Maryhouse, Home-health & hospice patients.

**Avera @ Home**

**Contact:** Jennifer Finley **PHONE:** **224-3218**

**Purpose:** Avera @ Home is a comprehensive program that assists people in their homes with

medical issues. Our objective is help patients recover and return to regular activities of daily living. We

provide continuity of care from hospitals to home. We also work with other community agencies to

provide other services needed in the home. Services available are nursing, home health aides, physical

therapy, speech therapy,occupational therapy and medical social worker. Some of the skilled service

provided are wound and dressing care, venipuncture for lab work, IV therapy, post-operative care,

ostomy care, basic diabetes education and medication education. Physical therapists work with patients

on issues such as exercise, instruction on using devices such as walkers and pain management.

Speech therapy focuses on speech, language or swallowing disorders as a result of illness or injury.

Occupational therapists work with patients on functional activities to maximize the individual’s

performance on daily self-care tasks. In addition to providing direct care, home health teaches families

how to care for a loved one.Hospice care is another component of Avera @ Home. In order to qualify

for hospice a person must have a life threatening illness for which medical therapy does not offer a

reasonable possibility of cure. Registered nurses are experiencesd and trained in hospice care. We

provide hospice care in long-term care facilities and in the patient’s home. Please call our office for

much more information on this serviceAvera @ Home is the only JCAHO and Medicare certified home

health agency in the Pierre/ Ft. Pierre area. We do serve the surrounding area in a 60 mile radius from

Pierre.

**Social Services Department**

***Avera******St. Mary’s Hospital*****PHONE (Switchboard): 224-3100**

**Location:** Avera St. Mary’s Hospital **FAX: 224-3459**

800 E. Dakota Ave., Pierre **E-MAIL:** [**dianneweyer@catholichealth.net**](mailto:dianneweyer@catholichealth.net)

**Hours:** Monday – Friday, 8:00am - 5:00pm

**24/7crisis PHONE: 224-3100**

**Contact:** Jeff Askew **PHONE: 224-3579**

Sandra Schmidt **PHONE: 224-3131**

Linda Taylor **PHONE: 224-3436**

**Purpose:** Provides a broad-range of social work and referral services.

**PROGRAMS INCLUDE:**

**Crisis Room**

Short term evaluation and referrals for any mental health crisis including

Suicide. Self referrals are assisted as well.

**AVERA ST MARY’S HEALTHCARE CENTER (CONTINUED**

**Avera St. Mary’s Foundation**  **PHONE: 224-3451**

**Location:** Avera St. Mary’s Hospital **FAX: 224-3459**

800 E. Dakota Ave., Pierre

**Hours:** Monday – Friday, 8:00am to 5:00pm

**Contact:** Ellen Lee, VP

**Purpose:** Designed to receive and administer gift funds made to ensure quality healthcare in central South Dakota.

**Avera St. Marys Telephone Reassurance Program**

**Contact:** Maxine Tilber, Director **PHONE: 224-1087**

**Purpose:** Volunteer callers provide daily telephone contact (7 days a week) to

Elderly or handicapped persons living alone, and to shut-ins, to assure their well-being. Persons interested in receiving this service or in becoming a regular or alternate caller, contact the Director. A noon luncheon meeting for volunteers is held every other month.

***Also See SUPPORT GROUPS***

# BANQUET, THE COMMUNITy

**Location:** Southeast Pierre Community Center **PHONE: 224-7244**

2315 E. Park St., Pierre

**Hours:** Thursdays, 5:30-6:30pm **Contact:** Barb Lindbloom, Coordinator

**Purpose:** Provides a free, hot nutritious meal, as well as an opportunity for socialization to those in

Need. Various church groups, service clubs, and other volunteers serve the meal at their

own expense. Call the coordinator if your group would like to volunteer to serve a meal.

# BIRTHRIGHT OF PIERRE

**Location:** 314 S Henry St., Pierre **PHONE: 224-6828**

**Hours:** Monday, 1:30-5pm Tuesday, 4:00pm –8:00pm Saturday, 9:00am- Noon

**Contact:** Karen Buhl, Chairperson **PHONE: 224-4030**

Cori Weinheimer, Secretary **264-5362**

Diane Menning, Treasurer **224-4887**

International Hot Line **1-800-550-4900**

**Website: www.birthright.org**

**Purpose:**  A non-profit pregnancy counseling service that offers alternatives to abortion. Also offers

free confidential pregnancy testing; assists ladies with their pregnancy & has maternity and

Infant clothing available.

**BLACK HILLS SPECIAL SERVICES COOPERATIVE -** ***See SPECIAL SERVICES COOP. BLACK HILLS***

**BOYS AND GIRLS CLUB OF CAPITAL AREA**

**Location:** 110 S. Ree St., Pierre **PHONE: 224-8699**

**Hours: Winter:** Monday – Friday, 3:00 – 7:00pm; **Summer:** Monday – Friday, 7:45am – 5:15pm

**Contact:** Becky Spoehr, Director **E-Mail:bgcca@cacsnet.org Purpose:** To enable all youth especially those who need us the most to reach their full potential as caring, productive and responsible citizens.

**BRAILLE AND TALKING BOOK LIBRARY, SOUTH DAKOTA PHONE: 773-3131**

**Location:** 800 Governors Drive, Pierre **TOLL FREE: 1-800-423-6665**

**Hours:** Monday – Friday, 8:00am to 5:00pm **FAX: 773-6962**

**Contact:** Dan Boyd, Director **E-Mail:** [**dan.boyd@state.sd.us**](mailto:dan.boyd@state.sd.us)

**WEBSITE:** [**www.sdstatelibrary.com/b&tb/index.htm**](http://www.state.SD.US/Library/talkbook)

**Purpose:** Provides free library services to visually or physically impaired persons in South

Dakota. Services include: popular magazines, novels, and textbooks (available in

Large print, Braille, and audio), other recorded materials, playback equipment

Designed for slower-than-conventional speed, and equipment attachments such as

Earphones, speed controls, and amplifiers. The library provides personal instruction

For operating the talking book equipment. Applications and information may be

obtained by writing to the above address, calling one of the above listed telephone

Numbers, or on the WEBSITE. *All services are free to the individual.*

**CANCER INFORMATION AND COUNSELING LINE**

**Location:** AMC Cancer Research Center **TOLL FREE: 1-800-525-3777**

1600 Pierce St., Denver, CO 80214

**Hours:** Monday – Friday, 8:30am – 5:00pm (MST)

**Purpose:** Professional counselors, *(NOT physicians),* that provide emotional support,medical

Information, and help in finding resources for those that have been diagnosed with cancer.

Also provides some information regarding cancer prevention.

**CANCER SOCIETY, AMERICAN**

**Location:** 221 S. Central Ave., Pierre **PHONE: 224-7836**

**Hours:** Monday – Friday, 8:00am to 4:30pm **TOLL FREE: 1-800-214-1966**

**24/7 CANCER QUESTIONS & INFORMATION HOTLINE** **1-800-ACS-2345**

**Contact:** Phyllis Douglas, Advocacy Assistant

**WEBSITE:** [**www.cancer.org**](http://www.cancer.org)

**Purpose:** A nationwide, community based voluntary health organization dedicated to eliminating

Cancer as a major health problem by prevention, saving lives, and diminishing suffering

From cancer through research, education, advocacy, and service. Distributes literature and

Makes referrals. Sponsors ‘Relay-for-Life’ and other fund-raisers.

***PROGRAMS INCLUDE:***

**All Women Count!**

Offers pelvic exams, Pap smears, clinical breast exams, and mammograms

To women without insurance, or those with insurance who cannot meet the

Deductible or afford the co-payment. Focuses on women, ages 40-64 who

Meet eligibility guidelines.

**CAPITAL AREA COUNSELING SERVICE, INC. (CACS)** **PHONE: 224-5811**

**Location:** 803 E. Dakota Ave., Pierre **FAX: 224-6921**

**Mailing Address:** PO Box 148, Pierre, SD 57501 **TOLL FREE: 1-800-315-7088**

**Hours:** Monday –Thursday, 8:30am – 5:30pm; Friday, 8:30am– 4:00pm

**Contact:** Dennis Pfrimmer, Director **E-MAIL:** [**dpfrimmer@cacsnet.org**](mailto:dpfrimmer@cacsnet.org)

Dr. Jody Owen, Ph D, Clinical Director

Karla Schmidt, Nursing

**WEBSITE:** [**www.cacsnet.org**](http://www.cacsnet.org)

**Purpose:** Provides prompt evaluation and treatment for persons with emotional, psychological,

Behavioral, psychiatric, or alcohol/drug problems for residents of Buffalo, Haakon, Hughes,

Hyde, Jones, Lyman, Stanley, & Sully counties. Children’s services are also available. Fees are determined at intake.

# CAPITAL UNIVERSITY CENTER (CUC)

**Location:** 925 E Sioux Ave., Pierre **PHONE: 773-2160**

**Hours:** Monday – Friday, 8:00am to 5:00pm **FAX: 773-3020**

**Registration: Fall Courses** register in July and August

**Spring Courses** register in November and December

**Summer Courses** register in April and May

**Contact:** Laura Hayden-Moreland, Academic Program Coordinator

Mary Jorgensen, Registration and Financial Aid Coordinator

**WEBSITE:** [**www.cucpierre.com**](http://www.cucpierre.com)*can register on line for Non-Credit Internet Courses.*

**Purpose:** A community created, non-profit center, which offers undergraduate and graduate courses

Via South Dakota State University, University of South Dakota, Northern State University,

South Dakota School of Mines and Technology, and other Universities. Courses offered

Include: computer, business, general education, professional development, and education

Courses for teachers, nursing and many others, totaling over 200 offerings a year. Degrees

Offered in: Nursing, Business, and General Education, with Masters Degrees available

In: Nursing, Business Management, Technical Management, and Industrial Management.

Certificates offered in: Leadership and Computers. Certificates available via the

Internet in: Paralegal, Management, Basic Supervision, Project Management Principles,

Customer Service, Purchasing, and Total Quality. Financial aid is available.

**CAR SEATS**

***See PROJECT 8 – THE RIGHT TURN, INC.***

***CASEY TIBBS RODEO CENTER PHONE: 494-1094***

**Contact:** Janice Bartels **Location:** 210 Verendrye Drive, Fort Pierre

**Mailing Address:** PO Box 37, Fort Pierre, SD 57532

**Hours:** Monday - Friday, 10:00am – 4:00pm; and Saturday - Sunday 10:00am – 3:00pm

**WEBSITE:** [**www.caseytibbs.com**](http://www.caseytibbs.com)

**Purpose:** This is a museum of South Dakota Rodeo history. There is also a large conference center

That is available to rent. Call the above number for more information.

**CATHOLIC FAMILY SERVICES**

**Location:** 1221 E. Broadway Ave.**,** Pierre **PHONE: 224-6400**

**Hours:** Monday - Friday, 8:30am to 5:00pm **TOLL FREE: 1-888-503-8255**

Evenings by appointment **FAX: 605-988-3747**

**WEBSITE:** [**www.sfcatholic.org**](http://www.sfcatholic.org)

**Purpose:** Non-denominational, licensed, professional counseling on a sliding fee scale for

Adults and children. All areas of counseling are available, including: individual, marriage,

And family. Also offers free pregnancy & adoption counseling; and free counseling for

Persons affected by the draught.

# CHAMBER OF COMMERCE, FORT PIERRE

**Location:** 310 Casey Tibbs St., Fort Pierre **PHONE: 223-2178**

**Mailing Address:** PO Box 426, Fort Pierre, SD 57532

**Hours:** Monday – Friday, 8:00am to 5:00pm

**Purpose:** Advances the agricultural, commercial, industrial and civic interests of the city and

surrounding territory through activities, beautification, and conventions. Promotes business

and tourism and disperses materials about the area.

**\CHAMBER OF COMMERCE, PIERRE AREA PHONE: 224-7361**

**Location:** 800 W. Dakota Ave., Pierre **TOLL FREE: 1-800-962-2034**

**Mailing Address:** PO Box 548, Pierre, SD 57501 **FAX: 224-6485**

**Hours:** Monday – Friday, 8:00am to 5:00pm **E-MAIL:** [**contactchamber@pierre.org**](mailto:chamber@SD.cybernex.net)

**Contact:** Laura Schoen–Carbonneau, Chief Executive Officer

Jim Protexter, Director of Economic Development

**WEBSITE:** [**www.pierre.org**](http://www.pierre.org)

**Purpose:** Advances the agricultural, commercial, industrial, and civic interests of the city and

Surrounding territory through activities, beautification, and conventions. Promotes business

And tourism disperses informational materials about the area.

***CHILD CARE REFERRALS - See RIGHT TURN, INC, THE***

***CHILD HELP IDENTIFICATION PROGRAM (CHIP) -* See MASONS**, ***PIERRE LODGE #27***

# *CHild Protection -* *See SOCIAL SERVICES, DEPARTMENT OF DISTRICT OFFICES*

**CHILDREN’S COSMETIC SURGERY FOUNDATION, SOUTH DAKOTA**

**Mailing Address:** 46158 260th St., Hartford, SD 57033 **PHONE: 605-528-6482**

**Contact:** Roxanne Whalen **E-MAIL:** [**trixie@svtv.com**](mailto:trixie@svtv.com)

**Purpose:** Provides assistance for children who are victims of a cosmetic defect on arms, face, legs, and neck. Also includes orthodontia problems if guidelines are met.. Serves those whose families cannot carry the financial responsibility, and where there is no existing program. *This is an active foundation and they are always looking for someone to help. This Foundation is totally funded by ALL of the South Dakota Women of Today.*

***Also See WOMEN OF TODAY - CLUBS AND ORGANIZATIONS***

**CHILD SUPPORT ENFORCEMENT -** **See *SOCIAL SERVICES, DEPARTMENT OF DISTRICT OFFICES***

**CITIZENS INVOLVEMENT COUNCIL (CIC) (Pierre Area Referral Service)**

M**ailing Address:** 2520 E Franklin, Pierre 57501

**Contact:** Pastor Lizette Hunt, President **PHONE: 224-2030** Donna Manning, Treasurer  **PHONE: 773-5160**

**Meetings:** 3rd Thursday, 3:00pm

**Purpose:** Examines the cause, and promotes interest of low income, disadvantaged, and minority persons in the Pierre/Fort Pierre community. Plans, develops, and implements programs to bring about social/economic equality. Helps individuals get help & services needed. Sponsors Pierre Area Referral Service (PARS), and their programs.

# cIVIL DEFENSE See EMERGENCY AND DISASTER SERVICES, HUGHES COUNTY

# EMERGENCY AND DISASTER SERVICES, STANLEY COUNTY

# COALITION OF CITIZENS WITH DISABILITIES, SOUTH DAKOTA PHONE: 945-2207

**Location:** 221 S. Central Ave., Pierre **TOLL FREE: 1-800-210-0143**

**Hours:** Monday – Friday, 8:00am to Noon, & 1:00-5:00pm **FAX: 945-2422**

**Contact:** Shelly Pfaff, Executive Director **E-MAIL:** [**shellyp@sd-ccd.org**](mailto:shellyp@sd-ccd.org)  **Purpose:** Advocates for the full inclusion of all individuals with disabilities in all aspects of society, and

For legislative, systemic, and societal change. Offers information and referrals, technical

Assistance on the Americans with Disabilities Act, and other related issues. Provides

Presentations on coalition building, self-advocacy, organizational advocacy, empowerment,

The Americans with Disabilities Act and other disability related topics.

**COMMUNICABLE DISEASE PROGRAM, INFORMATION AND REFERRALS**

*SOUTH DAKOTA DEPARTMENT OF HEALTH, OFFICE OF DISEASE PREVENTION*

**Location:** State Health Lab, 615 E. 4th St., Pierre **PHONE: 773-3737**

**Hours:** Monday – Friday, 8:00am to 5:00pm **FAX: 773-5509**

**24/7** **TOLL FREE: 1-800-592-1861**

**National Hot Line for Disease Control, Atlanta, GA** **TOLL FREE: 1-800-342-2437**

**Contact:** Dave Morgan, STD/AIDS Prevention Program

Kristin Rounds, TB Control Program

Jim McCord, Tobacco Control

Linda Schaefer, Rabies and Disease Reporting

Norma Schmidt, Breast and Cervical Cancer Control Program

Collette Hesla, Diabetes Program

**Purpose:** Collects disease reports, investigates reported diseases, and intervenes in the spread of

Disease. Provides education and information for disease prevention. Makes referrals for

Counseling, testing, and treatment of communicable and chronic diseases.

**FIELD OFFICES*:***

**Pierre Field Office TOLL FREE: 1-866-229-4927**

**Location:** 302 E. Dakota Ave., Pierre **PHONE: 773-5348**

(Offers free and confidential HIV testing by appointment) **FAX: 773-4072**

**Aberdeen Field Office TOLL FREE: 1-866-805-1007**

**Location:** 402 S. Main St. **PHONE: 605-626-2373**

Aberdeen, SD 57401 **FAX: 605-626-2974**

**Rapid City Field Office TOLL FREE: 1-866-474-8221**

**Location:** 909 E. St Patrick St-Suite #7 **PHONE: 605-394-2289**

Rapid City, SD 57701 **FAX: 605-394-1929**

**Sioux Falls Field Office TOLL FREE: 1-866-315-9214**

**Location:** 1200 NW Ave. **PHONE: 605-367-5363**

Sioux Falls, SD 57104 **FAX: 605-367-5357**

**Watertown Field Office**

**Location:** 2001 9th Ave. SW-Suite #500 **PHONE: 605-882-5096**

Watertown, SD 57201 **FAX: 605-882-5348**

**Dupree Field Office TOLL FREE: 1-866-778-5157**

**Location:** Courthouse-PO Box 68 **PHONE: 605-365-5164**

Dupree, SD 57623 **FAX: 605-365-5176**

**C****OMMUNICATION SERVICE FOR THE DEAF**

**Location:** 102 N. Krohn Place, Sioux Falls, SD 57103 **VOICE/TTY: 1-800-642-6410**

**Hours:** Monday – Friday, 8:00am to 5:00pm **FAX: 605-367-5958**

**SD Relay Services, 24/7 TOLL FREE: 1-800-877-1113**

**Interpreter Referral**, **24/7 TOLL FREE: 1-888-540-6543**

**Contact:** Benjamin Soukup, CEO **TOLL FREE: 1-800-642-6410**

Tom Kober, Division Director of CSD-SD **TOLL FREE: 1-800-613-3193**

**OTHER SITES:**

**Aberdeen VOICE/TTY: 605-626-2668**

1707 4th Ave. SE **FAX: 605-626-2613**

Aberdeen, SD 57401

**Rapid City VOICE/TTY: 605-394-6864**

150 Knollwood Dr. **FAX: 605-394-6609**

Rapid City, SD 57701

**Sioux Falls VOICE/TTY: 605-367-5759**

3520 Gateway Lane **FAX: 605-362-2806**

Sioux Falls, SD 57106

**WEBSITE:** [**www.c-s-d.org**](http://www.c-s-d.org)

**Purpose:** Provides various services to ensure a productive life for individuals who are deaf, hard of

Hearing or deaf-blind. Programs are designed to increase self-esteem, communication

Skills, social skills, independence, well-being, productivity, and self-sufficiency, so that

individuals may increase opportunities conducive to a positive and fully integrated life.

Other services offered: independent living services, peer counseling, drug and alcohol

Programs, youth programs, employment services, social services, legal assistance,

Captioning services, American Sign Language resources, recreation programs, mentoring,

And more.

**SERVICES INCLUDE:**

**Advocacy Services**

Includes job placement, and levels 1-4 American Sign Language classes.

**Relay SD TOLL FREE: 1-800-877-1113/ext. 711**

Provides a third person who acts as an agent to relay conversations between those using

TTY and those using standard phones.

**Telecommunication Equipment Distribution Program (TEDP)**

Offers special telephone equipment at NO COST to qualified South Dakota residents who

Are hard of hearing, deaf/blind, and speech impaired. This equipment includes: a ring

Signaler, in-line amplifier, TTY, loud ringer, phone with large buttons, tele-braille & clarity

Phone.

**COMMUNITY CENTER, SOUTHEAST PIERRE PHONE: 224-7244**

**Location:** 2315 E. Park Street, Pierre **FAX: 224-7244**

**Mailing Address:** PO Box 306, Pierre, SD 57501 **E-MAIL:** [**sepumc@midconetwork.com**](mailto:sepumc@midconetwork.com)

**Contact:** Barb Lindbloom, Church and Community Worker

**Hours:** Tues & Wed 2-5PM Thurs 1-7pm

**Purpose:** SEPCC is a charitable organization under the auspices of the Dakotas Conference of the

United Methodist Church. It is the site of the Community Banquet &*Busy Bees Club 4 Kids*, on Wednesdays from 5:30 – 7:00pm.

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# COMMUNITY HEALTH SERVICES, HUGHES COUNTY

**Location:** 740 E. Sioux Suite 107, Pierre **PHONE: 773-3638**

**Hours:** Monday – Friday, 8:00am to 5:00pm *(Other times by appointment)* **FAX: 773-4072**

Appointments needed for: *WIC*, developmental screenings, immunizations, and

Blood pressure tests.

HIV testing, by appointment only (free and confidential) **PHONE: 773-5348**

**Purpose:** Community services for the prevention of disease, promotion of health, and rehabilitation.

Provides immunizations, prenatal/postpartum education, WIC supplemental foods, and

Developmental screenings. Free and confidential HIV testing by appointment. No one is

Refused services because of an inability to pay.

# Community Health Services, STANLEY COUNTY

**Location:** Stanley County Courthouse, Lower Level, Fort Pierre **PHONE: 223-7740**

**Mailing Address:** PO Box 194, Fort Pierre, SD 57532

**Hours:** Monday – Friday, 8:00am to Noon, & 1:00 - 5:00pm

*WIC,* *Immunizations, and* *Blood pressure tests, by appointment only.*

**Contact:** Carmella Bourk, RN, CHN

Bonnie Nickles, CHN, WIC Secretary

**Purpose:** Community services for the prevention of disease, promotion of health, and rehabilitation

Of the patient by providing immunizations, prenatal/postpartum education, WIC supple-

Mental foods and Development screenings. No one is refused services because of an inability to pay.

**CONSUMER CREDIT COUNSELING SERVICE OF THE BLACK HILLS**

**Appointment Location:** 209 ½ E. Sioux Ave., Pierre **PHONE: 945-2399**

**Mailing Address:** PO Box 404, Pierre, SD 57501 **TOLL FREE: 1-800-568-6615**

**Purpose:** A non-profit agency which helps people to better understand and manage their finances.

Trained professionals are available by phone and by advance appointments to counsel

Those in need of managing their money, debt repayment plans, or housing counseling. Also

Available are Classes for: Bankruptcy Counseling, Financial Education, and New Home

Buyers. Debt Management is available on a sliding fee scale. The CCCS main office is

Located in Rapid City, SD. All appointments must be made in advance, by calling the

Number listed above. Evening and weekend appointments are available.

# CONSUMER PROTECTION PHONE: 773-4400

**Location:** 1302 E. Highway 14; Suite #3, Pierre **TOLL FREE (SD only): 1-800-300-1986**

**Mailing Address:** Same as Location, Pierre, SD 57501 **FAX: 773-7163**

**Hours:** Monday – Friday, 8:00am to 5:00pm

**WEBSITE:** [**www.state.sd.us/atg**](http://www.state.sd.us/atg)

**Purpose:** Protects consumers and the legitimate business community from violations of the Deceptive

Trade Practices Act, telemarketing, sweepstakes statutes, and other related statutes.

Provides consumer protection litigation or prosecution of offenders of consumer laws,

Mediates complaints, conducts investigations, answers consumer inquiries, and provides

Company information (particularly whether there are unanswered or unsettled complaints

Or other marketplace problems). Also, provides information concerning charities and other

Organizations seeking public donations. This includes registering and bonding of paid tele-

Marketing solicitors calling on behalf of charities. Promotes strong consumer protection

Litigation, educates consumers about their rights, alerts customers to trends in deceptive or

Unfair business practices & preventing losses due to fraud before they occur.

# CORPORATION FOR NATIONAL SERVICE, (NORTH/SOUTH DAKOTA)

***See NATIONAL & COMMUNITY SERVICE, (NORTH/SOUTH DAKOTA), CORPORATION FOR***

**COURT SERVICES, UNIFIED SYSTEM**

**Location:** Hughes County Courthouse, 104 E. Capitol Ave. Pierre **PHONE:**  **773-3874**

**Mailing Address:** PO Box 128, Pierre, SD 57501 **FAX: 773-6491**

**Hours:** Monday – Friday, 8:00am – Noon, and 1:00 –5:00pm

**Contact:** Leanne Birkland, Chief Officer

**Purpose:** Provides pre-sentence investigation of adults. Does pre-hearing social histories on

Juveniles. Supervises adults and juveniles as assigned by the court (probation). Performs

Other duties as assigned by the court. Non-profit organizations requiring community service,

Please contact the above number.

# CRISIS HOTLINES

**24/7 *(ST MARY’S HEALTHCARE SWITCHBOARD)* PHONE: 224-3100**

**24/7** **TOLL FREE: 1-800-691-4336**

**CULTURAL HERITAGE CENTER**

*SOUTH DAKOTA STATE HISTORICAL SOCIETY* **PHONE: 773-3458**

**Location:** 900 Governors Dr., Pierre **FAX: 773-6041**

**Hours**: **Regular Hours:** Monday – Saturday, 9:00am - 4:30pm

**Summer Hours:** (Begins Memorial Day - Labor Day), 9:00am - 6:30pm

Sundays and Holidays, 1:00pm - 4:30pm

***Guided tours available upon request*** *–* ***must call before arrival.***

**Contact:** Jay Vogt, Director**PHONE: 773-6000**

Jeff Mammenga, Tour Coordinator

**WEBSITE:** [**www.sdhistory.org**](http://www.sdhistory.org)

**Purpose:** A 63,000 square feet, modern, earth-mounded structure designed to preserve and exhibit

The heritage of South Dakota. Houses archives, historical library, galleries, public research

Room, work and storage areas, and historic preservation, administrative, and publications

Offices. Headquarters of the South Dakota State Historical Society.

***See HISTORICAL SOCIETY - Clubs AND Organizations***

**DAKOTA PLAINS LEGAL SERVICES (DPLS) PHONE: 605-245-2341**

**Mailing Address:** PO Box 20, Fort Thompson, SD 57339

**Contact:** Office

**Purpose:** A non-profit organization funded by Congress providing free legal assistance to low income

people who meet eligibility guidelines. Clients must pay any filing fees and other costs incurred during the course of legal representation. DPLS will NOT ACCEPTcriminalcases, child support enforcement matters, bankruptcies, small claims, or any money generating case. Cases where there is a conflict of interest or one that needs immediate attention, are referred to the Pierre/Fort Pierre Legal Aid Program. DPLS serves people l*iving in,* Brule, Buffalo, Hughes, Hyde, Lyman, Stanley, and Sully counties. Those residing in these counties listed above, should make appointments through the Fort Thompson, SD office. Call for more information.

**DEPARTMENT OF LABOR, (LOCAL OFFICE) PHONE: 773-3372**

***Formerly JOB SERVICE OF SOUTH DAKOTA*  FAX: 773-6680 Location:** 116 W. Missouri Ave., Pierre

**Mailing Address:** 116 W. Missouri Ave., Pierre, SD 57501

**Hours:** Monday – Friday, 8:00am - 5:00pm

**Contact:** Mark Anderson, Manager **E-MAIL:** [**markanderson@state.sd.us**](mailto:markanderson@state.sd.us)

**WEBSITE:** [**www.sdjobs.org**](http://www.sdjobs.org)

**Purpose:** Provides placement services for both applicants and employers. Services include local,

Statewide and nationwide job listings which encompass private employers, SD State

Government and the federal government. Offers Internet & computer access, job search

Instructions and assistance, aptitude, basic skills, and vocational interests testing, place-

ment services, counseling and assistance with vocational choices, career changes, resume

Preparation assistance and training services for applicants. Additionally, recruitment

Screening and referral services are available for employers. Also provided:labor/market

Information & individualized skill training designed to meet both applicants and employers’

Needs.

**DISABLED AMERICAN VETERANS, *TRANSPORTATION FOR***

**Contact:** Pat **PHONE: 605-280-1936**

**Hours:** Sunday – Friday, 8:00am - 6:00pm

**Purpose:** Provides transportation for any Veteran who needs a ride to a VA Hospital in Hot Springs or

Sturgis SD. *As soon as a confirmation letter is received PLEASE call this number for*

*More details and to schedule a ride!*

**DISCOVERY CENTER, SOUTH DAKOTA**

**Location:** 805 W. Sioux Ave., Pierre **PHONE: 224-8295**

**Hours: Winter**: Sunday – Friday, 1:00 – 5:00pm & Saturday, 12:00pm – 5:00pm

**Summer:** *(Memorial weekend through Labor Day)*

Monday – Saturday, 10:00am - 5:00pm & Sunday, 1:00 - 5:00pm

**Contact:** Kristie Maher, Director

**WEBSITE: www.sd-discovery.org**

**Purpose:** A “hands-on” science and technology center that provides science activities that are fun and

Educational for the entire family. Also offers special school, outreach groups, weekend and

Summer programs, star parties and planetarium shows.

###### EMERGENCY AND DISASTER SERVICES (CIVIL DEFENSE), HUGHES COUNTY

**Location:** Solem Public Safety Center, Pierre **PHONE: 773-7454**

**Mailing Address:** 3200 E. Highway 34, Suite #17, Pierre, SD 57501 **FAX: 773-7417**

**Hours:** Monday – Friday, 8:00am to 5:00pm

**EMERGENCY, 24/7 911**

**Contact:** Rob Fines, Coordinator

**Purpose:** Provides preparedness training and survival training in the event of natural or man-made

Disaster.

**EMERGENCY AND DISASTER SERVICES (CIVIL DEFENSE), STANLEY COUNTY**

**Mailing Address:** PO Box 595, Pierre, SD 57501 **PHONE: 223-7780**

**Hours:** Monday – Friday, 8:00am to 5:00pm **24/7** **EMERGENCY PHONE: 911**

**Contact:** StanleyCounty Auditor

**Purpose:** Provides preparedness training and survival training in the event of natural or man-made

Disaster.

**EXPERIENCE WORKS - *Formerly GREEN THUMB***

**Location:** Department of Labor, 116 W Missouri Ave. **PHONE: 773-3859**

**Mailing Address:** 116 W. Missouri Ave., Pierre, SD 57501 **FAX: 773-6680**

**Hours:** Monday – Thursday, 9:00am - Noon & 1:00 – 4:00pmFriday 9:00am to Noon **Contact:** Georganne Sorenson, SCSEP Assistant

**WEBSITE:** [**www.experienceworks.org**](http://www.experienceworks.org)

**Purpose:** A program for persons 55 or older who meet income guidelines. This program is made

Available through a grant from the US Department of Labor. Experience Works provides

The following programs: Computer Skills Classes (on-line) at the Local Department of

Labor Office, 116 W Missouri Ave., Pierre, & On-the-Job-Training (OJT) at various host

Sites which have an IRS 501-C3 status. *The Experience Works program has a limited time*

*Frame for each participant.*

**EXTENSION SERVICE, HUGHES AND STANLEY COUNTIES COOPERATIVE,**

**Location:** Stanley County Courthouse, Fort Pierre **PHONE: 223-7730**

**Mailing Address:** PO Box 970, Fort Pierre, SD 57532 **FAX: 223-7602**

**Hours:** Monday – Friday, 8:00am to 5:00pm

**Contact:** Jane Stewart, Youth & 4-H Specialist

Ruth Beck, Agronomist **Purpose:** Provides information and educational programs based on current research, conducted at

Land grant universities. Youth specialist offers 4-H, family resiliency projects, & school

Enrichment programs.

# 

# EYE FOUNDATION

***See MASONS AND AFFILIATED ORGANIZATIONS,***

***KNIGHTS TEMPLAR EYE FOUNDATION*** ***- CLUBS AND ORGANIZATIONS***

# FAMILY PLANNING, PIERRE AREA

**Location:** 302 E. Dakota Ave., Pierre **PHONE: 773-4937**

**Hours:** Monday – Friday, 8:00am to 5:00pm **FAX: 773-4072**

Evenings by appointment only

**Purpose:** Provides low cost confidential birth control services that include on site annual exams by

Local physicians and all birth control methods. Pregnancy testing & confidential SSD/HIV (AIDS) testing and treatment available. Call for appointment. Charges are based on family size and income.

**FARMERS HOME ADMINISTRATION** - ***See RURAL DEVELOPMENT***

**FARM WORKERS PROGRAM** – ***See SPECIAL SERVICES COOPERATIVE, BLACK HILLS***

**FEEDING SOUTH DAKOTA *formerly COMMUNITY FOOD BANK OF SOUTH DAKOTA***

**Location:** 2900 Airport Road **PHONE:** **494-3663**

**Contact:** Russ Hofeldt **E-MAIL:** **RUSS@sdfoodbanks.org**

**WEBSITE: www.sdfoodbanks.org**

**Purpose:**  Distributes food and essential non-food items to charitable organizations throughout Central South Dakota. The organization is also affiliated with a nationwide network of Food Banks known as Feeding America. Call for more information.

**FIRE DEPARTMENT, FORT PIERRE VOLUNTEER**

**Location:** 305 N. Deadwood Ave., Fort Pierre **NON-EMERGENCY PHONE: 223-7698**

**Mailing Address:** PO Box 123, Fort Pierre, SD 57532 **24/7** **EMERGENCY PHONE: 911**

**Contact:**  Rick Cronin, Fire Chief

Cody Lengkeek, Assistant Chief

**Purpose:** Protects the citizens of the City of Fort Pierre and Stanley County from fire. Teaches fire

Prevention in schools.

**FIRE DEPARTMENT, PIERRE VOLUNTEER**

**Location:** 215 W. Dakota Ave., Pierre **NON-EMERGENCY PHONE: 773-7401**

**Mailing Address:** PO Box 1092, Pierre, SD 57501  **24/7** **EMERGENCY PHONE: 911**

**Hours:** Routine business--Monday – Friday, 8:00am to 5:00pm **FAX: 773-7400**

**Contact:** Ian Paul, Fire Chief

Cory Hoffrogge, Deputy Chief

**Purpose:** Protects the citizens of the City of Pierre and Hughes County from fire. Provides rescue

Services. Teaches fire prevention in schools.

**FOOD PANTRY –** ***See PIERRE AREA REFERRAL SERVICE (PARS)***

**FOOD STAMPS *– See SOCIAL SERVICES, DEPARTMENT OF, ECONOMIC ASSISTANCE, (SNAP)***

# Golden living center

**Location:** 950 E. Park St., Pierre **PHONE: 224-8628**

**Contact:** Talli Raske, Executive Director **E-Mail:** [**talli.raske@goldenliving.com**](mailto:talli.raske@goldenliving.com)

# gROWING UP TOGETHER pHONE: 224-3189

**Location:** AveraSt. Mary’s Hospital

800 E. Dakota Ave., Pierre **FAX: 224-8339**

**Contact:** Dawn Tassler, Director **E-MAIL:** [**gut1@dakota2k.net**](mailto:gut1@dakota2k.net)

**WEBSITE:** [**www.growinguptogether.org**](http://www.growinguptogether.org)

**Purpose:** Promotes family support during the child bearing and child rearing years. Coordinates

Resource & referral services to young families. Facilitates interagency case-management

And communication. Provides prenatal classes, sibling readiness classes, breast feeding

Classes and support, and the Boy’s Town Model “Common Sense Parenting” classes.

Pre-registration is required before attending classes. Scholarships are available for

All classes. Child care and other support can be provided if needed.

***CLASSES AND PROGRAMS INCLUDE:***

**Breast Feeding Class:**

A class designed for new prospective mothers and fathers to answer questions and

suggest breast feeding.

**Common Sense Parenting Classes**

A 6-session class for parents and/or grandparents who wish to enrich their relationships

With children, and learn new skills for dealing with children’s negative and positive

Behavior.

**Childbirth Classes**

A 5-session class designed to prepare expectant mothers and fathers for children.

Topics covered include: relaxation and breathing, labor progression, and hospital tour.

Students may register anytime after the beginning of their 5th month of pregnancy.

**Sibling Readiness Class**

Provides sibling adjustment for brothers and sisters to be, ages three and up.

**Teen Pregnancy &Teen Parenting Classes**

Parenting classes designed for women under 21 years of age. Emphasis is placed

On young women continuing/pursuing their education.

# Guardianship Program, Inc., SOUTH DAKOTA

**Location:** 105 E. Capitol Ave., Suite - #B, Pierre **PHONE: 224-9647**

**Mailing Address:** PO Box 794, Pierre, SD 57501 **FAX: 224-0335**

**Hours:** Monday – Friday, 8:00am to Noon & 1:00 --5:00pm

**Contact:** Marylee Anton, Executive Director **E-MAIL: [sdguardians@gmail.com](mailto:sdguardians@gmail.com)**

Tami Breckenridge, Guardian Representative

**Purpose:** Provides guardianships and conservator-ship for individuals with disabilities who need

Supervision but who do not have family members able to legally assume responsibility.

Offers legal assistance for family members to obtain guardianship and conservator-ship.

For Trust Funds, provides an economical alternative in the management of assets for the disabled. Also, provides services for the elderly in need of protection.

**HEAD START – *See OAHE CHILD DEVELOPMENT CENTER***

**HIGHWAY PATROL, SOUTH DAKOTA**

**Location:** 118 W. Capitol Ave., Pierre **NON-EMERGENCY PHONE: 773-3105**

**Mailing Address:** 118 W. Capitol Ave., Pierre, SD 57501 **24/7** **EMERGENCY PHONE: 911**

**Hours:** Monday – Friday, 8:00am to 5:00pm **FAX: 773-6046**

**Contact:** Craig Price, Superintendent

**WEBSITE:** [**www.state.sd.us/state/executive/dcr/hpd**](http://www.state.sd.us/state/executive/dcr/hpd)

**Purpose:** Serves and protects the citizens of the state and the motoring public. Enforces laws and

regulations on state highways.

**HOMECARE SERVICES of SOUTH DAKOTA PHONE: 224-CARE (2273)**

**Location:** 316 S. Coteau St., Pierre **TOLL FREE: 1-800-899-2578**

**Hours:** Monday - Friday, 8:00am -- 5:00pm

**WEBSITE:** [**www.homecareservicessd.com**](http://www.homecareservicessd.com)

**Purpose:** Providing Services in Pierre since 1984. Our team of nurses, homemakers and

Administrative staff have been offering a variety of home health care, personal care, and

In-home support services throughout South Dakota and into Minnesota. Home-care

Services provide assistance to you or your family member, to live independently &

Comfortably in their own home. Free assessments.

**HOSPICE, COUNTRYSIDE, INC.**

**Location:** 200 E Dakota Ave., Suite #1, Pierre **PHONE: 945-0827**

**Hours:** Monday – Friday, 8:00am to 5:00pm

**Contact:** Liz Stokes, Executive Director

**WEBSITE:** [**www.countryside-hospice.org**](http://www.countryside-hospice.org/)

**Purpose:** A non-traditional hospice providing support, education & funding for patients, their

families, and professionals in the areas of cancer care, grief, and loss.

**PROGRAMS INCLUDE:**

**Breast Cancer Survivors**

Meetings on the first & third Thursday at noon for any woman who has experienced breast

cancer. Helpful for those newly diagnosed & those many years past diagnosed.

**Caregiver Support**

Once a month meeting for anyone who is providing care for a loved one. This could include

long distance support for an aging parent or daily responsibility for an aging or ill loved one.

**New Grief**

A one time meeting for anyone who has lost a loved one in the past 1-4 months. An

opportunity to share your story in a confidential setting and learn more about the grief

journey.

**HOSPICE, COUNTRYSIDE, INC. CONTINUED**

**Forever in Our Hearts**

Forever is a support group for parents who have lost a child of any age. Your loss

May be recent or many years ago. Bereaved parents understand that the pain of

This loss is with you forever. Call for meeting time at 945-0827.

**Bed and Breakfast Program**

If you or a family member needs to leave our community for cancer care, we can help.

Countryside has funds available to help with travel expenses. Simply call our office at

945-0827, for more information.

**Hospice Thrift Store**

The Hospice Thrift Store began in 1995. Since that time proceeds have been used to

Support St Mary’s Hospice and other community programs.

**Community/Professional Workshops**

Grief in the Workplace; Caring for the Caregiver; Basic Cancer Education; Advance

Directives; Pain/Symptom Management in Cancer; Communication Skills; and the

Sandwich Generation.

# *Volunteers - If you would like to be part of this team, call 945-0827.*

# HOSPICE CANCER SUPPORT

**Location:** 200 E. Dakota Ave., Suite - #1, Pierre **PHONE: 945-0827**

**Purpose:** Provides educational and emotional support for cancer patients and families.

**HOSPICE THRIFT STORE**

**Location:** 1150 E Sioux Ave., Pierre **PHONE: 945-0150**

**Hours:** Tuesday - Saturday, 10:00am to 5:30pm; *Mondays open for donations ONLY*

**Contact:** Marie or Rose

**Purpose:** Re-sells used clothing, household items, and other articles. Proceeds benefit

Countryside Hospice Inc. *To make donations or to volunteer, call 945-0150.*

# HOUSING DEVELOPMENT AUTHORITY, SOUTH DAKOTA (SDHDA)

**Location:** 3060 E. Elizabeth St., Pierre **PHONE: 773-3181**

**Mailing Address:** PO Box 1237, Pierre, SD 57501 **TOLL FREE: 1-800-540-4241**

**Hours:** Monday – Friday, 8:00am to 5:00pm **FAX: 773-5154**

**Contact:** Mark Lauseng. Executive Director **E-MAIL:** [**mark@sdhda.org**](mailto:dar@dha.state.sd.us)

Todd Hight, Director of Finance and Administration

Brent Adney, Director, Homeownership Program

Vona Johnson, Director. Rental Housing Management

Lorraine Polak, Director, Rental Housing Development

Amanda Weisgram, Director, Research and Marketing

Mike Harsma, Director, The Governor’s House

**WEBSITE:** [**www.sdhda.org**](http://www.sdhda.org)

**Purpose:** Assists in the financing and development of decent, safe, and sanitary housing for

South Dakotans.

**PROGRAMS INCLUDE*:***

**Cooperative Home Improvement Program (CHIP)**

SDHDA and lenders throughout the state provide low interest loans for home additions,

Improvements, or repairs to qualified homeowners.

**Emergency Shelter Grant Program (ESG)**

Provides resources to assist emergency shelters meet their operating cost in order to

Provide shelter to homeless individuals and families.

**HOUSING DEVELOPMENT AUTHORITY, SOUTH DAKOTA (SDHDA) CONTINUED**

**Employer Mortgage Assistance Program (EMAP)**

Provides home buyers with down payment assistance which is sponsored by participating

Lenders.

**Loan Assistance Program (LAP)**

Provides home buyers with down payment assistance which is sponsored by participating

lenders.

**Governor’s House**

Provides low-maintenance, energy-efficient homes to home buyers whose income qualifies.

The homes are delivered to the site that is prepared by the purchaser or a non-profit entity.

**Home Ownership Program**

Provides low interest loans through local lenders for purchase of homes to first-time home

Buyers who qualify.

**HOME Program**

Provides funds to developers and/or owners for the acquisition, new construction, or

Rehabilitation of affordable housing. May also provide security deposit assistance to

Qualifying renters through participating non-profit entities.

**H.E.R.O.**

A group of counseling agencies that provides quality education and counseling to home

Buyers and home owners throughout South Dakota.

**Housing Counseling Grant Program**

Provides grants to affiliates who counsel home owners in a variety of housing areas.

**Housing Tax Credit (HTC)**

Available for rental housing owners and developers maintaining or developing units for low-

Income households.

**Paint South Dakota**

Provides community groups the opportunity to apply for funding to pay for paint so that they

can gather volunteers together to scrape, prime, and paint a home within their community,

for a needy individual or family. Applications are announced in February of each year for

selections to be made in time for painting, to be completed in June.

**Rural Site Development Program**

Provides financing to communities and developers for infrastructure needed to develop

residential lots in a new subdivision.

**SDHousingSearch.com**

A free service in which landlords can list their rental units and tenants can search for units

on the Internet. Both parties are encouraged to access this service, by logging on to:

[**www.SDHousingSearch.com**](http://www.sdhousingsearch.com/)

**HOUSING AND REDEVELOPMENT COMMISSION OF PIERRE**

**Location:** 301 W Pleasant Drive, Pierre **PHONE: 773-7425**

**Mailing Address:** Same as above address, Pierre, SD 57501 **FAX: 773-7375**

**Hours:** Monday – Thursday, 7:00am to 3:00pm; **Friday**, 7:00am to Noon

**Contact:** John Stengle, Director

Jennifer Carter, Administrative Assistant  **E-MAIL:** [**jennifer.carter\_hrcp@dakota2k.net**](mailto:jennifer.carter_hrcp@dakota2k.net)

**Purpose:** Provides rental assistance to qualifying individuals and families though Section 8,

Rental Assistance Program. Operates public housing and Midtown Apartments.

# 

# HUMAN RIGHTS, DIVISION OF

**Location:** 700 Governors Drive, Pierre **PHONE: 773-4493**

**Hours:** Monday – Friday, 8:00am to 5:00pm **FAX: 773-4211**

**Contact:** Ray Falk, Investigator

James Marsh, Director

**WEBSITE:** [**www.sdjobs.org**](http://www.sdjobs.org)**Purpose:** Promotes equal opportunity through administration and enforcement of the South Dakota

Human Relations Act of 1972, prohibiting discrimination because of race, creed, color,

Religion, sex, national origin, or ancestry and/or discrimination due to disability for

Employment, housing, public services, property rights, education, public accommodations,

Or lending. Offers technical assistance to employers, real estate agents, landlords, labor

Unions, and others interested in affirmative action and voluntary compliance. Investigates

Complaints filed and, if complaint is justified, seeks to settle the matter by conference or

Reconciliation, and corrects any discriminatory practices. Issues rules which implement and

Interpret the law. Staff available for public speaking engagements on a limited basis.

**I****NSURANCE, SOUTH DAKOTA DIVISION OF**

**Location:** 445 E. Capitol Ave., Pierre **PHONE: 773-3563**

**Hours:** Monday – Friday, 8:00am to 5:00pm **FAX: 773-5369**

**Contact:** Merle Scheiber, Insurance Commissioner

**WEBSITE:** [**www.state.sd.us/insurance**](http://www.state.sd.us/insurance)

**Purpose:** Maintains a list of companies licensed to sell insurance in South Dakota. Provides

A rating on the company, but cannot give specific information regarding choice of company

Or policy or advice people on the amount of insurance needed. Helps settle problems

Regarding insurance claims and insurance companies. Administers continuing education

Programs for insurance agents.

**JOB SERVICE, SOUTH DAKOTA *–See DEPARTMENT OF LABOR – (LOCAL OFFICE)***

**LAWYER REFERRAL SERVICE, SOUTH DAKOTA (STATE BAR)**

**Location:** 222 E Capitol Ave., Pierre **PHONE: 224-7554**

**Hours:** Monday – Friday, 8:00am –Noon & 1:00 –5pm **TOLL FREE:** **1-800-952-2333**

**WEBSITE:** [**www.sdbar.org**](http://www.sdbar.org) **FAX: 224-0282**

**Purpose:** Provides a directory of attorneys throughout the state who pay to be listed for referral.

Persons needing legal assistance may obtain a list of cooperating lawyers in a particular

Geographic area. *The attorneys on this list charge for their services.*

# LIBRARies

***See BRAILLE AND TALKING BOOK LIBRARY, SOUTH DAKOTA***

***RAWLINS MUNICIPAL LIBRARY***

**LOW INCOME ENERGY ASSISTANCE PROGRAM (LIEAP) *– See SOCIAL SERVICES (DSS)***

**MEALS-ON-WHEELS – *See ‘NUTRITION FOR THE ELDERLY’***

# 

# MISSOURI SHORES DOMESTIC VIOLENCE CENTER

**Location:** Call for location **PHONE: 224-0256**

**Mailing Address:** PO Box 398 Pierre, SD 57501 **TOLL FREE: 1-800-696-7187**

**Contact:** Kamie Marts, Director **E-MAIL:** [**domestic@missourishores.com**](mailto:domestic@missourishores.com)

**24/7 CRISIS HOTLINE LOCAL (605) 224-7187**

**24/7 CRISIS HOTLINE** **TOLL FREE: 1-800-696-7187**

**WEBSITE:** [**www.missourishores.com**](http://www.missourishores.com)

**Purpose:** Protects and serves victims of domestic violence and sexual assault. Provides education to

The public regarding these issues. Serving Hughes, Stanley, Sully, Jones, Hyde, and

Haakon counties.

***see PATTERN CHANGING SUPPORT GROUP for WOMEN***

***HANDS ARE NOT FOR HITTING, SUPPORT GROUP for CHILDREN***

**NATIONAL & COMMUNITY SERVICE (NORTH/SOUTH DAKOTA) (CNCS), CORPORATION FOR**

**Location:** 225 S Pierre St. Room #225, Pierre **PHONE: 224-5996**

**Hours:**  Monday – Friday, 8:00am– 5:00pm **FAX: 224-9201**

**Contact:** Debra Schiefelbein, State Director **E-MAIL:** [**sd@cns.gov**](mailto:sd@cns.gov)

**WEBSITE:** [**www.nationalservice.org**](http://www.nationalservice.org/)

**Purpose:** The Corporation is a federal agency, which provides opportunities for Americans of all ages

And backgrounds to serve their communities and country by fostering civic engagement

Through service and volunteering.

**AMERI CORPS\* PROGRAMS:**

**VISTA (Volunteers in Service to America)**

Members serve through private organizations and public non-profit agencies, addressing issues related to poverty—such as public health, education, the environment, public safety & employment, by developing and mobilizing resources that create long-term sustainable benefits at a community level.

**State/National Programs**

Members serve either in teams or individually through national and community-based private and public organizations. Members help solve community problems through direct and indirect service, in the areas of education, public safety, the environment, and other human needs, such as health and housing.

**National Civilian Community Corps (NCCC)**

Members live in a campus environment and serve in teams to complete a variety of service

Projects in the areas of education, public safety, disaster relief, environmental conservation, and other community needs. Members often travel to projects throughout their region

**Learn and Serve America**

Students, teachers, and others build academic and real-life skills while strengthening

Communities through service-learning which is supported through schools, higher education

Institutions and community-based organizations. Benefits include improved academic

Achievement, increased student engagement/civic skills and stronger communities.

**SENIOR CORPS PROGRAMS:**

**Foster Grandparent Program (FGP)**

Volunteers (55+ on a limited income) give their experience and their talent (love, wisdom, and support) to improve the lives of children in need, at stations such as schools, hospitals, Head Start, drug treatment center, correctional institutions, non-profit day-care centers, etc. Foster Grandparents receive a modest stipend to offset costs of volunteering.

**NATIONAL & COMMUNITY SERVICE (NORTH/SOUTH DAKOTA) (CNCS), CORPORATION FOR (CONTINUED)**

**Retired and Senior Volunteer Program (RSVP)**

Volunteers (55+) use their life and job skills to strengthen their communities. They serve at stations using their experience to tutor and mentor children, counsel small business, assist

at health clinics, teach seniors to use the Internet, distribute food to the homeless or hungry

**Senior Companion Program (SCP)**

Volunteers (55+ on a limited income) are healthy older adults who help other adults live

Independently by providing support to family caregivers, assisting with important daily tasks,

Encouraging the adult to remain active, providing contact with the world outside of their homes and making their lives less lonely, etc. Senior Companions receive a modest stipend to offset costs of volunteering.

# NATIONAL GUARD MUSEUM, SOUTH DAKOTA

**Location:** 301 E. Dakota Ave., Pierre **PHONE: 224-9991**

**Hours:**  Monday - Friday, 9:00am to Noon & 1:00 to 4:00pm

*Special tours available. Call for information and an appointment.*

**Purpose:** Preserves South Dakota’s military heritage. Provides a repository for memorabilia and

Historical documents pertaining to the South Dakota National Guard.

***Visitors are welcome at NO charge!***

**NATIONAL GUARD, SOUTH DAKOTA ARMY 200TH ENGINEER COMPANY**

**Location:** 3440 E. Highway 34, Pierre, SD 57501 **PHONE: 773-3449**

**Hours:** Monday – Friday, 7:00am to 4:00pm

**Purpose:** Provides back-up for regular army in event of national emergency. A military force

Available to the governor for any state emergency. Provides security, assistance to civil

Authority, rescue, minor construction, and active federal duty, if called. Offers a means for

Young men and women to obtain a higher education and military training ‘at home.’

Financial/educational plans for qualified applicants, such as enlistment bonuses, and

Student loan repayment plans. Offers GI bill benefits during school months at accredited

Schools and colleges.

**NUTRITION FOR THE ELDERLY - *Formerly MEALS-ON-WHEELS***

**Location:** Senior Center, 21 E. Main Ave., Fort Pierre **pHONE: 223-2701**

**Hours:** Monday – Friday, 6:00am – 1:00pm

**Purpose:** Provides a balanced, hot mid-day meal to anyone. This is a State & Federal funded

Program. Meal deliveries are available to the homebound, that meet eligibility requirements.

Non-eligible persons are charged $5.75 per meal, for those less than 60 years of age.

Meal tickets are available. *Call by 9am, if you plan to attend the noon meal.*

**OAHE CHILD DEVELOPMENT CENTER *– HEAD START***

**Location:** 2307 E. Capitol Ave., Pierre **PHONE:**  **224-6603**

**Mailing Address:** PO Box 907, Pierre, SD 57501 **FAX: 224-0850**

**Hours:** Monday - Friday, 8:00am - 4:00pm **(School year)**

Monday - Friday, 8:00am – noon **(Summer Hours)**

**Contact:** Sue Glodt, Executive Director

Jane Prieksat, Program Director

**Purpose:** Provides comprehensive support services that assist families in developing a greater degree of social competency that leads to self-sufficiency for themselves and their children. Our programs serve families with children ages pre-natal to 5 years in Hughes, Stanley, Sully, Hyde, Jones & Mellette counties. Pregnant moms and children, birth to 3 years, are enrolled in our Early Head Start Program. They receive home-based services. Families who have children ages 3 – 5 years, receive home-based services, center-based, and combination options, (center days & home-based visits). Our Early Head Start operates year around. Head Start services are during the school year. *Please contact us for a more in-depth description of our services.*

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# OAHE, INC.

**Location:** 125 W. Pleasant Drive, Suite - #1, Pierre **PHONE: 224-4501**

**Mailing Address:** PO Box 503, Pierre, SD 57501 **FAX: 224-9619**

**Hours:** Monday - Friday, 8:00am to 5:00pm

**Contact:** Ann Hoye, Executive Director

Angie Huckins, Coordinator of Residential Services

Chuck Quinn, Coordinator of Special Projects

**WEBSITE:** [**www.oaheinc.com**](http://www.oaheinc.com)

**Purpose:** Supports people with disabilities in their choices for living and working in the community.

Assists people (16+) with a disability, to find and keep jobs. Individuals are supported

According to their strengths and preferences. Oahe Inc., also maintains several homes in the

community for people with disabilities to be able to live in an independent atmosphere.

# PARENT CONNECTION, SOUTH DAKOTA PHONE: 605-361-3171

**Location:** 3701 W. 49th St.-Suite #102, Sioux Falls, SD 57106 **FAX: 605-361-2928**

**Hours:** Monday – Friday, 8:30am to 5:00pm **TOLL FREE (SD ONLY): 1-800-640-4553**

**Contact:** Elaine Roberts, Executive Director  **E-MAIL:** [**sdpc@sdparent.org**](mailto:sdpc@sdparent.org)

**WEBSITE:** [**www.sdparent.org**](http://www.sdparent.org)

**Purpose:** Provides information, training, resources, and assistance to parents, educators, and service providers caring for children with disabilities. Services include: lending library, quarterly news letter, linking parents for support, individualized technical assistance, parent/ professional information workshops regarding disability issues, and various volunteer/ educational opportunities for individuals/families/professionals.

**PIERRE AREA REFERRAL SERVICE (PARS)**

**Location:** 2520 E. Franklin Street, Pierre **PHONE: 224-8731**

**Hours:** Monday – Friday, 8:30am to Noon & 1:00 pm -- 4:00pm M-F 4-5pm Scheduled Appts. Only

**Contact:** Laura White, Executive Director **E-MAIL:** [**pars@dakota2k.net**](mailto:pars@sd.cybernex.net)

**Like us on Facebook: Pierre Area Referral Service FAX: 224-1278**

**Purpose:** An information and referral service with the mission of helping people help themselves in

times of need. Maintains a comprehensive human services directory, provides emergency

assistance to low-income families, coordinates the local legal aid program, administers the

Pierre Area Food Pantry, the Back-Pack Program, as well as the Holiday Meal Program. PARS is also the Salvation Army Service Unit for Hughes and Stanley counties.

***PIERRE AREA REFERRAL SERVICE (PARS) CONTINUED***

**PROGRAMS INCLUDE:**

**Emergency Assistance**

Provides assistance to individuals who meet eligibility guidelines. Services may include:

clothing, food, utilities, gasoline, shelter, formula, disposable diapers, and/or personal

hygiene items. The Pierre/Fort Pierre Ministerial, SD Community Action Program, Hughes

County, City of Pierre, Salvation Army, local churches, clubs/organizations, and individuals

in the community are included this program’s funding.

**Food Pantry**

Provides temporary emergency food assistance to individuals and families experiencing

financial difficulties. Vouchers are issued based on the number of people in each house-

hold, and are redeemable at the food pantry. The pantry is operated by volunteers, and

has been a project of Pierre Area Referral Service since March of 2005. *Requests for*

food assistance are made through the PARS office during regular business hours

*(8:00am – Noon & 1:00 – 5:00pm).*

**Pantry Location:** 110 S. Ree Street (The Boys and Girls Club building)

**Pantry Hours:** Monday – Friday, 4:00pm to 5:30pm Tuesday & Thursday 11:30am to 1pm

**Information and Referral Service**

Facilitates access to community resources for those in need. Supplies information about,

and makes referrals to, area human service programs, local projects, and clubs and

organizations.

**Pierre/Fort Pierre Legal Aid Program**

40+ area attorneys provide legal assistance to low-income residents of Hughes and

Stanley counties who meet eligibility guidelines. Clients are responsible for all fees incurred during the course of legal representation. Pierre/Fort Pierre Legal Aid does not accept criminal cases, child support enforcement matters, bankruptcies, small claims, or any money generating case. Individuals must have been separated from a spouse for a minimum of 60 days prior to requesting representation for a divorce case. Additionally, individuals must have been turned down by Dakota Plains Legal Services prior to requesting assistance from Pierre/Fort Pierre Legal Aid.

**BackPack Food Program**

Provides sacks of food to 300+ elementary school age children (pre-k through 5th grade), from Pierre and Ft. Pierre, to take home with them over the weekend when no other food program is available.

**Volunteer Program**

Clearinghouse matching volunteers to non-profit agencies in need of help. The program

Is open to anyone 14 years of age and older.

**Holiday Food Program**

Provides complete holiday meals to local low income families for Thanksgiving and Christmas. Holiday meals are purchased through donations and distribution is based on available funds. Applications can be picked up at Pierre Area Referral in mid October for the Holiday Program. Please call the office for further information.

**Basic Budgeting Class**

In partnership with AGA learn about your money how to budget how to use benefits or earned income

**Cooking Class**

Learn how to stretch your food dollars or Snap benefits. Learn to cook and about nutrition values.

# PIERRE ECONOMIC DEVELOPMENT CORPORATION (PEDCO)

**Location:** Chamber of Commerce, 800 W. Dakota Ave., Pierre **PHONE: 224-6610**

**Mailing Address:** PO Box 548, Pierre, SD 57501 **TOLL FREE: 1-800-962-2034**

**Hours:** Monday – Friday, 8:00am to 5:00pm **FAX: 224-6485**

**Meetings:** Monthly, 3rd Wednesday, 11:30am to 1:00pm

**Contact:** Jim Protexter, PEDCO Executive Director

**WEBSITE: www.pedco.biz**

**Purpose:** Coordinates economic development efforts of Pierre area. Revolving loan program for new

or expanding businesses, extensive demographics and statistics on the Pierre area, and

provides technical assistance to small businesses.

***Also See CHAMBER OF COMMERCE, PIERRE***

**PIERRE INDIAN LEARNING CENTER (PILC)**

**Location:** 3001 E. Sully Ave., Pierre **PHONE: 224-8661**

**Hours:** Monday – Friday, 8:00am to 5:00pm **FAX (administration): 224-8465**

**Contact:** Darrell Jeanotte, Superintendent **FAX (academics): 945-0853**

Shirley Gross, Program Coordinator

**WEBSITE: www.pilc.k12.sd.us**

**Purpose:** Provides elementary level residential therapeutic education to Native American students

with special needs whose educational and emotional requirements cannot be met at home,

at the reservation day schools, or in reservation group-home facilities. Provides individual-

ized instruction in classrooms. Students receive particular help in relation to their specific

handicaps. Dormitories provide a good, warm, and friendly place for students to live during

the school year. Counseling Center works in-depth with students in need of personal

therapeutic help.

**POISON CONTROL STATEWIDE – 24/7……………………………………TOLL FREE: 1-800-222-1222**

# POLICE DEPARTMENT, FORT PIERRE - *See SHERIFF, Stanley COUNTY (fORT PIERRE)*

# POLICE DEPARTMENT, PIERRE

**Location:**  Solem Public Safety Center, Pierre **NONEMERGENCY PHONE: 773-7410**

**Mailing Address:** 3200 E. Highway 34, Suite #13, Pierre, SD 57501 24**/7** **EMERGENCY PHONE: 911**

**Contact:** Bob Grandpre, Police Chief **FAX: 773-7417**

**Hours:** Administrative Office;Monday – Friday, 8:00am to 5:00pm

**WEBSITE: ci.pierre.sd.us\police**

**Purpose:** Enforces the law, assists ambulance and fire emergency calls, provides traffic control,

assists in locating lost persons, and much more. Provides emergency assistance for

transients on a limited basis, primarily evenings, holidays and weekends, through a

cooperative arrangement with the Pierre/Fort Pierre Ministerium and Pierre Area Referral

Service (PARS.)

**PROBATION/PRE-TRIAL SERVICES OFFICE, UNITED STATES**

**Location:** 318 Federal Building, 225 S. Pierre St., Pierre **PHONE: 945-4640**

**Hours:** Monday – Friday, 8:00am to 5:00pm **FAX: 945-4641**

**Contact:** Trevor Wiebe, Assistant Deputy Chief Probation Officer

**Purpose:** Provides bail bond and pre-sentence reports to the Court. Responsibilities include

Pre-trial, Probation, and Release (those who have served jail or prison sentences), &

supervision. Provides electronic monitoring of home confinement offenders, referrals to

halfway houses, work-release programs, and treatment facilitators.

# RADIO COMMUNICATIONS, STATE

**Location:** Criminal Justice Center, 3444 E. Highway 34, Pierre **PHONE: 773-3536**

**Mailing Address:** 500 E. Capitol Ave., Pierre, SD 57501 **FAX: 773-6681**

**Hours:** **24/7 dispatch** **E-MAIL:** [**radio@state.sd.us**](mailto:radio@state.sd.us)

**Contact:** Sergeant Ryan Mechaley, Dispatch Group Manager

Sandra McGhee, Station Supervisor

**Purpose:** Public safety information, dissemination point regarding assistance for accidents, break-

downs, road hazards, etc. Dispatches to all State units, such as Highway Patrol, for

assistance, and can contact other government agencies as needed. Relays information

back to units in the field, such as checking wants and warrants on individuals for patrolman.

**RAWLINS MUNICIPAL LIBRARY** **PHONE: 773-7421**

**Location:** 1000 E. Church St., Pierre

**Hours:**  **Summer (June, July, August)**

Monday – Thursday, 9:00am --9:00pm; Friday, 9:00am--6:00pm

Saturday, 9:00am – 5:00pm; Sunday, 1:00pm --5:00pm

**Rest of the year**

Monday-Thursday, 10:00am --9:00pm; Friday, 10:00am--6:00pm

Saturday, 9:00am – 5:00pm; Sunday, 1:00pm--5:00pm

**Contact:** Pat Weeldreyer, Children’s Librarian

Robin Schrupp Executive Director

**WEBSITE:** [**http://rpllib.sdln.net**](http://rpllib.sdln.net)

**Purpose:** Provides services to the community to include, but not limited to books, audio books,

magazines, music, movies, large print titles (books & magazines), computers, & on-line

data bases, which includes library programs for children, teens, and adults. Library Cards

available to take home items on lending basis.

**RECYCLING CENTER, PIERRE/FORT PIERRE AREA**

**Location:** 2800 E. Park St., Pierre **PHONE: 773-7434**

**Mailing Address:**  PO Box 1253, Pierre, SD 57501 **FAX: 773-7436**

**Summer Hours:** Monday – Friday, 8:00am - 5:30pm; Saturday, 9:00am - 1:00pm

**Winter Hours:** Monday-Friday, 8:00am - 5:00pm; Saturday, 9:00 A to 1:00 PM

**Contact:** Valerie Keller, Solid Waste Manager

Leon Schochenmaier, City Administrator

**WEBSITE: www.ci.pierre.sd**

**Purpose:** Accepts disposal Items, rubble, lumber, plywood, particle board**,** (no vinyl siding) Masonite,

sheet rock, tar paper, shingles, clippings, leaves, garden waste, trees, branches, stumps,

and general household trash. Also accepts cardboard, magazines, newspapers, office paper, grades 1 and 2 plastic, and tin cans. *Fees for disposal of some items, call for more information.*Offers free compost material to anyone who can haul it.

**RED CROSS, AMERICAN, OAHE CHAPTER TOLL FREE: 1-800-HELPNOW**

**Location:** 200 W. Dakota Ave., Pierre **PHONE: 945-0400**

**Mailing Address:** PO Box 941, Pierre, SD 57501 **FAX:** **605-342-2161**

**Hours**: Monday – Friday, 9:00am - 1:00pm **E-MAIL: Richard.smith2@redcross.org**

**Contact:** Richard Smith, Chapter Executive Director

Dan Kuecker Disaster Program Manager

**Purpose:** Provides assistance to families during and after natural disasters, fires, etc. Also provides

disaster preparedness and response, water safety and instruction, lifeguard training, and

First Aid/CPR instruction. Provides emergency message link for military families.

**REHABILITATION SERVICES, DIVISION OF**

**Location:** 912 E. Sioux Ave., Pierre **PHONE: 773-3318**

**Mailing Address:** 912 E. Sioux Ave, Pierre, SD 57501 **TOLL FREE: 1-877-873-8500**

**Hours:** Monday – Friday, 8:00am –Noon & 1:00 - 5:00pm **FAX: 773-5161**

**Contact:** Kim Crossen, District Supervisor

Kathy Borders, Secretary

**WEBSITE: www.dhs.sd.gov/drs**

**Purpose:** Provides rehabilitation services to persons who have a disability which constitutes an

Impediment to employment and a reasonable chance that services will result in successful

Rehabilitation. Applicants must be of an age that services will contribute to their vocational

Potential. Provides counseling, physical restoration, vocational training & placement for

Persons with physical/mental disabilities who qualify. Also, available are programs for the

Visually impaired. Call for more information. Covers a 20 county area in South Dakota.

# 

# RETIRED And SENIOR VOLUNTEER PROGRAM (RSVP) PHONES: 224-3456

**Location:** 800 E. Dakota Ave., Pierre **224-3337**

**Mailing Address:** 800 E. Dakota Ave., Pierre, SD 57501 **FAX: 224-3459**

**Hours:** Monday – Friday, 8:00am –4:30pm

**Contact:** Katie Nagle, Project Director

Julie Linn, Coordinator

**WEBSITE: www.rsvpsd.org**

**Purpose:** Provides seniors with a variety of volunteer opportunities which enable them to participate

More fully in community life. Offers seniors continued opportunities for growth, education,

Socialization and community improvement

# RIGHT TO LIFE, SOUTH DAKOTA

**Mailing Address:** PO Box 1032, Pierre, SD 57501 **PHONE: 224-9181**

**Hours:** Monday – Friday, 9:00am – 5:00pm

**Contact:** George Duman, Director **E-MAIL: director@sdrl.org**

**WEBSITE: www.sdrl.org**

**Purpose:** Offers pro-life education to the public as well as legislative work in regard to abortion,

Infanticide and euthanasia.

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# RIGHT TURN, INC. the - career learning center PHONE: 773-4755

**Location:** 124 E. Dakota Ave., Pierre, SD 57501  **FAX: 773-5557**

**Hours:** Monday, Wednesday, Friday, 8:00am - 5:00pm; Tuesday & Thursday, 8:00am–8:00pm

**Contact:** Mary Gates, Executive Director

WEBSITE: [www.therightturn.org](http://www.therightturn.org)

**Mission*:***Where education & training provide opportunities for employment advancement.

**PROGRAMS INCLUDE:**

**Adult Education Classes and Employability Services:**

* GED classes and testing.
* Basic Skills/Brush-up classes (math, language, reading, & writing).
* English as a Second Language, classes.
* National Career Readiness Certification, (a national portable, work-skills certification through (ACT) American College Testing).
* Resume’, job seeking, interviewing services.
* Zonta’s Closet (free clothing for work)

***RIGHT TURN, INC. the - career learning center (Continued)***

**Early Childhood Education Network Programs and Services:**

* Training and support promoting health, safety and development to child care providers, parents, and others.
* Classes and programs include: CDA, CPR, First Aid, Parenting, Tots, Health and Nutrition, etc.
* Governors’ Car Seat Project
* Child Care providers’ database.
* On-site child care providers assistance and support providing startup assistance, basic enrichment/improvement classes, and required credentials.
* Toy lending library for parents and caregivers
* **Short-term Classes:**
* Computer (Keyboarding, Intro to Computers, Word Processing, Excel Spreadsheet, Access Database, PowerPoint Presentation, Quick Books, etc.)
* Office Technology
* Medical Transcription (Distance Learning)
* Medical Coding (Distance Learning)
* PACE (Processing and Cognitive Enhancement)

# RIVER CITIES PUBLIC TRANSIT PHONE: 945-2360

**Location:** 1600 E. Dakota Ave., Pierre **FAX: 945-4276**

**Hours:**  **Office hours to schedule rides**

Monday-to-Friday, 9:00am - 9:00pm; Saturday & Sunday, 9:00am – 6:00pm

**Contact:** Ron Baumgart, Executive Director **E-Mail:** [**ron.rct@midconetwork.com**](mailto:ron.rct@midconetwork.com)

Jackie Mattheis, Assistant Director

**Cost:** $ 1.55 per ride, *if given 24 hour notice;* $5.00 Taxi Fare per ride*, for less than 24*

*Hour notice. Discounted rides available for senior citizens, upon request.*

10 & 20 ride Punch tickets available.

**Purpose:** Provides 24/7 economical transportation for the elderly, disabled, low-income, and the

General public. Offer special arrangements for those with urgent and/or unusual situations.

Call for information.

**ROAD CONDITIONS/STATEWIDE PHONE: 605-773-3536**

**PIERRE AREA 773-7515**

**Hours: 24/7 511**

**Purpose:** Provides regularly updated information on weather conditions, safety hazards, and other

Concerns regarding South Dakota’s roads, highways, and inter-states.

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# RURAL DEVELOPMENT

**Location:** 1717 N. Lincoln Ave.-Suite #102, Pierre, SD 57501 **PHONE: 224-6211**

**Hours:** Monday – Friday, 8:00am to 4:30pm **FAX: 224-1803**

**Contact:** Clark Guthmiller, Area Specialist

Kathy Hausmann, Area Technician

**Purpose:** Builds rural America by providing water and waste loans (e.g. sewer plants), single family

Housing loans, business and industrial development, single and multi-family housing, and

Community facilities. Grants and loans available for low-income elderly to make necessary

Repairs for safety and security. Serves Corson, Dewey, Hughes, Hyde, Jones, Lyman,

Potter, Stanley, Sully, Tripp, and Ziebach counties. Processes all multi-family housing

loans, community facility loans, and rural water and sewer system loans.

**RURAL HEALTH CARE, INC**

**Location:** 202 Island Drive, Suite 1, Ft. Pierre **PHONE: 223-2200**

**Contact:** Diana Melvin, Certified Specialist **E-mail**: [dianam@ruralhc.net](mailto:dianam@ruralhc.net)

**Purpose**: Assist consumers in understanding new programs, taking advantage of consumer protections and navigating the health insurance system to find affordable insurance that meets consumer’s needs.

**SENIOR CITIZENS, FORT PIERRE AREA**

**Location:** 21 E. Main Ave., Fort Pierre **PHONE: 223-2701**

**Mailing Address:** PO Box 215, Fort Pierre, SD 57532

**Hours:** No scheduled hours, call for information

**Contact:** Margaret Nickels, President **PHONE: 224-5630**

**Purpose:** Promotes social and economic issues of senior citizens in the Fort Pierre area. Offers a

Potluck & card party at 12:00 Noon on the 2nd Tuesday of each month. Other activities as

announced.

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# SENIOR CITIZENS CENTER, PIERRE

**Location:** 401 W. Pleasant Drive, Pierre **PHONE: 224-7730**

**Hours:**  Center: Monday, Tuesday, Wednesday, Friday, 1:00 - 3:00pm;

Thursday – 9:00am - 4:00pm; Closed Saturday and Sunday

**Contact:** Marlys Feller, Coordinator

**Purpose:** Provides needed facilities, and cooperates with groups which provide services to the aging

In the Pierre area. Activities include crafts, cards, pool, blood-pressure checks, &

Educational programs. Offers a potluck every Thursday at Noon, with bingo, cards, and

Pool following. Building is available to rent for private events & parties; also as a Blood

Drive location.

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# SHERIFF, HUGHES COUNTY (PIERRE) NON-EMERGENCY PHONE: 773-7470

**Location (Sheriff):** Solem Public Safety Center **24/7 EMERGENCY PHONE: 911**

**Mailing Address:** 3200 E. Highway 34, Suite #9, Pierre, SD 57501 **FAX: 773-7417**

**Location (Jail):** 119 N. Euclid Ave., Pierre **PHONE: 773-7475**

**Routine business--**Monday – Friday, 8:00am - 5:00pm

**Contact:** Mike Leidholt, Sheriff Bill Dodge, Jail Administrator

**Purpose:** Provides law enforcement and corrections for Hughes County.

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# SHERIFF, Stanley COUNTY (fORT PIERRE), Stanley County Law Enforcement

**Location:** Stanley County Courthouse, Fort Pierre **NON-EMERGENCY PHONE: 223-7792**

**Contact:** Brad Rathbun, Sheriff **24/7 EMERGENCY PHONE: 911**

**Routine business--**Monday – Friday, 8:00am - 5:00pm **FAX: 223-7794911**

**Purpose:** Enforces the laws in Fort Pierre and Stanley County.

**SMALL BUSINESS DEVELOPMENT CENTER**

**Location:** 110 W Missouri Ave., Pierre **PHONE: 773-2783**

**Hours:** Monday – Friday, 8:00am - 5:00pm or by appointment **FAX: 773-2784**

**Contact:** Marcella Hurley, Regional Director

**WEBSITE: www.usd.edu/sbdc/**

**Purpose:** Providesfree, individualized counseling to small business owners and to those who

Wish to start their own business. Offers free seminars on various subjects to small

Business owners. This office covers Buffalo, Corson, Dewey, Haakon, Hughes, Hyde,

Jones, Mellette, Perkins, Shannon, Stanley, Sully, Todd and Ziebach counties.

**SOCIAL SECURITY ADMINISTRATION (SSA)**

**Location:** Federal Building, 225 S. Pierre St.-Room #221, Pierre **PHONE: 224-2137**

Medicare Claims information **TOLL FREE: 1-800-437-4762**

General information **TOLL FREE: 1-800-772-1213**

**Hours:** Tuesday & Wednesday, 9:00am - Noon & 1:00 - 4:00pm

**WEBSITE:** [**www.ba.ssa.gov**](http://www.ba.ssa.gov)

**Purpose:** Determines eligibility for and provides information and assistance about Social Security,

Supplement Security Income, Medicare, and disability benefits. Local office provides

Information, assistance, and services for the above programs, takes applications for Medicare,

Assists beneficiaries in filing claims, as well as providing information and assistance for other

SSA programs and services. (Medicare is a federal health insurance program for people 65+,

People of any age with permanent kidney failure, and those with certain other disabilities.)

**SOCIAL SERVICES, DEPARTMENT OF**

**Location:** 912 E. Sioux Ave., Pierre **PHONE: 773-3612**

**Hours:** Monday – Friday, 8:00am - 5:00pm **FAX: 773-5390**

**Contact:** Julie Miller, Regional Manager

***OFFICES ADMINISTERED:***

**Adults Services and Aging, Office of PHONE: 773-3612**

**Location:** 912 E. Sioux Ave., Pierre **FAX: 773-5390**

**Hours:** Monday – Friday, 8:00am - 5:00pm

**Contact:** Cody Bertram, Supervisor

**Purpose:** Provides in-home services to elderly persons: arranging and coordinating home

Health services, community placement, respite care, adult protective services,

And ombudsman services.

**Senior Health Information & Insurance Education (SHINE) PHONE: 1-800-536-8197**

**Child Protection Services, Office of**

**EMERGENCY 24/7 - *PIERRE POLICE*  PHONE: 773-7410**

**Hours: Office** - Monday – Friday, 8:00am - 5:00pm  **773-3612**

**Contact:** Mike Putzier **FAX: 773-5390**

**Purpose:** Provides protective services to children who are being neglected or abused.

**Licensing-Adoption Supervisor**

**Contact:**Sara Sheppick

**Purpose:**Recruitment of foster and adoptive homes; home studies; assessment and

Licensing recommendations; training; retention; monitoring, and evaluation of

Existing residential facilities. Finding adoptive families for children, preparing

Family & child for adoption; recommending placement, monitoring children

Placed in homes; case planning; identifying support services for families.

**Child Support Enforcement, Office of PHONE: 773-3612**

**Location:** 912 E. Sioux Ave., Pierre

**Hours:** Monday – Friday, 8:00am - 5:00pm

**Contact:** Mark Ambach, Circuit Administrator

**Purpose:** Assists in locating absent parents who do not support their children, establishes

Support obligations and enforces them.

**Economic Assistance, Office of PHONE: 773-3612**

**Location:** 912 E. Sioux Ave., Pierre **FAX: 773-5390**

**Hours:** Monday – Friday, 8:00am - 5:00pm

**Contact:** David Weiss, Supervisor

**Purpose:** Provides assistance to the needy in the form of food stamps, cash, and medical

Assistance for children, families, and pregnant women.

**SOCIAL SERVICES, DEPARTMENT OF (Continued)**

***PROGRAMS INCLUDE:***

**Supplemental Nutrition Assistance Program (SNAP)**

**Purpose:** Provides food assistance to low income persons meeting income/

Resource guidelines. ONLY food items can be purchased. Recipients must

Also comply with work and training requirements.

**Long Term Care Program**

**Purpose:** Provides assistance to persons requiring long term health care including assisted living, nursing home, hospital, adult foster care and home based services. Recipients must meet income/resource guidelines as well as medical criteria.

**Medicaid Program**

**Purpose:** Provides medical assistance to low income families, pregnant women, and children up to age 19 (CHIP), SSI, and Long Term Care recipients to pay for most medical expenses.

**Medicare Savings Program;** includes QMB, SLMB, and Ql-1.

**Purpose:** Covers Medicare Supplemental Medical Insurance (SMI) premiums,

Co-payments and deductibles. Recipients must meet income/resources  guidelines for all Medicaid Programs.

**Refugee Resettlement Program**

**Purpose:** Provides financial assistance to certain refugee families for the first eight months they are in the USA.

**Temporary Assistance to Needy Families (TANF)**

**Purpose:** Provides financial assistance for children living with a parent or specified relative who meet income/resource guidelines, and are deprived of income support due to the absence, incapacity, or unemployment of parent(s). Most recipients are required to participate in a work/training program

**Low Income Energy Assistance Program (LIEAP) PHONE: 773-3668**

**Location:** Office of Energy Assistance, 206 W Missouri Ave., Pierre

**Hours:** Monday – Friday, 8:00am - 5:00pm

*24/7 automated Service* **PHONE:** **1-800-233-8503**

**Purpose:** Assists low-income, disabled, and elderly persons in South Dakota with fuel assistance and/or in weatherization of their homes. Call for application.

***APPLICATIONS ACCEPTED AS FOLLOWS:***

**October 1 – January 31:** Regular applications

**June 15 – September 30:**  Priority applications (for those 60+ or handicapped/disabled)

**February 1 – March 15:** Strictly emergency applications are accepted, from

Those with shut off notices or an empty tank any

Time throughout the season.

**Long Term Care Program**

**Contact:** Kathleen Gengler  **PHONE: 773-3612**

Vicki Vanden Bos

**Purpose:** Provides assistance to persons requiring long term health care including assisted living, nursing home, hospital, adult foster care and home based services. Recipients must meet income/resource guidelines as well as medical criteria.

**Medical Assistance for Workers with Disabilities (MAWD)**

**Contact:** Kathleen Gengler, Benefits Specialist  **PHONE: 773-3612 – ext 233**

**Purpose:** Provides Medicaid to disabled persons who are working. Must meet incomeand resource ($8,000/person) guidelines. Must have disability determined through SSI/SSDI or through the MAWD program.

**Senior Health Information & Insurance Education (SHIINE) PHONE: 1-800-536-8197**

# SPECIAL SERVICES COOPERATIVE, BLACK hILLS

**Location:** 221 S. Central Ave., Pierre **PHONE: 224-1487**

**Hours:** Monday – Friday, 8:00am - 4:00pm **FAX: 224-8320**

***PROGRAMS INCLUDE:***

**Community Employment Options (CEO)**

**Purpose:** Provides a wide range of consumer based services such as placement, training

And follow along for those with disabilities.

**Farm Workers Program**

**Contact:** Bill Podhradsky, Program Director

**Purpose:** A US Department of Labor funded employment and training program. Assists

Eligible seasonal farm workers of all ages to become more permanently

Employable through classroom and vocational training, and job placement

Assistance. Services include college scholarships, vocational school financial

Assistance, work experience, on-the-job training, and emergency supportive

Services for food, housing, and transportation for those who qualify (when funds are available)

**South Dakota Transition Project**

**Contact:** Dan Rounds, Northeast Region **PHONE: 224-5336**

Bev Petersen, Southeast Region **PHONE: 605-367-5330**

Dave Halverson, Western Region  **PHONE: 605-347-4467**

**Purpose:** Helps youth with disabilities make informed choices about moving from school

Into adulthood.

**Vocational Evaluation Services**

**Purpose:** Provides interest and aptitude testing on a fee for service basis. Staffed by a

Certified vocational evaluator.

**STANLEY COUNTY LAW ENFORCEMENT - *See SHERIFF, Stanley COUNTY (fORT PIERRE)***

**SUICIDE PREVENTION CRISIS LINE – 24/7 PHONE: 224-3100**

**TAX AIDE FOR THE ELDERLY AND LOW INCOME**

**Purpose:** A free seasonal service in which IRS-trained volunteers assist senior citizens and low-income

Individuals, in filing federal income tax forms during the February to April tax season.

Sponsored by AARP.

**TRIAD, OAHE AREA -** ***See TRIAD, OAHE AREA - CLUBS & ORGANIZATIONS***

# UNITED BLOOD SERVICES TOLL fREE: 1-800-834-8525

**Purpose:** Maintains a safe, adequate blood supply in Central SD

**UNITED SIOUX TRIBES (of South Dakota Corporation)**

**Location:** 125 W. Dakota Ave., Pierre **PHONE: 224-8864**

**Mailing Address:** PO Box 1193, Pierre, SD 57501 **TOLL FREE:** **1-888-332-5516**

**Hours:** Monday – Friday, 8:00am to 4:30pm **FAX: 224--0069**

**Contact:** Clarence Skye, Executive Director

**WEBSITE:** **www.unitedsioux.org**

**Purpose:** Coordinates various programs related to Native American affairs. Promotes self-sufficiency

With On Job Training (OJT). Helps with job placement and training of urban Native

Americans within South Dakota.

**UNITED WAY, Capital Area**  **PHONE: 224-9229**

**Location:** 1801 E Wells Ave-Suite #2, Pierre  **FAX:**  **224-9529**

**Mailing Address:**  PO Box 1111, Pierre, SD 57501

**Hours:** Monday − Friday, 1:00-5:00pm

**Contact:** Christina Oey, Executive Director **E-MAIL:**  **christina@capareaunitedway.org**

**WEBSITE: www.capareaunitedway.org**

**Purpose:** Provides an organized and effective federation of contributors for financing of programs and

Services that strengthen families, supports older persons, nurtures children and youth,

Increases self-sufficiency, and promotes health and healing. Conducts an annual fundraising campaign to provide operating funds for use during the following year for the benefit of participants. In-house programs include speakers, United Way in the Workplace, PT Penguin, Help for Hard Times, and I & R.

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**URBAN INDIAN HEALTH, INC., SOUTH DAKOTA**

**Location:** 1714 Abbey Rd, Pierre **PHONE: 224-8841**

**Hours:** Monday − Friday, 8:00am - 5:00pm **FAX: 224-6852**

**Contact:** Donna Keeler, Executive Director

Michelle Bowman, Substance Abuse Counselor

Tammy Hogie, Diabetic Coordinator

**WEBSITE: www.sduih.org**

**Purpose:** A non-profit agency that provides clinical out-patient services, mental health programs, and

Diabetic support for residents of Hughes and Stanley counties (of any race). Offers an

Optical program at reduced cost. Assists patients in obtaining tribal or Indian Health

Services assistance when the need exists, and does other medical social work. Have

Offices in Pierre, Aberdeen and Sioux Falls. Offers limited transportation.

**VERENDRYE MUSEUM AND LOG CABIN**

**Contact:** Darby Nutter, (Verendrye Museum) **PHONE: 223-7697**

**Contact:**  Dave Bonde, (the Log Cabin) **PHONE: 223-7603**

**WEBSITE:** [**www.fortpierredeadwoodtrail.com**](http://www.fortpierredeadwoodtrail.com)

**WEBSITE: www.fortpierre.com WEBSITE: www.fortpierre.com**

**Purpose:** Preserves, protects, supervises and maintains the Verendrye Museum. Promotes historical

Preservation. The information Center gives directions to visitors and displays historical items.

**VETERANS AFFAIRS, SD DIVISION OF**

**Location:** Soldiers and Sailors Building, 425 E. Capitol Ave., Pierre **PHONE: 773-3269**

**Hours:** Monday – Friday, 8:00am to 5:00pm **FAX: 773-5380**

**Contact:** George Summerside, Acting Director, Division of Veterans Affairs

**Purpose:** Provides information on services available to veterans. Provides information and guidance to

Veterans in securing services which are normally available, such as education, hospitalization,

And insurance

# VETERANS OFFICE, COUNTY toll free: 1-877-617-1138

**Location:** Courthouse, 104 E Capitol Ave., Pierre **PHONE: 773-6975**

**Mailing Address:** 104 E Capitol Ave., Pierre, SD 57501 **FAX: 773-****7453**

**Hours:** Monday – Friday, 8:00am to Noon & 1:00 - 5:00pm

**Contact:** Charles W. Quinn Service Officer **E-MAIL:** [**Charles.quinn@co.hughes.sd.us**](mailto:Charles.quinn@co.hughes.sd.us)

Sheila Carpenter [Sheila.carpenter@co.hughes.sd.us](mailto:Sheila.carpenter@co.hughes.sd.us)

**Purpose:** Serves veterans and/or their survivors in Hughes, Stanley, and Sully counties by providing

Information and guidance in securing services which are available, such as education,

Medical, death benefits, and veterans compensations.

# VICTIM/WITNESS PROGRAM TOLL FREE: 1-800-603-8157

**Location:** US Attorneys Office, 225 S. Pierre St., Room #337, Pierre **PHONE: 224-5402**

**Hours:** Monday – Friday, 8:00am to Noon & 1:00 to 5:00pm **FAX: 224-8305**

**Contact:** Nancy Lampy, Victim/Witness Coordinator

**Purpose:** Provides victim assistance, referral services, court support and progress notification for

Victims of Federal crimes statewide. Helps identify and describe victims’ rights and

Responsibilities.

**WESTERN RESOURCES FOR DISABLED INDEPENDENCE (WRDI)**

**Location:** 455 S. Pierre St., Pierre **PHONE: 773-4540**

**Hours:** Tuesday – Friday, 8:00am to 4:30pm **TOLL FREE: 1-888-434-4943 WEBSITE: www.wrdi.org**

**Purpose:** A non-profit home and community based agency that provides consumer directed services

To people of any age having a significant physical, mental, or emotional disability. Services

Are offered at no cost to residents of Hughes, Jones, Lyman, Mellette, Stanley, Sully, &

Tripp counties. Networking of existing community resources to provide needed support

For clients. Dedicated to assisting people to achieve full participation in society and

Encourage community acceptance of people with disabilities as equals. Primary services

Include advocacy, independent living skills training, peer support, plus information and

Referral. Offers home modification and adaptive devices for those individuals with

Significant disabilities and who meet income guidelines. Facilitates independent living and

Peer support groups.

***Also see ELDERLY AND VISUALLY IMPAIRED - SUPPORT GROUP******S***

# WHEELCHAIR LIFT

**Contact:** Jim Mollison **PHONE: 224-5533**

**Location:** Down’s Marina - 800 S Washington Ave, Pierre

**Purpose:** A free service available to assist anyone with disabilities to transfer to and from a boat at

The marina. Upon completion of a safety training course, users may obtain their own key

To operate the lift at will.

**WINTER RESCUE** (Snow Mobile Network)

**Contact:** Jeff Metzinger **PHONE: 224-5700**

**Purpose:** This network is available to help those who are snowed in and who have an emergency situation.

**YMCA (OAHE FAMILY YMCA AND AQUATIC CENTER)**

**Location:** 900 E. Church St., Pierre **PHONE: 224-1683**

**Winter Hours**: (Sept-May) M-F 4:30am-10pm Sat. 6:30am-6pm Sun. 10am-6pm

**Summer Hours:** (June- Aug) M-F 4:30am-9:30pm Sat. 7am-5pm Sun. 10am -4pm

**Contact:** Jeff Filepek, Director

**WEBSITE:** **www.oaheymca.org**

**Purpose:** Provides services for youth, adults, and families in physical, mental, recreational, and

Educational programs. Primary emphasis is on helping youth become responsible, mature,

and well-adjusted citizens. Individual or family membership fees are available. Special

rates for single parent households, senior citizens, and others. A sliding fee scale is

available for those who wish to join but cannot due to financial circumstances. The

Partnership with YMCA assists low income youth, adult, and families who cannot afford

the regular membership fee to join at no cost.

# YOUTH COMMUNITY INVOLVED CENTER, FORT PIERRE

**Location:** 19 E. Main, Fort Pierre **PHONE: 223-2701**

**Mailing Address:**  PO Box 215, Fort Pierre, SD 57532

**Contact:** Pat Duffy, Executive Director

**Purpose:** Provides a stimulating atmosphere for the growth and development of Fort Pierre’s youth.

The center includes an arcade, pool table, basketball court, computer room, and other

Youth activities. Offers a vast summer recreation program.

**CLUBS**

**&**

**ORGANIZATIONS**

# A BROTHERHOOD OF AWARENESS TRAINING AND EDUCATION (ABATE), OAHE

**Contact:** Jiggs Cressy **PHONE:** **605-391-6361**

**Meetings** **& Location:** Call for information.

**Purpose:** A non-profit organization that fights for motorcyclists’ rights. Local projects include:

“Fun Runs”, with funds raised going to local charities, and “Toy Runs”, with toys given to

Those in need. A scholarship to a Vocational Technical School is given to a Pierre, Fort

Pierre or Right Turn student each year.

**AGLOW, PIERRE**  **PHONE: 224-2027**

**Contact:** DeAnn Hilmoe **E-MAIL:** [**deannh@pie.midco.net**](mailto:deannh@pie.midco.net)

***For information about upcoming events and meetings, go to the Pierre web-site.***

# WEBSITE: www.pierreaglow.blogspot.com INTERNATIONAL WEBSITE: www.aglow.org

**Purpose:** Pierre Aglow is affiliated with Aglow International. Aglow International is a trans-

Denominational organization of Christian women that consists of small group studies,

Support groups, retreats and annual conferences. Pierre Aglow holds semi-regular

Meetings within the Pierre/Fort Pierre community, and sponsors a monthly prison ministry

At the South Dakota Women’s Prison. Women and men are welcome at most of the events.

# AMERICAN ASSOCIATION OF UNIVERSITY WOMEN (AAUW) PHONE: 224-2559

**Mailing Address:** PO Box 155, Pierre, SD 57501

**Meeting Location:** SDEA Building, 411 E. Capitol Ave., Pierre

**Meetings:** 2nd Tuesday, 7:00pm (September – May)

**Contact:** Anita Zastrow

**NATIONAL WEBSITE: www.aauw.org**

**Purpose:** Promotes equity for all women and girls, lifelong education, and positive societal change. Open to all graduates who hold an associate, bachelor, or higher degree from a regional accredited college or university. The major fund-raiser is an annual Book Sale with the proceeds going to scholarships and local projects.

# AMERICAN LEGION POST #20, FORT PIERRE

**Mailing Address:**  PO Box 100, Fort Pierre, SD 57532

**Contact:** Ed Duffy, Commander **PHONE: 223-2481**

**Meetings:** No regular meetings, call for information.

**Purpose:** Service organization for veterans of all wars. Yearly sponsors two boys to Boys State. Assists

Assists veterans with travel to veteran’s hospitals when needed. In charge of flag displays

On appropriate occasions. Also, put flags on graves of Stanley County veterans on

Memorial Day.

# AMERICAN LEGION AUXILIARY POST #20, FORT PIERRE

**Contact:** Janice Smith, President **PHONE: 223-2672**

**Meetings & Location:** Call for information.

**Purpose:** Provides many services to improve the life of veterans who are restricted to a hospital,

Especially those at the VA hospital in Hot Springs, South Dakota. Also, involved in other

State projects.

**AMERICAN LEGION AUXILIARY #8, PIERRE**

**Mailing Address:** PO Box 981, Pierre, SD 57501

**Contact:** Amy Millage, President **PHONE: 605-530-1264**

**Meetings:** 2nd Thursday, 6:00pm, ***No meetings in July or August***

**Meeting Location:** AmericanLegion Cabin, 520 S. Pierre St., Pierre

**Purpose:** Carries out the work as outlined in the aims and purposes of the American Legion. Awards

Scholarships, sponsors delegates to Girls State, contributes funds to various charities and

Community projects, offers aid to veterans and their families in veterans homes & hospitals

In the state, collects good, clean adult clothing for veteran’s hospitals and the Veteran’s

Home in Hot Springs, SD. Distributes handmade poppies to gain donations for veterans’

Personal needs and for rehabilitative and physical therapy.

**ANGELS AUXILIARY, OAHE INC. Contact:** Kay Swenson **PHONE: 224-1252**

Chuck Quinn **PHONE:**  **224-4501**

**Purpose:** The Oahe Inc. Angels Auxiliary provides special entertainment and social events for clients of OAHE Inc. The auxiliary is always looking for family and friends of clients who would be interested in helping out with the activities.

# ANTIQUE AUTO CLUB, PRAIRIE RATTLERS

**Mailing Address:**  619 N. VanBuren Ave,, Pierre, SD 57501

**Contact:** Oliver Redden, President **PHONE: 224-4313**

Gerald & Janet Thompson  **PHONE: 223-2362**

**Meetings & Location:** Call for information.

**Purpose:** Family oriented group for antique and classical car enthusiasts. Provides antique and

Classical car displays, participates in parades and has club tours. *People do not have to*

*Own an antique and/or classical car to belong.*

# ARC, OAHE CHAPTER

**Contact:** Don Gaarder; Call mornings only (M-F) **PHONE: 224-0165**

**Meetings:** Quarterly, call for information.

**Purpose:** Fosters programs for people with developmental disabilities at the local level. Monitors existing services. Provides counseling and aid for people with developmental disabilities. Operates Value Village, a second hand store, to help fund local programs.

***Also See Human Services***

# ARCHERY CLUB, ‘HOW KOTA ARCHERS’

**Mailing Address:** PO Box 811, Pierre, SD 57501

**Contact:** George Honeywell **PHONE: 280-0603**

**Meetings:** 1st Monday, meeting time varies, call for information.

**Meeting Location:** City Auditorium basement, Pierre

**Purpose:** Promotes development of archery skills. Have indoor and outdoor archery tournaments,

Movies, workshops and guest speakers. Sponsors bow safety and bow hunter clinic in

Early fall before deer hunting season. Promotes bow hunting education. Instructs archery

Classes for boys and girls ages 8–18 years. *Teaches a summer archery skills*

*Recreation class for youth ages 10-13 years old.*

**ART CLUB, ‘CANVASBACKS’**

**Mailing Address:** 303 N Jackson Ave., Pierre, SD 57501

**Contact:** Sandy Nelson, President **PHONE: 224-8028**

**Meetings:** 1st Monday, 7:00pm

**Meeting Location:** Rawlins Library, 100 E Church St., Pierre

**Purpose:** Provides common meeting ground for art enthusiasts, encourages local artists to exhibit

Work, sponsors workshops and art classes. Also, holds an Art Show every year in the fall.

# ARTS COUNCIL, SHORT GRASS

**Mailing Address:** PO Box 505, Pierre, SD 57501

**Contact:**  Barb Wood, Arts Coordinator **PHONE: 605-567-3597**

**Meetings:** 2nd Monday, 5:30pm

**Meeting Location:** Varies, call for information

**Purpose:** Nurtures, promotes, aids and advises a broad spectrum of arts through programming and

Partnering with educational, cultural, and community entities to provide quality, accessible,

Art experiences for central South Dakota. Partially funded by the South Dakota Arts Council,

The National Endowment for the Arts, and the city of Fort Pierre.

# ASSOCIATION FOR THE EDUCATION OF YOUNG CHILDREN (AEYC), CAPITOL CONNECTION

**Mailing Address:** PO Box 444, Fort Pierre SD 57532

**Contact:** Barb Biwer **PHONES: 773-4755(w)/223-2421(h)**

**Purpose:** Encourages communities to reflect on the rights and needs of young children. Examines

How well people care for children. Educates America’s adults on the needs of children.

Sponsors workshops for local early childhood professionals.

# AUDUBON SOCIETY, MISSOURI BREAKS CHAPTER

**Mailing Address:** PO Box 832, Pierre, SD 57501

**Contact:** Doug Backlund, President **PHONE: 280-6642**

**Meetings:** 4th Thursday, 7:30pm

**Meeting Location:**  First United Methodist Church, 117 N Central Ave., Pierre

**WEBSITE:** [**www.missouribreaksaudubon.org**](http://www.missouribreaksaudubon.org)*(check calendar for current information)*

**Purpose:** Provides an educational opportunity for youngsters and adults regarding

Environmental matters, especially bird watching in the area. Promotes the wise use

of all natural resources.

**AUTISM SOCIETY, SOUTH DAKOTA** **NATIONAL DIRECTORY: 1-702-589-9300**

**BARBERSHOP CHORUS, CAPITOLIANS**

**Meetings:** Mondays, 7:00pm

**Meeting Location:** Faith Lutheran Church, 714 N Grand Ave., Pierre

# BASS CLUB, ‘BAD RIVER’ PHONE: 223-9252

# Mailing Address: PO Box 725, Fort Pierre SD 57532

# Contact: Rex Ryckman, President

# Meetings: Time and place varies, call for information.

# LOCAL WEBSITE: [www.sdbass.com](http://www.sdbass.com)

# NATIONAL WEBSITE: www.bassmasters.com

**Purpose:** A national affiliated, non-profit organization that promotes conservation, youth education in

Fishing and camaraderie with other fisherman. Offers seminars and speakers. Assists the

High Plains reservoirs with their projects. Runs fishing tournaments.

**BICYCLE CLUB, CAPITAL CITY**

**Contact:** Tom Lee **PHONE: 224-5070** **E-MAIL:** tomlee@pie.midco.net

**Purpose:** The Capital City Bicycle Club is a non-profit corporation formed to advance bicycling and healthy lifestyles in central South Dakota. The most popular ride during the summer is the breakfast run Saturday mornings, which takes participants to Oahe Marina below the dam for a hearty breakfast. It is a 16-20 mile ride at an individual pace. Riders of all ages and abilities who want to get more out of the sport are welcome.

**BINGO, SMOKE-FREE - *Knights of Columbus***

**Meetings:** Mondays, 6:30pm

**Location:** Knights of Columbus Hall, 1221 E Broadway Ave., Pierre

# BOOSTER CLUB, PIERRE ATHLETIC (Riggs High School)

**Mailing Address:** c/o Riggs High School, 1010 E. Broadway Ave., Pierre, SD 57501

**Contact:** Sara Hermanson **PHONE: 224-1398**

**Purpose:** Provides support for all athletic programs in Pierre. Purchases plaques and special

Achievement patches that are awarded. Offers 8 scholarships (4 boys & 4 girls) for Pierre

Athletes.

**BOOSTER CLUB, STANLEY COUNTY PHONE: 223-2268**

**Contact:** Diane Deis **E-MAIL: dunesdeis@aol.com**

**Meetings:** 1st Wednesday, 6pm

**Meeting Location:** Stanley County High School learning center room

**Purpose:** The Stanley County Booster Club is open to anyone who wants to help give back to the

Students of Stanley County. The main functions are to operate the concession stand at all

Home sports activities and to provide ticket takers for those events as well.

# BOY SCOUT TROOP #173 PHONE: 945-0606

**Meetings:** Tuesdays, 6:45pm

**Meeting Location:** Resurrection Lutheran Church, 103 N Taylor Ave., Pierre

# BRIDGE CLUB, PIERRE DUPLICATE

**Meetings:** Mondays, 6:30pm & Fridays, 1:00pm

**Meeting Location:** Pierre Senior Citizens Center, 401 W Pleasant Drive, Pierre

# CAR CLUB, ‘STREETMASTERS’

**Mailing Address:** PO Box 185, Pierre SD 57501

**Contact:** John Noyes **PHONE: 224-2200**

**Meetings and Location:** Call for information.

**Purpose:** Promotes safety and education of the hobbies of old car restoration, and Street Rods.

Sponsors an area wide “Rod Run,” and car shows. Donates show proceeds to local civic

Organizations. Member of the South Dakota, Street Rod Association.

# CASEY TIBBS FOUNDATION

**Contact:** Dayle Angyal, President **PHONE: 223-2449**

**Meetings:** Call for information.

**WEBSITE:** [**www.caseytibbs.com**](http://www.caseytibbs.com)

**Purpose:** Promotes South Dakota’s rodeo heritage.

**CHILDREN’S CHORUS, CAPITAL CITY (CCCC)**

**Contact:** Barbara Newman, Director **PHONE: 224-6860**

**Meetings:** Once each week as full group and once each week with small groups

**WEBSITE: www.pierrecccc@pie.midco.net**

**Purpose:** To educate children to learn to read music. Builds a life-long appreciation for singing. *Open to children grades 4-12 in the Pierre/Ft Pierre area*. CCCC was founded in 1993. Music types are serious and fun combinations. Some highlights for the group are: singing for the President of the USA in VT Summer of 2007; performed at Yankee Stadium in Hawaii; and at the National Christmas Tree Lighting in Washington, DC. St. Patrick’s Day, 2011, the choir has been invited to sing in Ireland.

# CIVIL AIR PATROL, PIERRE COMPOSITE SQUADRON (CAP)

**Contact:** Myra Christensen, Cadet Commander **PHONES: 224-1067/280-9621**

**Meetings:** Tuesdays, 7:00pm

**Meeting Location:**  Airport Terminal Building Basement, Pierre

**WEBSITE: www.sdcap.us**

**Purpose:** Auxiliary of the US Air Force. Introduces aerospace careers through Cadet training programs.

Gives assistance during disasters or emergencies. Serves in air and ground searches, flood

Emergencies, statewide radio contacts, and performs flag ceremonies at some football and

Baseball games. *Open to youth* *and adults 12 years of age or older.*

**COIN & STAMP CLUB, PIERRE**

**Meetings:** 3rd Tuesday, 7:30pm

**Meeting Location:** State Library, 800 Governors Drive, Pierre

# COMMUNITY THEATER, PIERRE PLAYERS PHONE: 224-7826

**Mailing Address:** PO Box 933, Pierre, SD 57501

**Location:** Grand Opera House, 109 S Pierre St., Pierre

**Contact:** Donna Fjelstad **E-MAIL: donnafjelstad@pie.midco.net**

**Meetings:** Call or e-mail for information.

**WEBSITE: www.pierreplayers.com**

**Purpose:** Pierre Players Community Theater is a place to get involved. People from all walks of life participate, forming new friendships, learning new skills and gaining self-confidence. Offers high quality live theater performances. Gives those in the community an opportunity to

Participate in theater at a local level. Produces at least four (4) local cast shows per year.

Provides an opportunity for volunteers from all walks of life, ages, and skill level to unite and

Provide the artistic, technical and administrative expertise needed for every production.

Opportunities exist to act, produce, direct, build, paint, make costumes, find props, do make-up & hair, operate sound and lighting systems, and work in the box office.

# CURLING CLUB

**Contact:** Ron Hauck **PHONE: 280-7881**

# WEBSITE: www.skatepierre.com

**Purpose:** The Curling Club was organized for curling league play.

**DANCE CLUB, ‘BALLROOM SWISHERS’ PHONE: 223-2362**

**Contact:** Gerald & Janet Thompson

**Meetings:** 2nd Friday, 8:00pm

**Meeting Location:** VFW, 401 S Central Ave., Pierre

**DEMOLAY, ASHLEY CHAPTER PHONE: 224-5409**

**Contact:** Dallas Thompson

**Meetings:** 3rd Thursday, 7:00pm

**Meeting Location:** Masonic Temple, 201 W. Capitol Ave., Pierre

# DISABLED AMERICAN VETERANS (DAV), OAHE CHAPTER #18, PIERRE

**Contact:** John McInnis, Commander **PHONE: 224-5208**

**Mailing Address:** 324 N Pierce Ave., Pierre, SD 57501

**Meetings:** 2nd Tuesday, 7:00pm

**Meeting Location:** VFW, 401 S Central Ave., Pierre

**Purpose:** Helps fund veteran’s care in VA hospitals and in the local community on a monthly basis.

Provides transportation to VA hospitals. When room is available, spouses may travel along.

# DISABLED AMERICAN VETERANS AUXILIARY (DAV), OAHE CHAPTER #18, PIERRE

**Contact:** Margaret Coll, Commander **PHONE: 224-1634**

**Mailing Address:** 128 Orion Ave., Pierre, SD 57501

**Meetings:** 2nd Tuesday, 5:00pm

**Meeting Location:**  VFW, 401 S Central Ave. Pierre

**Purpose:** Upholds US Laws and the Constitution. Advances the interests of the disabled veterans to

Join with other patriotic groups devoted to similar causes. Participates in the sale of “forget-

me-not’s”, with proceeds serving disabled veterans and their families. Makes hospital calls

to veterans and their families, donates time and articles to various projects determined by

the membership. *We welcome new members, please call for more information.*

# DUCKS UNLIMITED, CAPIToL LADIES CHAPTER

**Mailing Address:** 115 N Poplar Ave., Pierre, SD 57501 **Contact:**  Shelly Patterson

**Meetings:** No regular meetings; write to address listed above for more information.

**WEBSITE: www.ducks.org**

**Purpose:** Non-profit conservation group with emphasis on restoration of habitat for waterfowl.

Hosts an annual banquet in the Fall.

# DUCKS UNLIMITED, OAHE CHAPTER

**Contact:** Tim Bjork, Area Chairman **PHONE: 280-8838**

**Meetings:** No regular meetings, call for information.

**WEBSITE: www.ducks.org**

**Purpose:** Non-profit conservation group with emphasis on restoration of habitat for waterfowl. Raises

Funds to help protect and restore Wetlands in North America. Preserved more acres of

Habitat than any other private wildlife organization. Hosts an annual banquet in March.

# EAGLES LODGE, PIERRE #960

**Mailing Address:** 220 S Grant Ave., Pierre, SD 57501

**Contact:** Don Micheel  **PHONE: 224-6269**

**Meetings:** 4th Thursday, 7:30pm

**Meeting Location:** Drivers License Building (behind Burger King)

**Purpose:** International organization that gives support to widow’s pensions, Social Security programs,

and scholarship programs for children of policemen and firemen killed in the line of duty.

Supports national heart and cancer programs, as well as the Boys Ranch in North Dakota.

**EASTERN STAR, ORDER OF THE *–******See MASONS AND AFFILIATED ORGANIZATIONS***

# ELKS LODGE #1953

**Mailing Address:** PO Box 541, Pierre, SD 57501

**Contact:** Uncle Matt **PHONE: 224-4454**

**Meetings:** 1st & 3rd Wednesdays, *DARK JULY & AUGUST*

**Meeting Locating:** VFW Club, 401 S Central Ave., Pierre

**Purpose:** A lodge organization for all-American citizens over the age of 20. Supports charitable

Veterans’ and youth activities. Provides scholarships for outstanding & deserving students.

Helps support Boys and Girls State. Sponsors National Elks Hoop Shoot Contest, & annual

Easter Egg Hunt on the Governor’s lawn. Sponsors a Christmas Drive to benefit the men at

the Veteran’s Hospital and Soldier’s Home in Hot Springs. SD. Also supports Elk’s National

Foundation Home for retired members who are admitted with or without the ability to pay. Major emphasis on involvement in alcohol/drug education for children and young adults.

Implemented suicide prevention and drug awareness programs in the Pierre area. *Promotes patriotism!*

**ENCOUNTERS ON THE PRAIRIE, CENTRAL SOUTH DAKOTA CHAPTER PHONE: 224-0223**

**Contact:** Bill Stevens **E-MAIL:** [**svsvideo@pie.midco.net**](mailto:svsvideo@pie.midco.net)

**Purpose:** The Lewis and Clark Trail Heritage Foundation known as ‘Encounters on the Prairie’

Provides national leadership in maintaining the integrity of the trail and its story through

Stewardship, scholarship, education, partnership and cultural inclusiveness. The group

Gathers about eight times a year for presentations, occasional meetings and historic road

Trips. The theme deals with the Lewis and Clark story and trail, which passes through

Pierre, Fort Pierre and Central South Dakota, along the Missouri River.

**ENGINEERING SOCIETY, SOUTH DAKOTA, CENTRAL CHAPTER**

**Mailing Address:** PO Box 685, Pierre, SD 57501

**Contact:** Tracy Painter **PHONE: 224-0591**

**Meetings:** 3rd Friday, 12:00 Noon (September – May)

**Meeting Location:** Variable

**WEBSITE: www.sdes.org**

**Purpose:** Fosters understanding of engineering within our communities. Awards a college scholarship

To an engineering student. Sponsors the MATHCOUNTS Contest for 6TH through 8TH grade

Students. Supports activities at the Discovery Center. Affiliated with the State Chapter.

**EXCHANGE CLUB, PIERRE/FORT PIERRE**

**Meetings:** Mondays, Noon

**Meeting Location:** Ramkota River Centre, 920 W Sioux Ave., Pierre

**Purpose:** Exchange, America’s service club, is a group of men and women working together to make

The communities better places to live through programs of service in Americanism,

Community service and youth activities and the prevention of child abuse.

# 

**EXPLORERS *–*** ***See LAW ENFORCEMENT EXPLORERS, PIERRE AREA***

**EYE FOUNDATION, KNIGHTS TEMPLAR** ***– See MASONS AND AFFILIATED ORGANIZATIONS***

# 4-H CLUBS

**Location:** Extension Office, Stanley County Courthouse **PHONE: 223-7730**

**Mailing Address:** PO Box 970, Fort Pierre, SD 57532

**Meetings:** Time, date, and place vary for each club. Call for information.

**Purpose:** Helps young people ages 6–19 become self-directing, productive, and contributing members

of society. Through project work and community service, boys and girls learn practical skills,

Develop relationships, and become dynamic leaders. Each club generally meets monthly.

# FINE ARTS BOOSTER CLUB, RIGGS HIGH SCHOOL, Pierre

**Contact:** Cari Leidholt **PHONE: 224-2224**

**Meetings and Location:** *Call for information*.

**Purpose:** Supports the Fine Arts at Riggs High School in various ways.

# FORTY AND EIGHT, VOITURE LOCALE #522

**Contact:** Greg Hall **PHONE: 224-6392**

**Meetings:** 1st Tuesday of every month

**NATIONAL WEBSITE**: [**www.fortyandeight.org**](http://www.fortyandeight.org)

**Meeting Location:** American Legion Cabin, 520 S Pierre St., Pierre

**Purpose:** A society composed of veterans who are Legion members. Serves veterans and their

Families, offers scholarships for Capital University Center’s Nurses Training Program, and

is dedicated to child welfare, youth programs, and to eradicate Hanson’s Disease.

**FRATERNAL ORDER OF EAGLES (FOE), AERIE #522**

**Meetings:** 4th Thursday, 7:30pm

**Meeting Location:** 314 S Central Ave., Pierre

# FRATERNAL ORDER OF POLICE (FOP) PHONE: 773-7410

**Mailing Address:**  3200 E Hwy. 34 - Suite #13, Pierre, SD 57501

**Contact:** Pierre Police Department

**Meetings:** Call for information.

**Purpose:** A non-profit group composed of area law enforcement employees that help support other

Local groups through fund raising, especially, ‘Fishing Has No Boundaries’, DARE, and

Other children’s programs. Fundraising events are held annually.

# GARDEN CLUB, RIVER CITIES

**Mailing Address:** 1116 Westwood Drive, Pierre, SD 57501

**Contact:** Luann Noeske **PHONES: 224-2519**

**Meetings:** 1st Thursday, (February - October), 7:00pm

**Meeting Location:** In member’s homes, check newspaper or call for information.

**Purpose:** An educational group that meets to exchange information on gardening

# GENEALOGal SOCIETY, PIERRE/FORT PIERRE

**Contact:** Linda Lowe **PHONE: 224-8914**

**Mailing Address:** PO Box 925, Pierre, SD 57501

**Meetings:** 3rd Tuesday, 7:00pm

**Meeting Location:**  Place varies, check newspaper or call for information.

**WEBSITE:** [**www.rootsweb.ancestry.com**](http://www.rootsweb.ancestry.com)

**Purpose:** Acquaints the public with sources available for family research. Obtains new resources for

the genealogical library. Provides lessons in basic family research, dealing with a variety of

Sources. Updates cemetery records. Open to anyone of any denomination.

**GERMANS FROM RUSSIA HERITAGE SOCIETY, DIE DEUTSCHE GLIEDER CHAPTER**

**Contact:**  Curt Neuharth **PHONE: 224-4896**

**Meetings:** 3rd Monday, 6:00pm (includes meal)

**Meeting Location:** Congregational Church at 123 N Highland Ave., Pierre

**Purpose:** A social group composed of people from a common German/Russian lineage. Organizes a German food festival. Does genealogy work. Affiliated with the society in Bismark, ND.

# GIRL SCOUTS, PIERRE/FORT PIERRE

**Contact:** Kim VanDenHemel, Service Unit Manager **PHONE: 223-2058**

**Meetings:** Individual troops vary, call your leader for time and place.

**Purpose:** Offers inspiration to girls in kindergarten through the 12th grade for the highest ideals of

Character, conduct, and patriotism as they become active and resourceful citizens.

Provides troop programs and projects, camping experiences, field trips, special events,

and service projects for the community.

**HABITAT FOR HUMANITY, OAHE PHONE: 224-6744**

**Mailing Address:**  PO Box 533, Pierre, SD 57501 **E-MAIL: oahehabitat@mncomm.com**

**WEBSITE:** [**www.oahehabitat.org**](http://www.oahehabitat.org/)

**Mission:** The mission of Oahe Habitat for Humanity is to provide affordable, decent housing in the

Pierre/Fort Pierre area. Another important function is to bring the community together to

Work on a project with the simple goal of helping a deserving family realize the dream of

Home ownership. We are an all-volunteer organization, working out of space generously

Provided at First United Methodist Church in Pierre. Leave a message at the above

Number.

# hEALTHY COMMUNITIES/HEALtHY YOUTH

**Contact:** Ellen Lee **PHONE: 224-3451**

**Meetings:** 1st Thursday, 3:30pm 4 times a year

**Meeting Location:**  Pierre Area Chamber of Commerce, 800 W Dakota Ave.

**Purpose:** Youth, community, school, law enforcement, church, parents, businesses, government

Agencies, medical community, and counselors working together to raise healthy children

and teens. Turner Foundation grants are submitted to HC/HY in October.

**HEARING IMPAIRED KIDS ENDOWMENT (HIKE) –** ***See MASONS ORGANIZATIONS, JOB’S***

***DAUGHTERS***

# HISTORICAL SOCIETY, South Dakota STATE

**Mailing Address:** 900 Governors Dr., Pierre, SD 57501

**Contact:** Jeff Mammenga, Membership Coordinator **PHONE: 773-3458**

**Meetings:** April, July, September & December. Call for time and place.

**Purpose:** Preserves the tangible reminders of South Dakota’s history and heritage. Supervises

Archeological research, educational programs and workshops, historical markers and

Properties, historic preservation, historical library, archives, museums and publications

Houses. Meetings offer information on a wide variety of topics.

***Also See CULTURAL HERITAGE CENTER - HUMAN SERVICES***

# HISTORICAL SOCIETY, WAKPA SICA

**Mailing Address:** PO Box 1, Fort Pierre, SD 57532 **PHONE: 223-9099**

**Contact:** Stacey LaCompte, Executive Director

Bernie Stars, Administrative Assistant

**Meetings:** 4th Tuesday, 10:00am

**Meeting Location:**  Wakpa Sica, 709 Fort Chouteau Road, Fort Pierre

**WEBSITE: www.wakpasica.org**

**Purpose:** Preserves and promotes the cultural history of the Sioux Nation.

# 

# HOCKEY ASSOCIATION, OAHE

**Mailing Address:** PO Box 87, Pierre, SD 57501 **PHONE: 224-1460**

**Contact:** Connie Heckenlaible

**Meetings:** Call for information. **Meeting Location:** Expo Center, 320 Casey Tibbs St., Fort Pierre

**WEBSITE**: [**www.usahockey.com\oahe\_hockey\_associat\**](http://www.usahockey.com/oahe_hockey_associat/)

**Purpose:** Provides an avenue for sportsmanship and teamwork through competitive hockey for all children and youth ages 4–19. Practice schedule determined by age group. *Hockey season runs from November to March.*

**HOMESCHOOLERS, PIERRE AREA**

**Contact:** Barb Bishop **PHONE: 224-9186**

**Purpose:** Pierre Area Home-Schoolers welcomes anyone wanting to meet other home-educating families or to learn more about home education. The group offers activities, field trips, information and support.

# HUMANE SOCIETY, PIERRE/ FORT PIERRE area

**Mailing Address:** PO Box 954, Pierre, SD 57501 **PHONE: 223-CATS**

**Contact:** Lindy Geraets **E-MAIL:** [**pets4adoption@yahoo.com**](mailto:pets4adoption@yahoo.com)

**Meetings:** 1st Monday, 7:00pm

**Meeting Location:**  Downtown Pierre (on Pierre Street)

**Operating Hours:** Tuesday, 2:00 - 4:00pm; & Saturday, 11:00am - 2:00pm

All other hours by appointment (leave message/answering service)

**WEBSITE: www.pets4adoption.org**

**Mission:**  Rescues animals and places them into good homes. Promotes spaying and neutering of pets, animal care, and responsible pet ownership. Attempts to prevent cruelty and abuse of animals. Also available to purchase at a reduced rate: Spayed/neutered certificate for your pet. *To adopt an animal* or make an appointment, *call 223-CATS. (Leave message)*

# INDIAN COUNCIL, PIERRE

**Mailing Address:** 217 W. Prospect Ave., Pierre, SD 57501

**Contact:** Marice Ashley, President **PHONES: 224-6796**

**Meetings and Location:** Call for information.

**Purpose:** Promotes the social, health, educational, economic and spiritual welfare of its members

and the Native American community.

# IZAAK WALTON LEAGUE, SUNSHINE CHAPTER

**Mailing Address:**  PO Box 896, Pierre, SD 57501

**Contact:** Scott Pitlick **PHONE: 224-9723**

**Meetings:** 2nd Wednesday, 5:30pm

**Meeting Location:**  Izaak Walton Clubhouse, Pierre

**Purpose:** Promotes conservation of wildlife and land. Annually sponsors Boys State and Youth for Summer Camp. Provides trees for planting to every 2nd grader in Pierre Public Schools as a

Part of Arbor Day project. Maintains the Pierre Native Plant Arboretum. Sponsors Hunter

Safety program and Youth BB Gun Shooting. Offers trap shooting from May through mid-

October. Open to the public at 5:00pm every Wednesday. Serves steak suppers for a

Nominal cost from 6:00 – 9:00pm. The Izaak Walton Club is also a great place for a

Private party setting or for special events, such as: wedding receptions, graduation open house, or Christmas parties.

# JAYCEES, PIERRE

**Contact:** Kevin Freestone **PHONE: 280-4479**

**Meetings:** Sundays, 7:00pm

**Meeting Location:** Grand Opera House (basement) at 109 S Pierre St., Pierre

**WEBSITE: www.pierrejaycees.org**

**Purpose:** Leadership training organization for men and women ages 18-41. Assists in state project

Which aids developmentally disabled children. Other community events include Operation

Sandbox Fill, Punt, Pass and Kick, and Diamond Skills. Seasonally operates automated

Batting cages that are open to the public.

# 

**JOBS DAUGHTERS *– See MASONS AND AFFILIATED ORGANIZATIONS***

**KEYBOARD TEACHERS CLUB, PIERRE AREA**

**Contact:** Mary Ann Wiskur **PHONE: 605-567-3582**

**Purpose:** Members of the Pierre Area Keyboard Teachers are local piano and organ teachers. The

Group sponsors Musikfest, an opportunity for students to play before judges in various

Categories. They also sponsor keyboard-related concerts in the community as well as

Provide scholarships for students to attend music camps.

**KEYSTONE CLUB PHONE: 222-2104**

**Contact:** Amanda **E-MAIL:** [**mandabgc@yahoo.com**](mailto:mandabgc@yahoo.com)

**Purpose:** The Keystone Club is for teens, ages 14-18 who would like to be a part of community

Service projects.

# KIWANIS CLUB

**Contact:** Colleen Weiss **PHONES: 224-9014/222-6145**

**Meetings:** Mondays, 12:00 Noon

**Meeting Location:**  Perkins Family Restaurant, Fort Pierre

**Purpose:** Community involved group focused on youth activities. Have international relations,

Agricultural, conservation, and public affairs committees. Offers scholarships to Riggs &

Stanley County high school graduates, and pays camp fees to low income youth.

Contributes to Special Olympics, the CLUB (formally Boys and Girls Club), Boy Scouts, CLUB,

Community Youth Involved Center in Fort Pierre & the Swim Team. Their goal is to help

Every child-oriented organization in the community. Fund raising includes: benefit movies,

Pancake breakfasts &/or dinners.

**KNIGHTS OF COLUMBUS, FT. PIERRE, COUNCIL - #6117**

**Mailing Address:**  PO Box 541, Pierre SD 57501

**Contact:**  Uncle Matt **PHONE: 224-****4454**

**Meetings:** 2nd Thursdays, 7:00pm

**Meeting Location:** 804 E Capitol Ave., Pierre

**Purpose:** Service group for men of the Catholic Church. Raises funds for the developmentally

Disabled. Participates in other church, youth and community activities. Serves breakfast,

Open to all, on the 1st Sunday of each month from 8:00 – 11:00am.

# KNIGHTS OF COLUMBUS, PIERRE COUNCIL - #2686

**Contact:** Glenn Broski **PHONE: 224-5558**

**Meetings:** 2nd Thursday, 7:30pm

**Meeting Location:**  Knight’s Hall, 1221 E. Broadway Ave., Pierre

**Purpose:** Service organization for men of the Catholic Church. Raises funds for the disabled, and for

Other church, youth, and community services, including support of the Saint Joseph’s

Parochial School.

# LADIES GOLF ASSOCIATION, HILLS VIEW

**Mailing Address:**  PO Box 7040, Pierre, SD 57501

**Contact:** Barb Wood **PHONE: (605) 567-3597**

**Meetings:** Varies, call for information.

**Location:** Hills View Pro Shop, 4125 E Highway 34, Pierre

**Purpose:** Joins members for golf games, organizes invitational and tournaments. Organizes and

Promotes youth golf tournaments.

**LAW ENFORCEMENT AUXILIARY (LEA), *PIERRE/FORT PIERRE***

**Mailing Address:** 3200 E. Highway 34, Suite - #13, Pierre, SD 57501

**Contact:** Dawn Hill **PHONE: 773-3178**

**Meetings:** 2nd Thursday, 7:00pm

**Meeting Location:**  Pierre Police Department, Solem Public Safety Center, Pierre

**Purpose:** Promotes friendship among the spouses of law enforcement officers. Supports elderly and

Youth charities and other worthwhile community projects through fundraising and volunteer

Service. Provides support to the Fraternal Order of Police chapter (FOP).

# LAW ENFORCEMENT EXPLORERS, PIERRE AREA

**Mailing Address:** 3200 E. Highway 34 - Suite #13, Pierre, SD 57501

**Contact:** Samson Boutchee or Cole Martin **PHONE: 773-7413**

**Meetings:** Time and place varies, call for information.

**Purpose:** Upon completion of training, offers an opportunity to youth, 14–20 years, interested in law

Enforcement procedures, to join officers/dispatchers during the performance of official

Duties. Provides security assistance, traffic control, and parking for large community

Events including FOP concert, Miss South Dakota Teen Pageant, Great American Car

Race and Loyalty Day Parade. Participates in Safety Week, helps participants involved in

Bicycle Rodeos during the summer, and other projects.

**LEGAL PROS, PIERRE PHONE: 224-8803**

**Contact:** Mary D. Baldridge **E-MAIL:** **mdb@magt.com**

**Meetings & Location:** Call for information.

**Purpose:** Pierre Legal Pros is an informal group of legal assistants and other professionals working in

the legal field in and around Pierre who wish to network and to further their legal education

Through monthly meetings with featured speakers on topics of legal interest.

# LIONS CLUB, PIERRE/FORT PIERRE

**Mailing Address:** PO Box 712, Pierre, SD 57501

**Contact:** Cindy Frederich **PHONE: 224-5817(w)**

**Meetings:** Mondays, 12:00 Noon

**Meeting Location:** Holiday Inn Express, 110 E Stanley Road, Fort Pierre

**Purpose:** Helps people and fosters social fellowship among members. Main focus is sight conservation. Have a network to help with eye exams & obtaining eye glasses when

Financial need exists. Recipients must meet income/resource guidelines. Call for more

Details. Also collects eyeglasses. Eyeglasses Drop Boxes are located at: Wal-Mart Vision

Center, both Sutley’s stores, Dakota Mart, Home Federal Bank, St. Mary’s Healthcare Center, and Bank West (Main Branch lobby).

**MAKE A WISH OF PIERRE**

**WEBSITE:** [**www.wishsd.org**](http://www.wishsd.org)

**Purpose:** To grant wishes to children with life threatening illnesses.

**MARINE CORPS LEAGUE, OAHE DETACHMENT #851 of**

**Meetings:** 3rd Thursday, 7:00pm

**Meeting Location:**  American Legion Cabin, 520 S Pierre St., Pierre

# MASONS AND AFFILIATED ORGANIZATIONS:

# EASTERN STAR (OES), ORDER OF THE, CAPITOL CITY CHAPTER #39

**Mailing Address:** PO Box 1171, Pierre, SD 57501

**Contact:** Uncle Matt, Worthy Patron **PHONE: 224-4454**

**Meetings:** 2nd Tuesday, 7:00pm

**Meeting Location:** Masonic Temple, 201 W Capitol Ave, Pierre

**Purpose:** Fraternal order of both Master Masons and their spouses, widows, sisters, half-

Sisters, step-sisters, daughters, step-daughters, legally adopted daughters,

Daughters-in-law, mothers, step-mothers, grandmothers, granddaughters,

Great-granddaughters and nieces of Master Masons who are in good standing

or in good standing at time of death. Primarily a benevolent organization.

Contributes millions of dollars to various worthwhile local and national charities.

***MASON’S ORGANIZATIONS (CONTINUED)***

# JOB’S DAUGHTERS, BETHEL #10

**Mailing Address:** PO Box 541, Pierre, SD 57501

**Contact:** Uncle Matt **PHONE: 224-4454**

**Meetings:** 1st & 3rd Sundays, 3:00pm

**Meeting Location:**  Masonic Temple, 201 W Capitol Ave., Pierre

**INTERNATIONAL WEBSITE:** [**www.iojd.org**](http://www.iojd.org)

**Purpose:** Job’s Daughters offers the qualities today’s young women (ages 10 – 20) want

And need from an organization. Provides members with leadership training,

Personal development, lasting friendships and fun through learning to conduct

Meetings and organizing community service projects, fund-raisers and social

Activities.Sponsors of the King of Hearts dance, a formal dance held each year

for area high school students. Job’s Daughters, can qualify for various scholar-

ships offered at state and national levels.

**PROJECTS INCLUDE:**

**Hearing Impaired Kids Endowment (HIKE) Fund**

**Purpose:** Provides hearing aids to those under age 20, who have been identified as

Being in need of such devices, and whose parents or legal guardians do not

Have the financial means for purchasing one. ‘HIKE Days’ are held annually.

**King of Hearts Dance**

**Purpose:** Bethel #10 sponsors the annual King of Hearts Dance. This is a formal dance

for area high school students, with proceeds going towards various projects

Sponsored by Job’s Daughters.

# KNIGHTS TEMPLAR EYE FOUNDATION

**Mailing Address:** PO Box 541, Pierre SD 57501

**Contact:** Uncle Matt **PHONE: 224-4454**  A philanthropy of the Masons. Provides eye surgery and hospitalization

**Purpose:** A philanthropy of the Masons. Provides eye surgery and hospitalization for

Many eye diseases or problems. No age limit requirement, but subject to

Financial guidelines. Call or write for an application.

**MASONS, HIRAM LODGE #123, FORT PIERRE**

**Mailing Address:** 312 N. Jefferson Ave., Pierre, SD 57501

**Contact:** Steve Likness **PHONE: 280-0030**

**Meetings:** 3rd Monday, 8:00pm

**Meeting Location:**  Masonic Temple, 201 W Capitol Ave., Pierre

**Purpose:** Promotes brotherhood, good government, and good citizenship. Provides aid to

Members and their families, in case of illness or emergency. Assists with

Community projects for low income people.

# MASONS, PIERRE LODGE #27

**Mailing Address:** PO Box 1171, Pierre, SD 57501

**Contact:** Uncle Matt, Secretary **PHONE: 224-4454**

**Meetings:** 2nd Monday, 7:00pm

**Meeting Location:**  Masonic Temple, 201 W Capitol Ave., Pierre

**Purpose:** Promotes brotherhood, good government, and good citizenship. Provides aid

to members and their families, in case of illness or emergency. Provides

Scholarships for needy students. Offers: Masonic Model Student Assistance

Training Program, (MMSATP), teaching instructors to recognize students at

Risk in relation to drugs and suicide.

***MASON’S ORGANIZATIONS – PIERRE LODGE #27 (CONTINUED)***

**ALSO SPONSORS:**

**CHIP (Child Help Identification Program)**

A CD is made of the Child’s ID, and given to the parent(s). Masons make this

Possible in cooperation with medical staff, and the police department. For

More information, call Uncle Matt at: 224-4454.

# MASTER GARDENERS, ‘PRAIRIE POTTERS’

**Mailing Address:**  PO Box 970, Fort Pierre, SD 57532

**Contact:** Ruth Beck **PHONE: 223-7730(w)**

**Meetings:** 3rd Tuesday, 7:00pm

**Meeting Location:** Stanley County Extension Office, Stanley County Courthouse, Fort Pierre

**Purpose:** Certified Master Gardeners through SDSU who work with the county extension office on

Horticulture issues (lawns, gardens and trees). MUST be a Certified Master Gardener to

Become a member.

**MINISTERIUM, PIERRE/FORT PIERRE**

**Mailing Address:** 103 N Taylor Ave., Pierre, SD 57501

**Contact:** Pastor Paul Bly, Resurrection Lutheran Church **PHONE: 224-7100(w)**

**Meetings:** 1st Thursday, 11:30am (September – May)

**Meeting Location:**  Various churches, call for information.

**Purpose:** Provides mutual support to fellow ministers, lay workers, and churches. Sponsors functions

for spiritual and intellectual growth of clergy and laity. Provides union worship services on

Occasions such as Lent, Oahe Chapel services (summer only), daily morning devotions on

Radio station KCCR, Legislative Chaplaincy and worship services at both Kelly’s

Retirement Home locations, Maryhouse Nursing Home, and Beverly Healthcare. Members

Serve as representatives on various civic boards, PARS, and service projects like

Meals-on-Wheels, Head Start, Capital Area Counseling, Short Grass Arts Council, etc. Has

Limited funds for utility emergencies. Vouchers for services may be obtained through Pierre

Area Referral Service during their weekday office hours and the Pierre Police Department

During other times.

# MONDAY MUSICAL, PIERRE

**Mailing Address:** 1115 N. Grand Ave., Pierre, SD 57501

**Contact:** Beverly Huckins, President **PHONE: 224-7062**

**Meeting Location:** Varies, call for information.

**Purpose:** Promotes musical activities for enjoyment and learning. Affiliated with the South Dakota

and National Federation of Music Clubs. Provides funds for music camp scholarships.

# MOOSE LODGE #1813, LOYAL ORDER OF, FORT PIERRE

**Mailing Address:** PO Box 434, Fort Pierre, SD 57532

**Contact:** Dana Iverson, Governor **PHONE: 223-2621**

**Meetings:** 2nd and 4th Tuesdays, 8:00pm

**Meeting Location:** Moose Lodge, Fort Pierre

**Purpose:** Fraternal group which serves various local community projects, maintains homes for elderly

and for orphaned children. Elderly home is for relatives of Moose members only, but the

Children’s home is for anyone without parents. Offers 2 scholarships to high school

Seniors (1 each, Riggs and Fort Pierre), selected at random.

# MOOSE, WOMEN OF THE, CHAPTER - #1497, FORT pIERRE

**Mailing Address:** PO Box 795, Fort Pierre, SD 57532

**Contact:** Marlene Franks, Senior Regent **PHONE: 280-4175**

**Meetings:** 1st and 3rd Tuesdays, 7:00pm

**Meeting Location:**  Moose Lodge, Fort Pierre

**Purpose:** Women’s counterpart of the Moose Lodge. Helps support Moose Lodge. Supports

Various community projects. Offers 2 scholarships to senior high school students,

(1) from each high school–Riggs and Stanley County, selected at random.

**MOTHERS OF PRE-SCHOOLERS (MOPS) PHONE: 224-6730**

**Contact:** Community Bible Church

**Location:** Community Bible Church, 1516 N Harrison Ave., Pierre

**Meetings:** 2nd & 4th Tuesdays (September – April); **Hours:**  9:00 – 11:00am

**Location:** Lutheran Memorial Church (Basement), 320 E Prospect Ave., Pierre

**Meetings:** 2nd & 4th Thursdays (September – April); **Hours:** 6:00 – 8:00pm

**WEBSITE:** [**www.cbcpierre.org**](http://www.cbcpierre.org) **NATIONAL WEBSITE:** [**www.mops.org**](http://www.mops.org)

**Purpose:** A special program for Moms, including speakers, and activities. Free structured child care

During events for Moms. Summer Hours:Mops play groups, every Tuesday 10:00am –

Noon, at Steamboat Park, (weather permitting). Also: every Thursday, 10:00am – Noon,

at Community Bible Church Gym, 1516 N Harrison Ave., Pierre

# NATIONAL ACTIVE & RETIRED FEDERAL EMPLOYEES (NARFE)

**Mailing Address:**  821 Verendrye Drive, Fort Pierre SD 57532

**Contact:** Joyce Weller, President **PHONE: 223-2693**

**Meetings:** 4th Wednesday, 12:00 Noon (Quarterly)

**Meeting Location:** American Legion Cabin, 520 S Pierre St, Pierre

**Purpose:** Promotes rights of federal employees. Members include people of any age who have

Worked for the Federal Government for at least five years, as well as for former federal

Employees who have retired with Civil Service status. Present active and retired

Employees of the Federal Government may also become members.

# 

# NURSES ASSOCIATION, SOUTH DAKOTA (SDNA)

**Mailing Address:** P O Box 1015, Pierre, SD 57501  **PHONE: 945-4265(w)**

**Contact:** Brittany L. Novotny, JD, MBA, Executive Director **E-MAIL:** [**sdnurse@midco.net**](mailto:sdnurse@midco.net)

**Meetings:** Quarterly, Call for information **FAX: 945-4265**

**WEBSITE:** [**www.sdnursesassociation.org**](http://www.sdnursesassociation.org)

**Purpose:** The South Dakota Nurses Association (SDNA) is a professional association for registered

Nurses. SDNA supports professional nursing through advocacy, communication,

Networking and collaboration across nursing specialties.

# OAHE CHAPEL PRESERVATION SOCIETY

**Mailing Address:** 900 Governors Dr., Pierre, SD 57501

**Contact:** Kate Nelson or Cindy Snow **PHONE: 773-3458**

**Meetings:** Annually in the spring. Other meetings as needed, call for information.

**Purpose:** Promotes historical preservation. Maintains, restores and preserves the Oahe Chapel,

Located north of Pierre, to its 1907 appearance. Memberships are a major source of

Funding. The Chapel is used throughout the summer months for Sunday services,

Weddings and other special events. To reserve the Oahe Chapel, call 773-3458.

**PHEASANTS FOREVER**

**Contact:** Jeff Gutenkauf **PHONE: 224-4203**

**Meetings:** Monthly on a Wednesday, 7:00pm, Dates vary, call for information.

**Meeting Location:** Izaak Walton Clubhouse, Pierre

**Purpose:** Improves habitat for pheasants. Projects include: building shelter belts on public access

Land, purchasing land for public enjoyment of hunting, and providing seeds for food plots

to farmers.

**PHILANTHROPIC EDUCATION ORGANIZATION, PIERRE CHAPTERS (PEO)**

**Contact:** Margaret Eliefson **PHONE: 224-6020**

**Meetings:** Each chapter meets 15 times during the year in members’ homes

**Purpose:** PEO is an educational and philanthropic organization for women. *Membership by invitation only.*  For more information, call the number listed above.

# Pierre post #8 American Legion PHONE: 224-7681

# Mailing address: PO Box 621, Pierre SD 57501

**Contact:** Scott Marron, Post Administrator **PHONE: 224-2123**

**Meetings:** 1st Thursday, 7:00pm

**Meeting Location:** Legion Post Home, 520 S. Pierre St., Pierre

# WEBSITE: [www.pierrepost8.synthasite.com/](http://www.pierrepost8.synthasite.com/)

**Purpose:** Service organization for veterans of all wars. Promotes and participates in flag

Etiquette training in schools. Provides physical and monetary assistance to projects

Including Legion baseball, Boys State, and for various teams & other organizations.

Made past donations to the Girls Scout cabin (for repairs), Civil Air Patrol, and a variety

of community projects. Assists veterans with travel to VA hospitals, primarily to Fort Meade

and Hot Springs.

**QUILLERS, CAPITAL**

**Contact:** Jennifer Littlefield  **PHONE: 222-3952**

**WEBSITE:** [**www.creativequilledcreations.com**](http://www.creativequilledcreations.com)

**Purpose:** The Capital Quillers are open to anyone 12 or older. The Quillers’ meet once a month for an

Hour to learn quilling techniques, work on projects, offer encouragement, support, and

Ideas to each other. There is also a monthly challenge project. *There is no cost to join,*

*but participants provide their own supplies.*

# Quilters Guild, STATELY STITCHERS

**Contact:** Patti Heintz **PHONE: 224-4237**

**Meetings:** 2nd Monday, 7:00pm

**Meeting Location:** Lutheran Memorial Church, 320 E Prospect Ave., Pierre

# Purpose: To support and encourage one another in the art of quilting.

# RADIO CLUB, PIERRE AMATEUR

**Mailing Address:**  3660 Bond Place, Pierre, SD 57501

**Contact:** Greg Hall, President **PHONE: 224-6392**

**Contact:** Jim Zahradnick  **224-2253**

**Meetings:** 2nd Thursday, 7:30pm

**WEBSITE:** [**www.sdhams.com**](http://www.sdhams.com)

**Meeting Location:** Firehouse #4, Pierre

**Purpose:** Promotes communication as a hobby. Assists in periods of emergency. Presents

Educational, informative programs for youth. Provides an excellent background for those

Interested in electronics. Also, does weather spotting for Hughes, Stanley, and Sully

Counties during the summer months.

**READING COUNCIL, PIERRE AREA**

**Contact:** Kathy Kraft **PHONES: 224-2654(h)/773-7380(w)**

**Meetings:** **September – May**  …

**Meeting Location:**  SDEA building, 411 E. Capitol Ave., Pierre

**Purpose:** Promotes literacy in the community and throughout Hughes, Jones, Stanley, and Sully

Counties. Sponsors ‘Young Author’s’ and ‘Illustrator Extravaganza’ to provide students in

Grades K-12 an opportunity to exhibit their writing and drawing talents. Sponsors *‘Moms*

*Making Memories’,* a weekly program at the Women’s Prison. Provides books, cassettes,

and mailing envelopes for the Moms to mail to their children.

**RETIRED TEACHERS, PIERRE AREA**

**Meetings:** 4th Tuesday, 11am*, (No meetings: June, July, August, or December)* **Meeting Location:** Perkins Family Restaurant, Fort Pierre

**E-MAIL:** [**jeasland@pie.midco.net**](mailto:jeasland@pie.midco.net)*(for information)*

**Purpose:** Anyone who has worked in education is welcome to join. *Club dues are $20 a year.*

The club meets for a meal, program, and business meeting.

# RIDING CLUB, OAHE

**Contact:** Carolyn Theobald **PHONE: 223-9228**

**Meetings:** Call for time and location.

**Purpose:** A recreational group open to anyone who enjoys horseback riding. Sponsors “play days” .

Several times a year.

# 

# ROTARY CLUB, PIERRE/FORT PIERRE

**Mailing Address:** PO Box 443, Pierre, SD 57501

**Contact:** Ed Jacobsen, President **PHONE: 224-2433**

**Meetings and Location:** Call for information.

**Purpose:** Service club that fosters high ethical standards in business and community life, and

Advancement of good will. Very active in areas’ services including: scholarships,

International study and exchange.

**RUNNING CLUB, PIERRE AREA**

**Contact:** Dan Propst  **PHONE: 224-1948**

Al Arendt  **224-7700**

**Meetings:** Saturday, *Weekly runs*.

**Location:** Griffin Park; 8:00am

**Purpose:** To promote running and fitness in Pierre and the surrounding areas. Four annual runs are

Held each year. *For more information call the above numbers.*

**SHRINE CLUB, OAHE**

**Contact:** James Allan **PHONE: 945-1832**

**Meetings:** 3rd Thursday, 12:00 Noon

**Meeting Location:** Masonic Temple, 201 W Capitol Ave., Pierre

**Purpose:** Promotes loyalty to the country, belief in God, moral living, and fraternal fellowship.

The Shrines’ maintain 22 orthopedic hospitals and 3 burn centers in the USA.

*For specific information about Shrines’ Hospital in Minneapolis or any* *Shrines’*

*Hospital or program, call ANY Shrine member or the phone number* *listed below.*

***Programs include:***

**Shrines’ Hospital**

**Contact:** James Allan **PHONE: 945-1832**

**Purpose:** Medical facilities that treat any child up to age 18, with any type of orthopedic

or burn problem, absolutely free. Provides free transportation to and from the

Treatment hospitals and offers facilities for one parent to remain with the child

During an extended hospital stay. Call for more information.

**Shrines’ Circus**

**Contact: Uncle Matt PHONE: 224-4454**

# 

**SIGN LANGUAGE CLUB, PIERRE**

**Meetings:** 4th Wednesday, 7:00pm

**Meeting Location:** 435 S. Chapelle St., Pierre

**SKATING CLUB, CENTRAL SOUTH DAKOTA**

**Contact:** Wendy Smith **PHONE: 280-6598**

Jana Miner  **605-220-4104**

**WEBSITE:** [**www.skatepierre.com**](http://www.skatepierre.com)

**Purpose:** The figure skating club offers individual and group lessons for youth and adults, taught by

Professional skating coaches. who use the United States Figure Skating curriculum.

Additional information can be found at website.

# SORORITIES, BETA SIGMA PHI Contact: Jo Ann Nelsen, President PHONE: 224-7355

**Purpose:** An International cultural and social sorority with focus on service projects. All money

Donated in South Dakota, stays within the state. Emphasis is placed on helping the local

Kidney Foundation. Each chapter takes on individual local service projects, such as:

Contributions to Make-A-Wish, Missouri Shores Domestic Violence Center, the Food

Pantry, take treats to people on dialysis, food baskets during holidays, and Community

Banquet meals.

**CURRENT PIERRE CHAPTERS**

* + - Beta Alpha
    - XI Gamma
    - XI Kappa
    - Laureate CHI
    - Zeta Master

**SPECIAL OLYMPICS PHONE: 224-4501(w)**

**Mailing Address:** PO Box 503, Pierre, SD 57501

**Contact:** Chuck Quinn **E-MAIL:** [**cquinn@oaheinc.com**](mailto:cquinn@oaheinc.com)

**Purpose:** Provides people with various disabilities an opportunity to compete in sports events.

# SQUARE DANCERS, CIRCLE EIGHT

**Contact:** Mike Weiss, President **PHONE: 224-7407**

**Dances:** 2nd and 4th Saturdays, 7:30pm **Meetings**: 4th Saturday, after dance

**Dance/Meeting Location:** Basement of Home Federal Bank; 322 S Coteau St., Pierre

**Purpose:** Provides a recreational and social outlet for persons in the community. Offers lessons in

Square dancing and round dancing.

# ST. MARY’S HOSPITAL AUXILIARY

**Mailing Address:** 801 E Sioux Ave., Pierre, SD 57501

**Contact:** Elaine Wagner or Myrna Hartmann **PHONE: 224-3460(w)**

**Meetings:** 4th Friday, 1:00pm (September – June)

**Meeting Location:**  St. Mary’s Healthcare Center Cafeteria, (basement of old hospital-

800 E Dakota Ave., Pierre)

**Purpose:** Provides necessities and comfort to hospital patients, like daily mail delivery. Knits caps for

Babies and preemies, sews pajamas for pediatrics, and gowns for new mothers. Provides

a gift shop in hospital lobby. Scholarships are available for anyone in the medical field

Who wishes to further their education. Monthly meetings provide information, health news,

and education. This auxiliary also buys furnishings for different departments in the

Hospital. Examples are: Blanket Warmer for X-ray, and table & chairs set for Dialysis.

# SWIM TEAM, PIERRE

**Contact:** Dee Anne Booth, President **PHONE: 773-4018(w)**

**Meetings:** No regular meetings. Call for information.

**WEBSITE:** [**www.pierreswimteam.com**](http://www.pierreswimteam.com)

**Purpose:** Promotes and develops swimming for the benefit of swimmers of all ages and abilities.

Holds and attends swim meets.

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# TAE KWON DO, PIERRE

**Mailing Address:** 113 Bluebell Drive, Pierre

**Contact:** Dennis Hook, Instructor **PHONE: 224-6935**

**Meetings & Practice:** Call for information.

**Purpose**: Regular mixed-aged classes train children and adults, (ages 6 and up) in Korean Martial Arts, Tae Kwon Do, and Judo Defense.These classes teach: self-defense, honesty, integrity, and self-esteem. Scholarships are available for those unable to pay for classes. No one is turned away.

**TELEPHONE REASSURANCE PROGRAM** ***–******See ST MARY’S HEALTHCARE CENTER -***

***HUMAN SERVICES***

# TOASTMASTERS CLUB, Capital CITY

**Contact:** Dona Mae Johnson **PHONES: 945-3815(w)/224-6255**

**Contact:**  Chris Johnson, *VP Membership* **PHONE: 222-7264**

**Meetings:** Mondays, 12:00 Noon **Meeting Location:** First United Methodist Church (Basement), 117 N Central Ave., Pierre

**WEBSITE:** [**www.toastmasters.org**](http://www.toastmasters.org)

**Purpose:** Self improvement and the development of the leadership skills and the ability to express

Ideas through public speaking. Provides learning experiences in the use of Parliamentary

Procedures. Regular meetings provide opportunities to fulfill purpose.

# TOASTMASTERS CLUB, PIERRE #1195

**Contact:** John Lott **PHONE: 224-0936**

**Meetings:** Thursdays, 6:30pm

**Meeting Location:** Lutheran Memorial Church, 320 E Prospect Ave., Pierre

**Purpose:** Self improvement and the development of the leadership skills and the ability to express

Ideas through public speaking. Provides learning experiences in the use of Parliamentary

Procedure. Regular meetings provide opportunities to fulfill purpose.

# TRIAD, oahe Area

**Mailing Address:** 3200 E. Highway 34, Suite #9, Pierre, SD 57501

**Contact:** Hertha Gross **PHONE: 224-4639**

**Meetings:** Every 4 months

**Meeting Location:**  Call for information.

**Purpose:** Sponsors a crime prevention program for the elderly. Recruits older volunteers to assist

the police and sheriff departments. Brings together seniors and local law enforcement, to

Develop community-wide solutions.

# VETERANS OF FOREIGN WARS (VFW) POST #2038

**Mailing Address:** PO Box 326, Pierre, SD 57501

**Contact:** Richard Jacobsen, Post Commander **PHONE: 223-2027**

**Meetings:** 3rd Tuesday, 6:30pm

**Meeting Location:**  VFW, 401 S Central Ave., Pierre **PHONE: 224-7241**

**Purpose:** Fraternal, patriotic, historical, and educational organization for men & women who have

Served honorably in the US Armed Forces, in any foreign war for which service is

Recognized as campaign-medal service. Provides services for veterans of all wars & their

Families. Sponsors ‘Patriot’s Pen’ for grade school students, and ‘Voice of Democracy’

Contest for senior high school students

**VETERANS OF FOREIGN WARS LADIES AUXILIARY (VFW) POST #2038**

**Mailing Address:** PO Box 326, Pierre, SD 57501

**Contact:** Deb Fahey **PHONE: 224-6018**

**Meetings:** 2nd Monday, 7:30pm

**Meeting Location:**  VFW Post Home, 401 S. Central Ave., Pierre

**Purpose:** Aids veterans of all wars, their widows, orphans, and auxiliary members. Membership

Limited to wives, sisters, and daughters of Veterans of Foreign Wars. Services include

Hospital work, aid to the Salvation Army, Muscular Dystrophy Association, youth groups,

and senior citizens. Provides birthday cakes and delivers them to local rest homes,

Furnishes American flags and materials to schools, sponsors safety projects, and

Distributes drug abuse materials. Contributes to cancer research at USD. Conducts ‘Poppy

Day’ sales each year with proceeds assisting needy or disabled veterans and children.

Participates in ‘Loyalty Day’ parades and programs. Also, the Color Guard, for local

Parades.

# VIETNAM ERA VETERANS ASSOCIATION (VEVA)

**Contact:** Wade Hubbard **PHONE: 224-4723**

**Meetings:** Call for information. **Meeting Location:**  VFW Post Home, 401 S. Central Ave., Pierre

**Purpose:** Social club for Vietnam Era veterans.

**WALKERS, PIERRE/FORT PIERRE**

**Contact:** Felicia Bryan **E-MAIL:** [**famb@worldnet.att.net**](mailto:famb@worldnet.att.net)

Cabrini Arendt **E-MAIL:** [**cabrini.arendtlaw@midconetwork.com**](mailto:cabrini.arendtlaw@midconetwork.com)

**Meetings: 5:30pm,** **Tuesdays, at** the amphitheater in Steamboat Park, Pierre

**9:00am, Saturdays, at** Dishes Make-and-Take, 740 E Sioux Ave., Pierre

**Purpose:** The Pierre/Fort Pierre Walkers walk at their own stride for as long as they want.

**WALLEYES UNLIMITED, CENTRAL SOUTH DAKOTA**

**Contact:** Bret Afdahl **E-MAIL:** [**bafdahl@hotmail.com**](mailto:bafdahl@hotmail.com)

**WEBSITE:** [**www.sdwalleyesunlimited.org**](http://www.sdwalleyesunlimited.org)

**Purpose: SDWU is** dedicated to preserving, protecting and improving all fisheries in South Dakota.

The central South Dakota chapter is part of a statewide group that also has chapters in

Sioux Falls and Rapid City. If interested in participating in activities without becoming

a member, contact Bret Afdahl, at his e-mail address above.

# WILDLIFE ASSOCIATION, HIGH PLAINS

**Mailing Address:** 300 S Harrison Ave., Pierre, SD 57501

**Contact:** Ron McMahon, President **PHONE: 224-0067**

**Meetings:** 1st Wednesday of each month, 7:30pm (September – June) **Meeting Location:** Izaak Walton League (Basement), 1200 Izaak Walton Road, Pierre

**Purpose:** Promotes responsibility, concern, and activity in wildlife conservation and recreation.

Promotes better relationships between landowners and sportsmen. Sponsors teen in the

9th, 10th, and 11th grades to attend the South Dakota Wildlife Federation Youth

Conservation Camp, including transportation. Presents ‘Kids Fishing Day’ for children 14

Years and younger. Affiliated with the South Dakota Wildlife Federation.

**WOMEN of the MOOSE** ***– See MOOSE, WOMEN OF THE***

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# WOMEN OF TODAY, FORT PIERRE

**Mailing Address:** 212 S Adams Ave-#8, Pierre SD 57501

**Contact:** Leila Haugen **PHONE: 224-8960**

**Meetings and Location:** Call for information.

**Purpose:** A group for women over 17 years of age. Dedicated to development of community, youth,

& self. Provides leadership training, personal development, and community service

Opportunities. Sponsors or assists with local projects and participates in state projects.

Totally funds the South Dakota Children’s Cosmetic Surgery Foundation & contributes to

Missouri Shores Domestic Violence Center

***Also See CHILDREN’S COSMETIC SURGERY FOUNDATION, SD - HUMAN SERVICES***

**WOMEN’S BARBER SHOP CHORUS, RIVER HARMONY**

**WEBSITE:** [**www.riverharmony.fortunecity.com**](http://www.riverharmony.fortunecity.com)

**Purpose:** The group sings in Barber Shop style, performs all over town and welcomes all ages.

**Membership dues are $5.00 a month.**

# WOMEN’S CLUB, GENERAL FEDERATion of, PIERRE (GFWC)

**Contact:** Joan Martell **PHONE: 224-2600**

**Meetings:** 4th Tuesday, 1:30pm

**Meeting Location:**  Call for information. **Purpose:** Promotes and strengthens women’s interests in the community and nation. Helps beautify

Parks, promotes fine arts exhibits, and has furnished fine arts to the State Collection. Has

Participated in community projects to build community spirit. Promotes the study of current

Issues. The General Federation of Women’s Clubs is an international women’s organization

Dedicated to community improvement by enhancing the lives of others through volunteer

Service.

# WOMEN’S investment Group (WIG)

**Mailing Address:** 2306 Whispering Shores Drive, Fort Pierre, SD 57532

**Contact:** Debra Gates, Presiding Partner/Treasurer **PHONE: 224-1484**

**Meetings:** 4th Monday, 5:30pm

**Meeting Location:** South Dakota Bankers Association office, 109 W. Missouri Ave., Pierre

**Purpose:** Educates members in the fundamental principles and techniques of sound investment practices. Enables members to invest surplus club funds mutually. Invests regularly and follows the growth theory of investing.

# WORLD WAR I, CAPITAL CITY BARRACKS #2774 LADIES AUXILIARY

**Mailing Address:** 2012 Coyote St., Pierre, SD 57501

**Contact:** Carol Garry **PHONE: 224-9067**

**Meetings:** 1st Tuesday, 2:00pm (September − June); *No meetings election days*

**Meeting Location:** Parkwood Independent Living Facility (Dining Room), 400 Parkwood Drive, Pierre

**Purpose:** Organization for spouses and other female family members of W.W.I veterans. Helps at

Veterans’ hospitals during the Christmas season. Sends cards and visits the shut-ins.

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# YACHT CLUB, OAHE

**Contact:** Bob Parsons **PHONE: 224-4223**

**Meetings:** 3rd Wednesday (April – September)Time and place varies, call for information.

**Purpose:** Promotes the development and enhancement of boating facilities and services, boating

Safety, education and training, and provides social events.

**YOUNG PROFESSIONALS, PIERRE**

**Contact:** Aftin Eich  **E-MAIL:** [**aftin@pierreyoungprofessionals.com**](mailto:aftin@pierreyoungprofessionals.com)

**Purpose:** Pierre Young Professionals is a chance to make Pierre more than just a place to work. It’s an opportunity to have fun, do stuff with people in-their 30’s, and make Pierre feel like home. Ever noticed a group out having fun, and thought its odd there seem to be lots of 30-somethings around, but no real way to connect? Well here’s a chance!

# YOUTH BOWLING Leagues, PIERRE/FORT PIERRE AREA

**Contact:** Theresa Even-Burke **PHONE: 224-6681**

**Bowling:** Saturdays (September – April); times vary according to age, call for information.

**Bowling Location:** Lariat Lanes, 108 N. Garfield Ave., Pierre

**Purpose:** Offers league bowling to area youth ages 6–18. Provides adult coaching to bowlers as they compete.

**YOUTH KEYSTONE CLUB PHONE: 295-1635**

**Contact:** Amanda **E-MAIL:** [**mandabgc@yahoo.com**](mailto:mandabgc@yahoo.com)

**Purpose:** For teens, ages 14 – 18, who would like to be a part of community service projects

# YOUTH RIFLE AND PISTOL CLUB, LEWIS AND CLARK

**Mailing Address:** 20467 Sunset Ridge, Pierre, SD 57501

**Contact:** Craig McIntyre, Secretary/Treasurer **PHONE: 224-5521**

**Meetings:** No regular meetings. Call for information.

**Purpose:** A recreational club and training program to develop shooting skills for youth ages 12 - 19.

Provides a year-round outdoor range, *(weather permitting).* Separate rifle and pistol

Leagues, with weekly meets during the winter months.

**YOUTH SKATING ASSOCIATION, PIERRE AREA**

**Contact:** Jim Carlon **PHONE: 224-5880**

**WEBSITE:** [**www.skatepierre.co****m**](http://www.skatepierre.com)

**Purpose:** PAYSA has an ice arena featuring a NHL-size rink. Figure skating, hockey and curling are

Offered for youths, groups and adults. Private ice rental and rental skates are available. For

More information, visit the Website.

# ZONTA CLUB INTERNATIONAL OF PIERRE/FORT PIERRE

**Mailing Address:** PO Box 111, Pierre, SD 57501

**Contact:** Anita Zastrow **PHONE:** **224-2559 Meetings:** 4th Wednesday, 12:00 Noon **Meeting Location:** Masonic Temple, 201 W Capitol Ave., Pierre

**DISTRICT WEBSITE:** [**www.zontadistrict12.org/pierre**](http://www.zontadistrict12.org/pierre)

**INTERNATIONAL WEBSITE:** [**www.zonta.org**](http://www.zonta.org)

**Purpose:** A world-wide service organization of business and professional executives working together

to advance the status of women. Conducts two craft shows annually to raise funds for

Support of various locally and international charitable organizations and for scholarships.

**SUPPORT**

**GROUPS**

**ABUSE AND DOMESTIC VIOLENCE *– See HANDS ARE NOT FOR HITTING (CHILDREN) & PATTERN***

***CHANGING SUPPORT GROUP (WOMEN)***

AL-ANON, CAPITAL CITY

**Contact: Anonymous PHONE: 280-5970**

**Anonymous PHONE: 295-1018**

**Meetings:** Monday, 10:15am

Monday, 8:00pm

Friday, 6:00pm

**Meeting Location:** 222 ½ S Adams Ave., (small house behind the River Park Center, which is located behind Rillings’ Produce stand on Wells Avenue), Pierre

**WEBSITE:** [**http://www.al-anon.alateen.org/english.html**](http://www.al-anon.alateen.org/english.html)

**Purpose:** For over 55 years, Al-Anon has been offering strength and hope for friends and families of

Problem drinkers. It is estimated that each alcoholic affects the lives of at least four other

A person…alcoholism is truly a family disease. No matter what relationship you have with

An alcoholic, whether they are still drinking or not, all who have been affected by someone

Else’s drinking can find solutions that lead to serenity in the Al-Anon fellowship. In Al-Anon,

Members share their own experience, strength, and hope with each other. You will meet

Others who share your feelings and frustrations, if not your exact situation. We come

Together to learn a better way of life, to find happiness whether the alcoholic is still drinking

or not.

**ALCOHOLICS ANONYMOUS (AA) PHONE: 224-4570**

**Meetings & Location:** Call for information.

**Purpose:** AAis a fellowship of men and women who share experiences, strengths and hope with each other to help solve their common problem and also to help others recover from alcoholism. The only requirement for membership is a desire to stop drinking.

# ALZHEIMER’S SUPPORT GROUP, PIERRE/FORT PIERRE

**Location:** 717 E. Dakota Ave., Pierre **PHONE: 224-3435**

**Meeting Location:** Countryside Hospice Conference Room. Meetings are also held at 7pm on the 2nd Thursday of each month, September thru May

**Purpose:** Offers support with education about Alzheimer’s Disease and related dementias to family and friends of someone suffering with dementia.

### **BLIND AND VISUALLY IMPAIRED *– See ELDERLY & VISUALLY IMPAIRED SUPPORT GROUP***

# BREASTFEEDING SUPPORT

**Contact:** Meredith Lee  **PHONE: 222-4734**

Diana Melvin **PHONE: 223-3172**

St. Mary’s OB Unit, (24/7) **PHONE: 224-3320**

**GROWING UP TOGETHER PHONE: 224-3189**

**WEBSITE:** [**www.growinguptogether.org**](http://www.growinguptogether.org) **E-MAIL:** [**gut1@dakota2k.net**](mailto:gut1@dakota2k.net)

**Purpose:** Not a group, but individuals, that offer one-on-one support to women who are breast-

Feeding. Nurses & specialists are available for consultation according to individual needs.

# CRISIS HOTLINEs

**24/7 (St. Mary’s Healthcare Center) PHONE: 224-3100**

**24/7 TOLL FREE: 1-800-691-4336**

# DIVORCECARE

**Contact:** Penny Nelson **PHONE: 224-1592**

**Meetings:** Call for dates and time.

**Meeting Location:** New Life Assembly of God Church, 1120 N Harrison Ave., Pierre

**Purpose:** A non-denominational, 13 week seminar and support group for those going through

a separation or a divorce. People can begin during any week in the program and

Continue on through all of the topics. Topics include: anger, depression, loneliness,

Kids, finances, reconciliation, and new relationships.

**DIVORCECARE 4KIDS PHONE: 224-1592**

**Contact:** Penny Nelson

**Meeting Location:** New Life Assembly of God Church, 1120 N Harrison Ave., Pierre

**Meetings:** Call for dates and time.  **WEBSITE:** [**www.dc4k.org**](http://www.dc4k.org)

**Purpose:** Helping children (ages 5 – 12) heal from the hurt of divorce. Our DivorceCare for Kids group combines games, crafts, activities, music and DVD dramas to create a fun atmosphere where children feel comfortable and accepted. *DC4K runs the same time as DIVORCECARE for adults, for the 13 weeks’ session.*

**DOMESTIC VIOLENCE AND ABUSE *– See HANDS ARE NOT FOR HITTING (CHILDREN) or PATTERN***

***CHANGING SUPPORT GROUP (WOMEN)***

# ELDERLY AND VISUALLY IMPAIRED SUPPORT GROUP, PIERRE AREA

**Contact:** Sandi Nyhart **PHONE: 773-4644**

**Meetings and Location:** Call for information.

**WEBSITE:** [**www.dhs.sd.gov/sbvi/**](http://www.dhs.sd.gov/sbvi/) **Purpose:** Offers support to the blind and visually impaired. Various topics relating to visual

Impairment is generally offered at each meeting. Bus service can be provided. Open to

Anyone with a visual disability. Call for information and/or if you need a ride.

**GAMBLERS ANONYMOUS (GA) PIERRE AREA**

**Contact:** Anonymous **PHONE: 605-220-0033**

**Meetings:** Monday, 5:30pm

**Meeting Location:** 222 ½ S Adams Ave., Pierre

**Purpose:** YOU CAN STOP GAMBLING. There is help, you are not alone!Gamblers Anonymous

is a 12-Step Group to help compulsive gamblers. Through meetings and the support of

Each other; we are able to deal with our gambling issues and the problems that gambling

Causes. *“Until the sun comes out again for you, our umbrella’s big enough for two.”*

**HANDS ARE NOT FOR HITTING (CHILDREN OF ABUSE AND DOMESTIC VIOLENCE)**

**Contact:** Missouri Shores Domestic Violence Center **PHONE: 224-0256**

**Meetings:**  Varies (Call for information)

**Meeting Location:** Call for location

**Purpose:** Provides support to school age children (ages 6–12 years) that have been victimized by

Domestic violence. This program requires adequate numbers to run on a constant basis.

Please check in weekly to Missouri Shores for available times.

**NATIONAL ALLIANCE ON MENTAL ILLNESS (NAMI) TOLL FREE: 1-800-551-2531**

**WEBSITE:** [**www.nami.org/local**](http://www.nami.org/local)

**Purpose:** Provides individual and family support for those with chronic and severe mental illness.

Offers information, education and advocacy.

# PATTERN CHANGING SUPPORT GROUP (ABUSE AND DOMESTIC VIOLENCE VICTIMS)

**Contact:** Missouri Shores Domestic Violence Center **PHONE: 224-0256**

**Meetings:** Varies, (Call for information)

**Meeting Location:** Call for location

**Purpose:** Provides **support to women** that have been victimized by domestic violence. Child care

Available during meeting times for younger-than-school age children. This program requires

Adequate numbers to run on a constant basis. Please check in weekly to Missouri Shores

for available times.

**24/7 CRISIS LINE**  **PHONE: 224-7187**

**24/7 CRISIS LINE TOLL FREE: 1-800-696-7187**

***Also See HANDS ARE NOT FOR HITTING SUPPORT GROUP 4KIDS***

# SUICIDE PREVENTION CRISIS LINE

**24/7 *(ST MARY’S HEALTHCARE CENTER)*  PHONE: 224-3100**

**24/7**  **TOLL FREE: 1-800-691-4336**

# Telephone Reassurance Program

**Contact:** Maxine Tilber, Director **PHONE: 224-1087**

Dorothy Schulte, Assistant  **PHONE: 224-0887**

**Purpose:** Volunteer callers provide daily telephone contact (7 days a week) to elderly or handicapped

Persons living alone, and to shut ins, & to assure their well-being. Persons interested in

Receiving this service or in becoming a regular or alternate caller, please contact one of the

People listed above.

***Also See ST MARY’S HEALTHCARE CENTER, Telephone Reassurance Program - HUMAN SERVICES***

**TOPS #5 PHONE: 224-5514**

**Contact:** Call: 9:00am – 1:00pm

**Meetings:** Tuesdays, 5:30pm

**Meeting Location:** Congregational UCC Church, 123 N. Highland Ave., Pierre

**Purpose:** Weight loss support.

**VISUALLY IMPAIRED *– See ELDERLY & VISUALLY IMPAIRED SUPPORT GROUP, PIERRE AREA***

# Weight WatcherS TOLL FREE: 1-800-651-6000

**Meetings:** Tuesdays, 12:15pm & 6:00pm

Thursdays, 12:15pm

Saturdays, 8:30am **Meeting Location:** 109 E. Capitol Ave., Pierre

**WEBSITE:** [**www.weightwatchers.com**](http://www.weightwatchers.com)

**Purpose:** Weight Loss Support. Come 30 minutes early for weigh-in and registration.